

This is a detailed plat map of Block 2, N.C.B. 16584. The map shows the following features:

- Streets:** CHESTNUT CROSSING, ANCIENT AVE, PRIVATE STREET LOT 999, BLK 1, BURBANK, and SAN ANTONIO CITY LIMITS.
- Block Identification:** BLOCK 2, N.C.B. 16584.
- Lot Numbers:** Lots 1 through 91 are numbered throughout the block.
- Open Spaces:**
 - 903 OPEN SPACE 1.164 AC.
 - 902 BLOCK 2 PERMEABLE OPEN SPACE 0.769 AC.
- Matchlines:** MATCHLINE "A" SEE SHEET 2 OF 5 and MATCHLINE "B" PIN POINT.
- Area Calculations:**
 - VAR. WID. DRN. ESM'T. 0.354 AC.
 - SENSITIVE SOLUTION FEATURE
 - 660' SOLUTION FEATURE BUFFER
- Survey Data:** Bearings and distances are provided for all lot boundaries and street segments. Examples include:
 - $S84^{\circ}13'57''W$ 128.96' (OVERALL)
 - $N55^{\circ}11'01''W$ 893.26' (OVERALL)
 - $S56^{\circ}37'45''W$ 702.26'
- Other Labels:** FOUND MAG NAIL, ELECTRON ACQUISITIONS, LLC, UNPLATTED, REMAINDER OF 486.392 AC., VOL. 1443, PG. 927, O.P.R.B.C.

[illegible]

PLAT NUMBER: 150437

SUBDIVISION PLAT ESTABLISHING EAST EVANS ROAD SUBDIVISION, P.U.D.

BEING A TOTAL OF 44.411 ACRE TRACT OF LAND OUT OF THE JAMES HAMILTON SURVEY NO. 90, ABSTRACT NO. 344, COUNTY BLOCK 4915 AND THE S.A. & M.G.R.R. CO. SURVEY NO. 97, ABSTRACT NO. 720, COUNTY BLOCK 4917, BEXAR COUNTY, TEXAS, AND ALSO BEING THE SAME 44.377 ACRES OF LAND DESCRIBED BY WARRANTY DEED RECORDED IN VOLUME 17379, PAGES 1987-1993, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

SCALE: 1"=100'

M.W. CUDE ENGINEERS, L.L.C.
4122 POND HILL ROAD, STE. 101
SAN ANTONIO, TEXAS 78231
TEL 210.681.2951
FAX 210.523.7112
WWW.MWCUDE.COM
TBPE NO. 455 | TBPLS NO. 10048500
JEFFREY MCKINNIE, P.E.
PRJ. NO.: 02902.010

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER
RSI WINDING OAKS, L.L.C.
810 HESTERS CROSSING RD, SUITE 235
ROUND ROCK, TX 76681
PHONE: (512) 953-4107
CONTACT PERSON: JAY BYLER

OWNER

DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE PERSON WHOSE _____
NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE
EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE
CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____,
A.D. _____.

NOTARY PUBLIC
IN AND FOR THE STATE OF TEXAS

THIS PLAT OF _____ EAST EVANS ROAD SUBDIVISION, P.U.D. _____ HAS BEEN SUBMITTED TO AND
CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY
APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS;
AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____, A.D. _____.

BY: _____
CHAIRMAN

BY: _____
SECRETARY

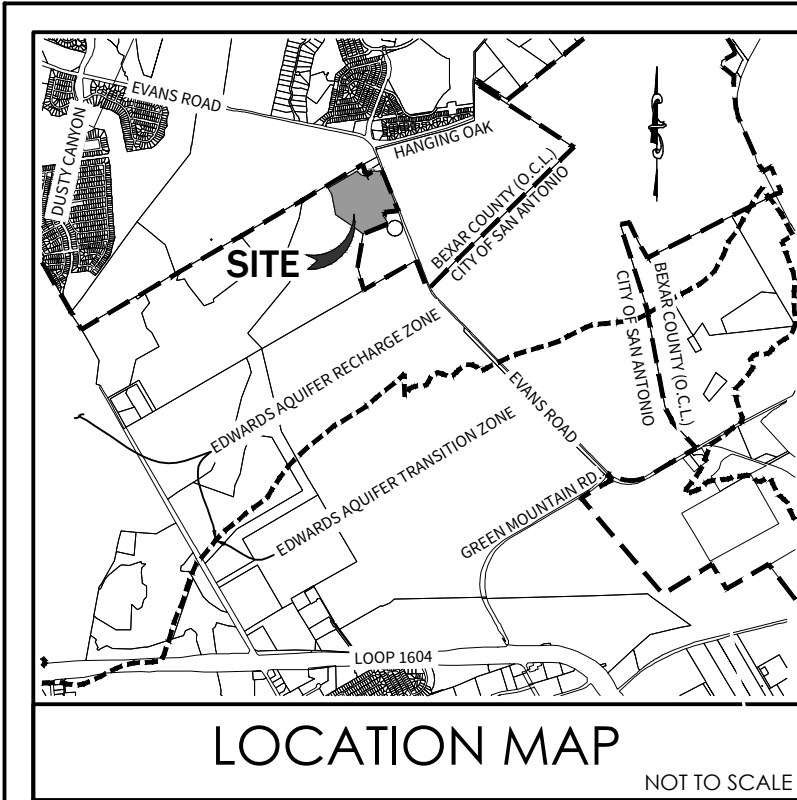
STATE OF TEXAS
COUNTY OF BEXAR

I, _____, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY
THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE _____ DAY OF _____
A.D. _____ AT _____ M. AND DULY RECORDED THE _____ DAY OF _____
A.D. _____ AT _____ M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK /
VOLUME _____ ON PAGE _____ IN TESTIMONY WHEREOF, WITNESS MY HAND
AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF _____, A.D. _____.

