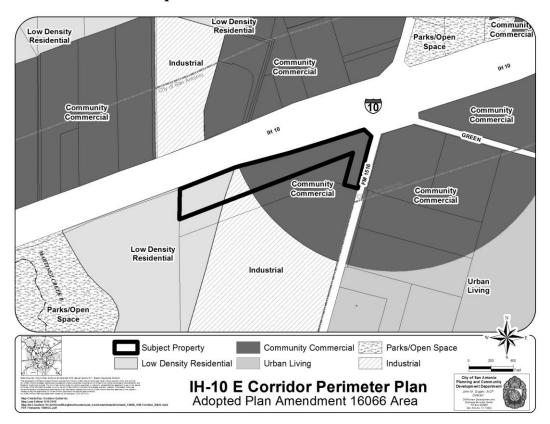
## **Attachment 1**

## Land Use Plan as adopted:



## **Proposed Amendment:**

