## THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

## AN ORDINANCE

APPROVING THE ACCEPTANCE OF FUNDS IN AN AMOUNT UP TO \$3,400,000.00 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S 2016 LEAD HAZARD REDUCTION DEMONSTRATION GRANT PROGRAM FOR A PERIOD OF THREE YEARS COMMENCING ON OR ABOUT APRIL 1, 2017; A REQUIRED IN-KIND CONTRIBUTION; AND A RELATED PERSONNEL COMPLEMENT.

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**WHEREAS,** pursuant to a Notice of Funding Availability, the U.S. Department of Housing and Urban Development ("HUD") has selected the City of San Antonio's (the "City") application to receive a grant award of \$3,400,000.00 (the "Grant") under HUD's 2016 Lead Hazard Reduction Demonstration Grant Program; and

**WHEREAS,** it is the desire of the City, through its Department of Planning and Community Development, to use the Grant to identify and reduce lead hazards in approximately 197 privately-owned, low-income rental or owner-occupied housing units; and

**WHEREAS,** in order to complete the award process, HUD requires an in-kind contribution of \$750,000.00 from the City, to be satisfied with an existing allocation of funds provided through the City's Community Development Block Grant Program ("CDBG"); and

WHEREAS, in order to implement the lead hazard identification and reduction services contemplated by the Grant, it is necessary to fund a personnel complement as set forth herein; and

**WHEREAS,** it is now the desire of the City to approve the acceptance of the Grant funds in an amount up to \$3,400,000.00, the in-kind contribution of up to \$750,000.00 in CDBG funds, and the related personnel complement; **NOW THEREFORE:** 

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** Acceptance of the Grant funds in an amount up to \$3,400,000.00 from HUD's 2016 Lead Hazard Reduction Demonstration Grant Program for a period of three (3) years commencing on or about April 1, 2017; an in-kind contribution of up to \$750,000.00 from existing CDBG funds; the related personnel complement, which is attached hereto and incorporated for all purposes as **Attachment I**; and all prior acts of the City in its application for the Grant, are hereby approved. A copy of said application is on file with the Department of Planning and Community Development.

CC:bh \_/\_/2016 File No. 16-3963

**SECTION 2.** The City Manager, or in her stead, a Deputy City Manager, an Assistant City Manager, an Assistant to the City Manager, or the Director of the Department of Planning and Community Development or her designee, is further authorized to execute any and all necessary documents to effectuate said approval.

**SECTION 3.** Fund Number 2225000001 entitled "HUD" is hereby designated for use in the accounting for the fiscal transaction contemplated herein and an amount up to \$3,400,000.00 from HUD and an in-kind contribution of \$750,000.00 of CDBG funds will be appropriated in said fund. The final budget, which is attached hereto and incorporated for all purposes as **Attachment II**, is approved.

**SECTION 4.** The financial allocations in this Ordinance are subject to approval by the City's Director of Finance, who may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 5.** This Ordinance is effective immediately upon the receipt of eight (8) affirmative votes; otherwise, it is effective ten (10) days after passage.

PASSED AND APPROVED this	day of	, 2016.
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M A Y O R Ivy R. Taylor

**ATTEST:** 

## **APPROVED AS TO FORM:**

Leticia M. Vacek, City Clerk

City Attorney