COUNTY CLERK, BEXAR COUNTY, TEXAS

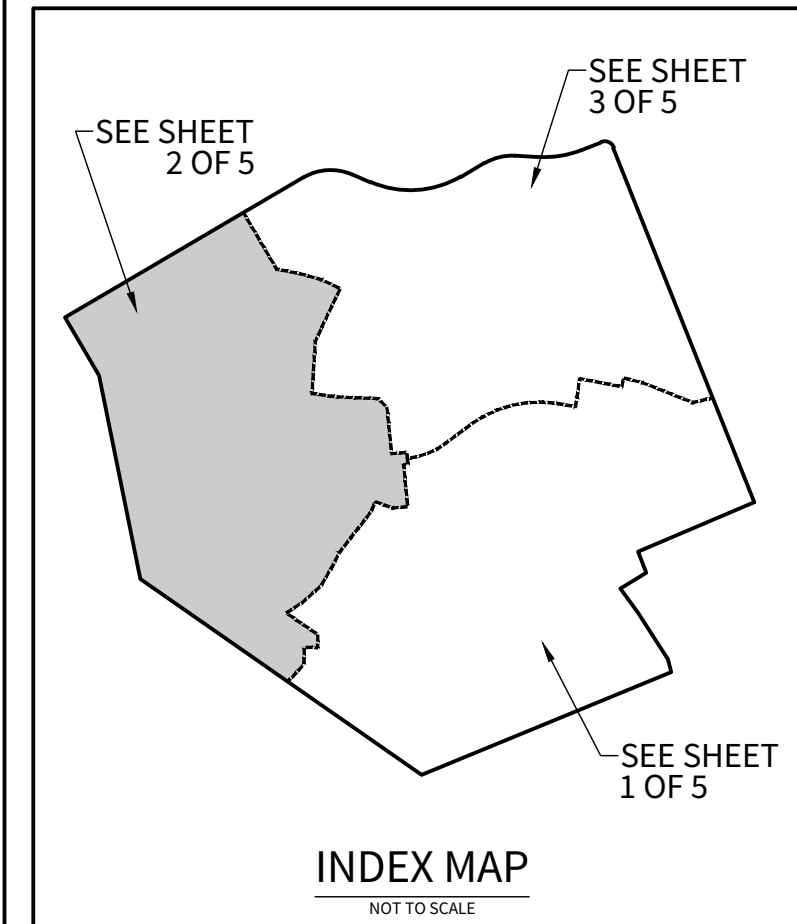
BY: _____, DEPUTY

SEPTEMBER 2016 SHEET 1 OF 0



LEGEND

AC.	= ACRES
ACC.	= ACCESS
BLK.	= BLOCK
CL.	= CURVE NUMBER
CPS.	= CITY PUBLIC SERVICE
DRN.	= DRAINAGE
E.G.T.C.A.	= ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION
ESMT.	= EASEMENT
ETJ.	= EXTRATERRITORIAL JURISDICTION
F.I.R.	= FOUND 1/2" IRON ROD
G.P.M.	= GALLONS PER MINUTE
LI.	= LINE NUMBER
NAD.	= NORTH AMERICAN DATUM
N.C.B.	= NEW CITY BLOCK
NO.	= NUMBER
●	= 1/2" IRON ROD WITH PLASTIC CAP STAMPED "CUDE" UNLESS OTHERWISE NOTED
OCL.	= OUTSIDE CITY LIMITS
O.P.R.B.C.	= OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS
PED.	= PEDESTRIAN
PG.	= PAGE
P.S.I.	= POUNDS PER SQUARE INCH
P.U.D.	= PLANNED UNIT DEVELOPMENT
SAN. SEW.	= SANITARY SEWER
SAWS.	= SAN ANTONIO WATER SYSTEM
VAR.	= VARIABLE
VOL.	= VOLUME
WAT.	= WATER
WID.	= WIDTH
ELEV.	= PROPOSED CONTOUR
---	= EXISTING GROUND MAJOR CONTOUR
- - -	= EXISTING GROUND MINOR CONTOUR
- - -	= EXISTING PROPERTY LINE
①	= 20' E.G.T.C.A. ESMT.
②	= 10' WAT. & PED. ACC. ESMT.
③	= 14' E.G.T.C.A. ESMT.
④	= TREE PRESERVATION AREA
⑤	= 1' VEHICLE NON-ACCESS EASEMENT



STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

M.W. CUDE ENGINEERS, L.L.C.
JEFFREY MCKINNIE, P.E.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

M.W. CUDE ENGINEERS, L.L.C.
PAUL L. MYERS, R.P.L.S.

REGISTERED PROFESSIONAL LAND SURVEYOR

CPS NOTES

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS, ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

2. ANY CPS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, OR CABLE TELEVISION FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

4. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE E.G.T.C.A. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE, OR CABLE TELEVISION FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

5. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE E.G.T.C.A. EASEMENT WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC, GAS, TELEPHONE, OR CABLE TELEVISION FACILITIES.

