

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY CITY COUNCIL.**

**AN ORDINANCE**

**AUTHORIZING THE SUBMISSION OF A GRANT  
APPLICATION IN AN AMOUNT UP TO \$265,924.00 TO  
THE U.S. DEPARTMENT OF JUSTICE TO SUPPORT THE  
CHILD WELFARE STRATEGIC ALLIANCE PROGRAM;  
AND AUTHORIZING AN INTERLOCAL AGREEMENT  
WITH BEXAR COUNTY REGARDING THE  
DISTRIBUTION OF GRANT FUNDS AND THE  
DESIGNATION OF BEXAR COUNTY AS THE GRANT  
FISCAL AGENT.**

\*\*\*\*\*

**WHEREAS**, the U.S. Department of Justice (DOJ) has available as much as \$664,811.00 in 2015 Justice Assistance Grant funds to support the Child Welfare Strategic Alliance Program, a joint project of the City and Bexar County that addresses child abuse; and

**WHEREAS**, of the total grant award, the City would receive \$265,924.00; and

**WHEREAS**, a cash matching contribution of \$8,832.00 is required; and

**WHEREAS**, the grant period is October 1, 2015, to September 30, 2019; and

**WHEREAS**, it is necessary to authorize the submission of a grant application for said grant funds and to authorize the acceptance of said grant funds, if awarded; and

**WHEREAS**, it is also necessary to authorize the execution of an interlocal agreement with Bexar County which authorizes Bexar County to submit a grant application for the aforementioned grant, that designates Bexar County as the grant's fiscal agent, and that provides that Bexar County will conduct the administration of the grant funds; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager and her designee are hereby authorized to submit a grant application in an amount not to exceed \$604,223.00 to the DOJ for 2016 Justice Assistance Grant funds to support of the Child Welfare Strategic Alliance Program. The City Manager and

her designee are also hereby authorized to accept said grant, if awarded under the same terms and conditions as applied for. The City Manager and her designee are further authorized to execute any and all documents necessary to effectuate said application and acceptance.

**SECTION 2.** The City Manager and her designee are hereby authorized to execute an interlocal agreement with Bexar County that authorizes Bexar County to submit a 2016 Justice Assistance Grant application to the DOJ in support of the Child Welfare Strategic Alliance Program, that designates Bexar County as the grant's fiscal agent, and that provides that Bexar County will conduct the administration of the grant funds. A copy of said agreement is attached hereto as **Exhibit I**, and the terms of the agreement are hereby approved. Should the parties be unable to agree upon an agreement that is substantially the same as that attached, subsequent City Council action shall be required for authorization to execute the agreement.

**SECTION 3.** Fund 26028000 (Department of Justice) is hereby designated for use in the accounting for the fiscal transaction in the acceptance of this grant. Should funding be awarded, the sum of up to \$265,924.00 from the DOJ will be appropriated in said fund. A proposed budget and personnel complement attached hereto as **Exhibit II** are hereby approved. Upon award of the grant, the City will contribute a cash match of up to \$8,832.00.

**SECTION 4.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts, as necessary to carry out the purpose of this Ordinance.

**SECTION 5.** This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

**M A Y O R**  
Ivy R. Taylor

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Martha G. Sepeda, Acting City Attorney