MISCELLANEOUS NOTES

1. ALL PRIVATE STREETS (LOT 999, BLOCK 1; WILLOW CREEK WAY, CHESTNUT CROSSING, CHESTNUT COVE, ANCIENT AVE, BUR BLUFF, TURKEY TERRACE, PIN POINT AND HOLLY HOLLOW) ARE ALSO ELECTRIC, TELEPHONE, GAS, CABLE T.V., POSTAL, WATER, SANITARY SEWER AND DRAINAGE EASEMENTS.

2. THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION", OR THE LATEST REVISION THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

3. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.

4. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE, EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN EAST EVANS ROAD SUBDIVISION, P.U.D., SHALL BE THE RESPONSIBILITY OF THE EAST EVANS ROAD HOMEOWNERS ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

5. TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2089950) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE.

SAWS NOTES

1. THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

2. IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SEWER SERVICE CONNECTION.

3. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

4. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT.

5. THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM WILL OWN AND MAINTAIN SAID SANITARY SEWER AND/OR WATER MAIN WHICH ARE LOCATED WITHIN THIS PARTICULAR PLAT.

6. IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 G.P.M. AT 25 P.S.I. RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE MARSHAL.

7. A PORTION OF THIS TRACT IS BELOW THE GROUND ELEVATION OF 1073 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 P.S.I. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER IS REQUIRED TO INSTALL ON EACH LOT, ON THE CUSTOMERS SIDE OF THE WATER METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

SURVEYOR'S NOTES

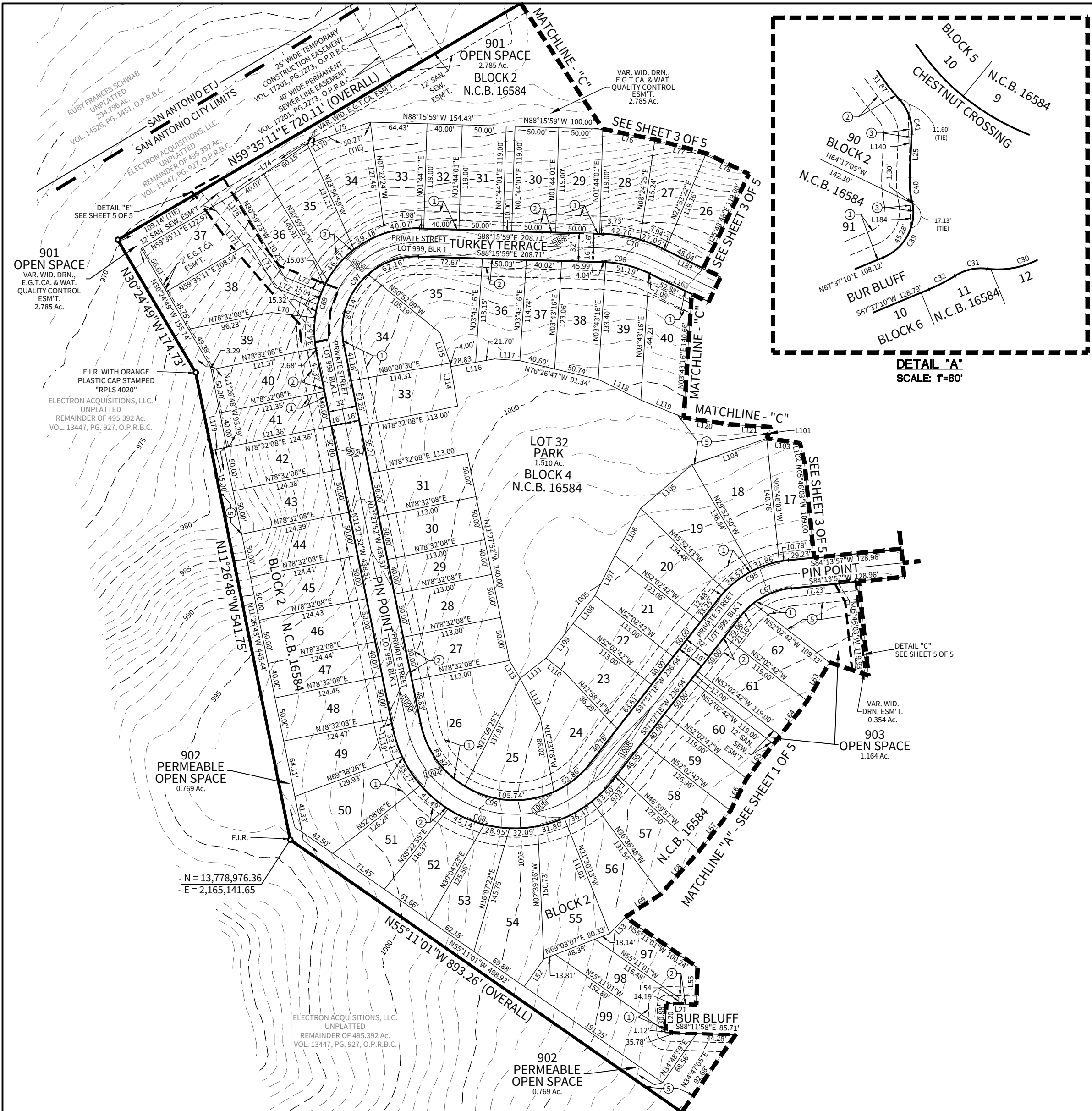
1. THE COORDINATES SHOWN ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD83 (93).

2. THE BEARINGS SHOWN ON THIS PLAT ARE REFERENCED TO THE QUIT CLAIM DEED OF THE 495.392 ACRE TRACT RECORDED IN VOLUME 13447, PAGE 927, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

3. 1/2" IRON RODS WITH PLASTIC CAP STAMPED "CUDE" SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.

DRAINAGE NOTES

1. NO STRUCTURES, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND RIGHTS-OF-WAY AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS AND RIGHTS-OF-WAY.



PLAT NUMBER: 150437

SUBDIVISION PLAT
ESTABLISHING
EAST EVANS ROAD
SUBDIVISION, P.U.D.

BEING A TOTAL OF 44.411 ACRE TRACT OF LAND OUT OF THE JAMES HAMILTON SURVEY NO. 90, ABSTRACT NO. 344, COUNTY BLOCK 4915 AND THE S.A. & M.G.R.R. CO. SURVEY NO. 97, ABSTRACT NO. 720, COUNTY BLOCK 4917, BEXAR COUNTY, TEXAS, AND ALSO BEING THE SAME 44.377 ACRES OF LAND DESCRIBED BY WARRANTY DEED RECORDED IN VOLUME 17379, PAGES 1987-1993, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

SCALE: 1"=100'

100 50 0 100

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER
RSTWINDING OAKS, L.L.C.
810 WESTERS CROSSING RD, SUITE 235
ROUND ROCK, TX 78681
PHONE: (512) 953-4107
CONTACT PERSON: JAY BYLER

OWNER
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ____ DAY OF _____, A.D. _____.

NOTARY PUBLIC
IN AND FOR THE STATE OF TEXAS

THIS PLAT OF EAST EVANS ROAD SUBDIVISION, P.U.D. HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS ____ DAY OF _____, A.D. _____.

BY: _____ CHAIRMAN

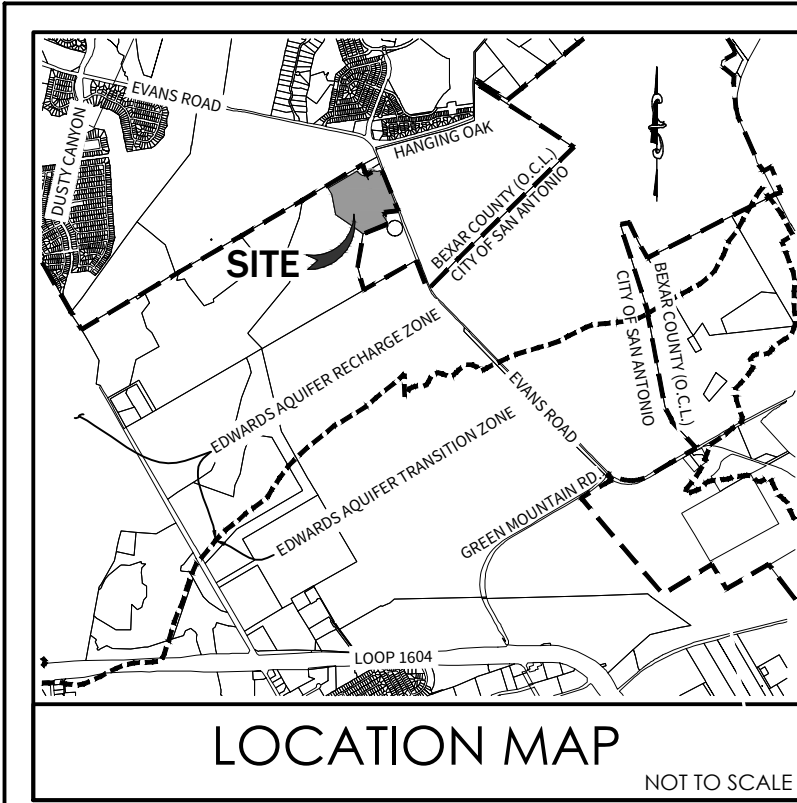
BY: _____ SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

I, _____, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE ____ DAY OF _____, A.D. ____ AT ____ M. AND DULY RECORDED THE ____ DAY OF _____, A.D. ____ AT ____ M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK / VOLUME ____ ON PAGE ____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS ____ DAY OF _____, A.D. ____.

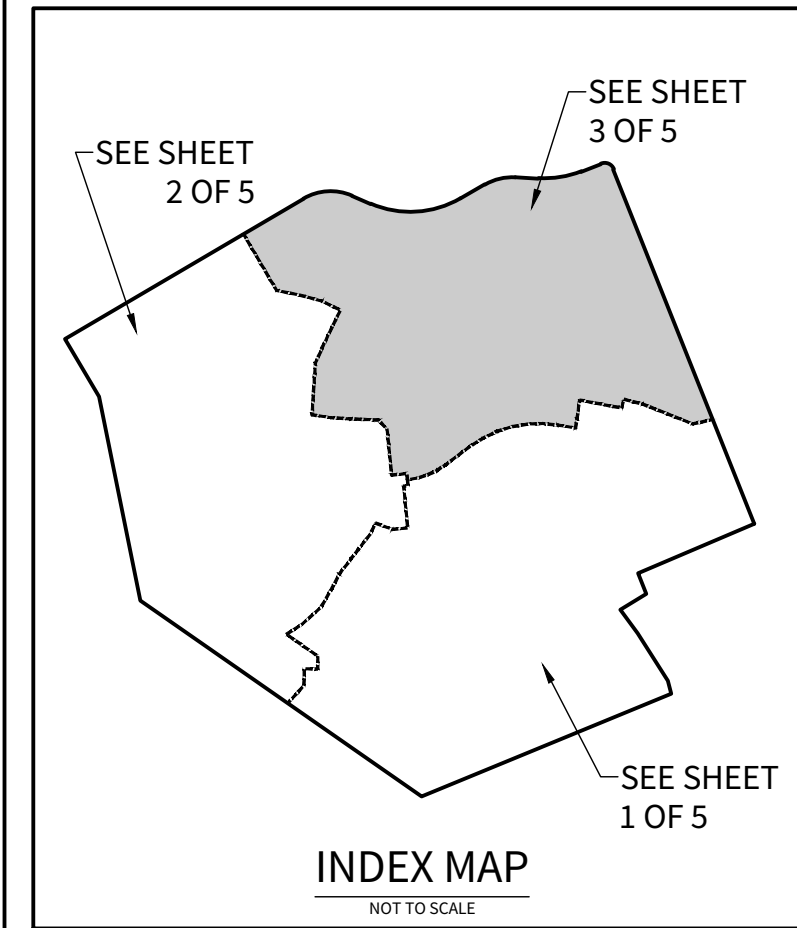
COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

SEPTEMBER 2016 SHEET 2 OF 5



LEGEND

AC.	= ACRES
ACC.	= ACCESS
BLK	= BLOCK
CL	= CURVE NUMBER
CPS	= CITY PUBLIC SERVICE
DRN.	= DRAINAGE
E.G.T.CA.	= ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION
ESMT.	= EASEMENT
ETJ	= EXTRATERRITORIAL JURISDICTION
F.I.R.	= FOUND 1/2" IRON ROD
G.P.M.	= GALLONS PER MINUTE
LI	= LINE NUMBER
NAD	= NORTH AMERICAN DATUM
N.C.B.	= NEW CITY BLOCK
NO.	= NUMBER
●	= 1/2" IRON ROD WITH PLASTIC CAP STAMPED "CUDE" UNLESS OTHERWISE NOTED
OCL	= OUTSIDE CITY LIMITS
O.P.R.B.C.	= OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS
PED.	= PEDESTRIAN
PG.	= PAGE
P.S.I.	= POUNDS PER SQUARE INCH
P.U.D.	= PLANNED UNIT DEVELOPMENT
SAN. SEW.	= SANITARY SEWER
SAWS	= SAN ANTONIO WATER SYSTEM
VAR.	= VARIABLE
VOL.	= VOLUME
WAT.	= WATER
WID.	= WIDTH
ELEV.	= PROPOSED CONTOUR
---	= EXISTING GROUND MAJOR CONTOUR
- - -	= EXISTING GROUND MINOR CONTOUR
- - -	= EXISTING PROPERTY LINE
①	= 20' E.G.T.CA. ESMT.
②	= 10' WAT. & PED. ACC. ESMT.
③	= VAR. WID. SAN. SEW. ESMT.
④	= 14' E.G.T.CA. ESMT.
⑤	= TREE PRESERVATION AREA
⑥	= 1' VEHICLE NON-ACCESS EASEMENT



STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

M.W. CUDE ENGINEERS, L.L.C.
JEFFREY MCKINNIE, P.E.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

M.W. CUDE ENGINEERS, L.L.C.
PAUL L. MYERS, R.P.L.S.

REGISTERED PROFESSIONAL LAND SURVEYOR

CPS NOTES

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS, ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

2. ANY CPS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TELEVISION FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

4. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE E.G.T.CA. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE, OR CABLE TELEVISION FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

5. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE E.G.T.CA. EASEMENT WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC, GAS, TELEPHONE, OR CABLE TELEVISION FACILITIES.

MISCELLANEOUS NOTES

1. ALL PRIVATE STREETS (LOT 999, BLOCK 1; WILLOW CREEK WAY, CHESTNUT CROSSING, CHESTNUT COVE, ANCIENT AVE, BUR BLUFF, TURKEY TERRACE, PIN POINT AND HOLLY HOLLOW) ARE ALSO ELECTRIC, TELEPHONE, GAS, CABLE T.V., POSTAL, WATER, SANITARY SEWER AND DRAINAGE EASEMENTS.

2. THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION", OR THE LATEST REVISION THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

3. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.

4. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE, EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN EAST EVANS ROAD SUBDIVISION, P.U.D., SHALL BE THE RESPONSIBILITY OF THE EAST EVANS ROAD HOMEOWNERS ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

5. TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2089950) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE.

SAWS NOTES

1. THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

2. IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SEWER SERVICE CONNECTION.

3. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

4. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT.

5. THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM WILL OWN AND MAINTAIN SAID SANITARY SEWER AND/OR WATER MAIN WHICH ARE LOCATED WITHIN THIS PARTICULAR PLAT.

6. IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 G.P.M. AT 25 P.S.I. RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE MARSHAL.

7. A PORTION OF THIS TRACT IS BELOW THE GROUND ELEVATION OF 1073 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 P.S.I. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER IS REQUIRED TO INSTALL ON EACH LOT, ON THE CUSTOMERS SIDE OF THE WATER METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

SURVEYOR'S NOTES

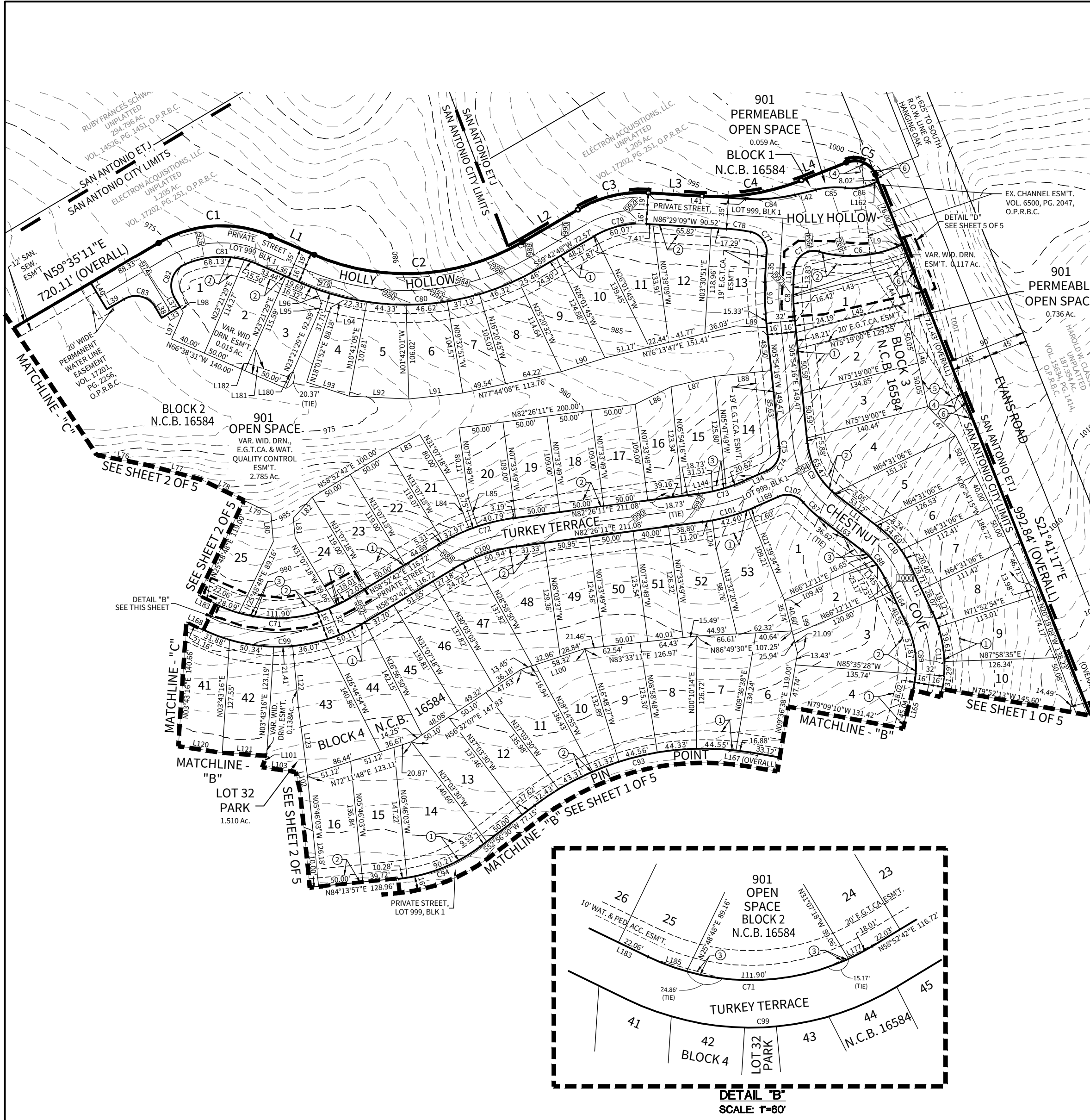
1. THE COORDINATES SHOWN ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD83 (93).

2. THE BEARINGS SHOWN ON THIS PLAT ARE REFERENCED TO THE QUIT CLAIM DEED OF THE 495.392 ACRE TRACT RECORDED IN VOLUME 13447, PAGE 927, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

3. 1/2" IRON RODS WITH PLASTIC CAP STAMPED "CUDE" SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.

DRAINAGE NOTES

1. NO STRUCTURES, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND RIGHTS-OF-WAY AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS AND RIGHTS-OF-WAY.



PLAT NUMBER: 150437

SUBDIVISION PLAT
ESTABLISHING
EAST EVANS ROAD
SUBDIVISION, P.U.D.

BEING A TOTAL OF 44.411 ACRE TRACT OF LAND OUT OF THE JAMES HAMILTON SURVEY NO. 90, ABSTRACT NO. 344, COUNTY BLOCK 4915 AND THE S.A. & M.G.R.R. CO. SURVEY NO. 97, ABSTRACT NO. 720, COUNTY BLOCK 4917, BEXAR COUNTY, TEXAS, AND ALSO BEING THE SAME 44.377 ACRES OF LAND DESCRIBED BY WARRANTY DEED RECORDED IN VOLUME 17379, PAGES 1987-1993, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER
RSTWINDING OAKS, L.L.C.
310 HESTERS CROSSING RD, SUITE 235
ROUND ROCK, TX 78681
PHONE: (512) 953-4107
CONTACT PERSON: JAY BYLER

OWNER
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ____ DAY OF _____, A.D. _____

NOTARY PUBLIC
IN AND FOR THE STATE OF TEXAS

THIS PLAT OF EAST EVANS ROAD SUBDIVISION, P.U.D. HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS ____ DAY OF _____, A.D. _____

BY: _____ CHAIRMAN

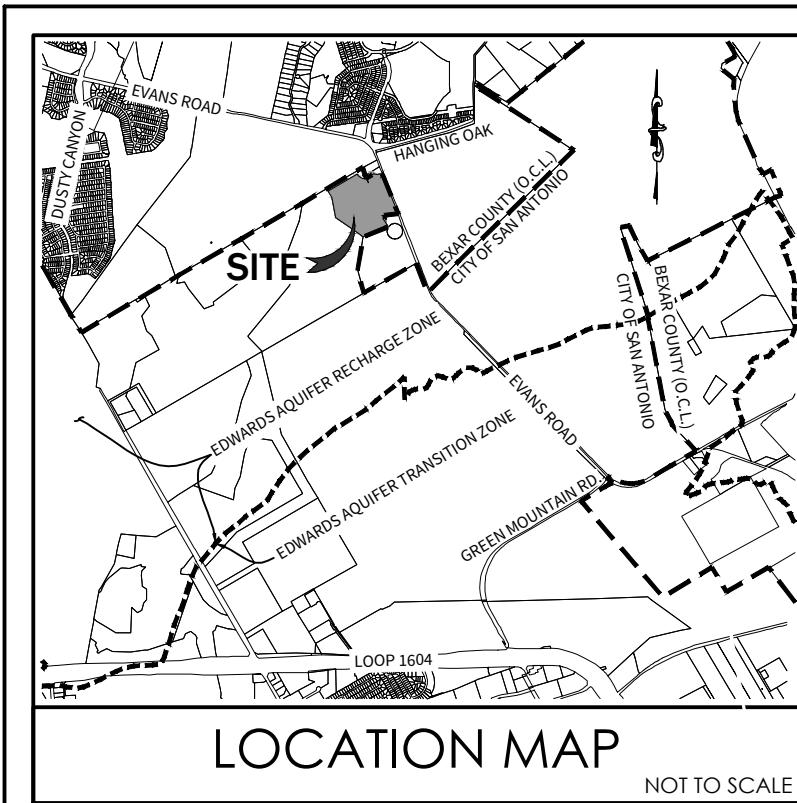
BY: _____ SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

I, _____, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE ____ DAY OF _____, A.D. ____ AT ____ M. AND DULY RECORDED THE ____ DAY OF _____, A.D. ____ AT ____ M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK / VOLUME ____ ON PAGE ____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS ____ DAY OF _____, A.D. ____

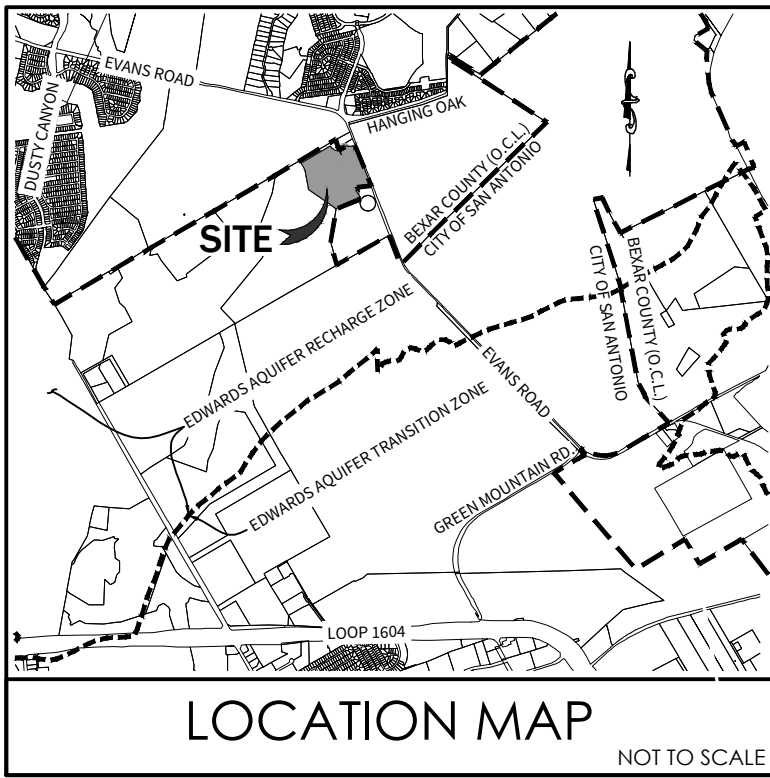
COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

SEPTEMBER 2016 SHEET 3 OF 5

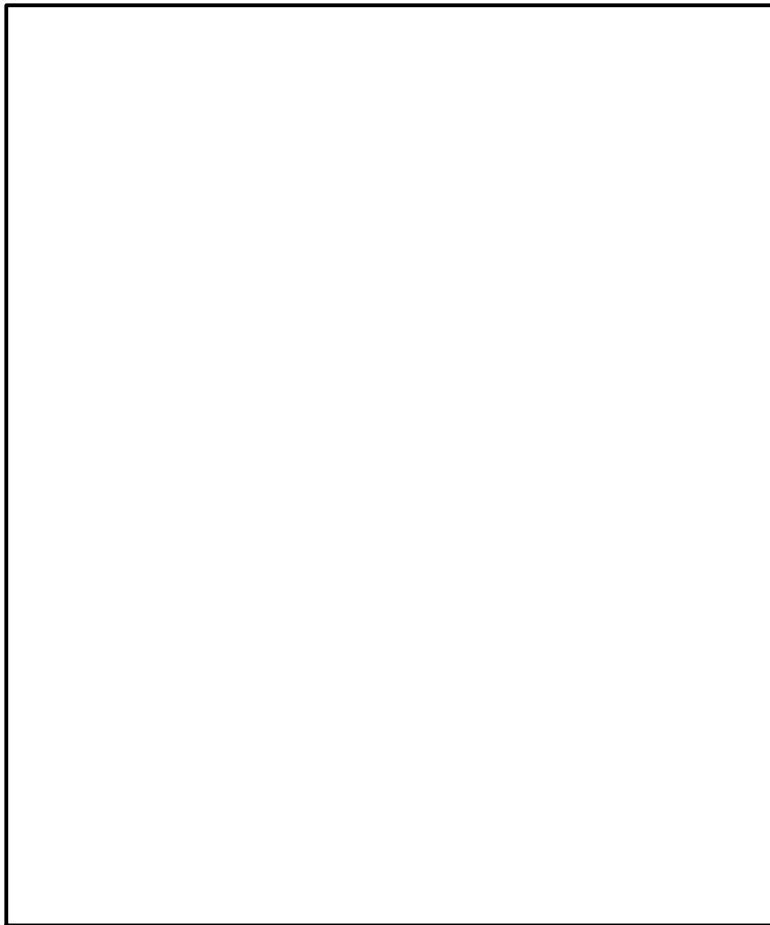


LEGEND	
AC.	= ACRES
ACC.	= ACCESS
BLK.	= BLOCK
CL.	= CURVE NUMBER
CPS	= CITY PUBLIC SERVICE
DRN.	= DRAINAGE
E.G.T.C.A.	= ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION
ESMT.	= EASEMENT
ETJ	= EXTRATERRITORIAL JURISDICTION
F.I.R.	= FOUND 1/2" IRON ROD
G.P.M.	= GALLONS PER MINUTE
LI	= LINE NUMBER
NAD	= NORTH AMERICAN DATUM
N.C.B.	= NEW CITY BLOCK
NO.	= NUMBER
●	= 1/2" IRON ROD WITH PLASTIC CAP STAMPED "CUDE" UNLESS OTHERWISE NOTED
OCL	= OUTSIDE CITY LIMITS
O.P.R.B.C.	= OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS
PED.	= PEDESTRIAN
PG.	= PAGE
P.S.I.	= POUNDS PER SQUARE INCH
P.U.D.	= PLANNED UNIT DEVELOPMENT
SAN. SEW.	= SANITARY SEWER
SAWS	= SAN ANTONIO WATER SYSTEM
VAR.	= VARIABLE
VOL.	= VOLUME
WAT.	= WATER
WID.	= WIDTH
—ELEV—	= PROPOSED CONTOUR
—ELEV.—	= STREET CENTERLINE
---ELEV.---	= EXISTING GROUND MAJOR CONTOUR
---ELEV.---	= EXISTING GROUND MINOR CONTOUR
①	= 20' E.G.T.C.A. ESMT.
②	= 10' WAT. & PED. ACC. ESMT.
③	= VAR. WID. SAN. SEW. ESMT.
④	= 14' E.G.T.C.A. ESMT.
⑤	= TREE PRESERVATION AREA
⑥	= 1' VEHICLE NON-ACCESS EASEMENT

LINE TABLE		LINE TABLE		LINE TABLE		CURVE TABLE						CURVE TABLE										
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD	CHORD BEARING	CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD	CHORD BEARING
L1	S66°38'31"E	53.12'	L64	N37°57'18"E	50.00'	L127	N47°10'58"E	28.52'	C1	140.00'	53°46'18"	70.98'	131.39'	126.62'	N86°28'20"E	C54	164.00'	205°17'20"	731.03'	587.61'	320.05'	S26°42'27"W
L2	N59°42'48"E	72.57'	L65	N37°57'18"E	50.00'	L128	N85°04'44"E	28.63'	C2	260.00'	53°38'40"	131.46'	243.43'	234.64'	N86°32'08"E	C55	118.00'	13°26'31"	13.91'	27.68'	27.62'	N34°28'45"E
L3	S86°29'09"E	60.68'	L66	N26°42'09"E	40.78'	L129	N60°45'18"W	23.05'	C3	140.00'	33°48'03"	42.54'	82.59'	81.40'	N76°36'50"E	C56	118.00'	18°57'19"	19.70'	39.04'	38.86'	N50°40'40"E
L4	N68°22'57"E	54.86'	L67	N37°54'23"E	57.77'	L130	N26°30'57"W	28.73'	C4	260.00'	25°07'54"	57.95'	114.04'	113.13'	N80°56'54"E	C57	98.00'	22°52'03"	19.82'	39.11'	38.85'	N48°43'18"E
L5	S20°26'53"E	58.30'	L68	N41°34'12"E	66.13'	L131	N07°43'24"E	23.05'	C5	25.00'	89°55'46"	24.97'	39.24'	35.01'	S66°39'10"E	C58	208.00'	1°06'01"	2.00'	3.99'	3.99'	N37°50'17"E
L6	S58°24'41"W	78.60'	L69	N57°13'34"E	48.13'	L132	N41°57'44"E	28.73'	C6	138.00'	37°05'40"	46.30'	89.34'	87.79'	S86°17'08"W	C59	24.00'	75°02'55"	18.43'	31.44'	29.24'	N00°51'50"E
L7	S35°46'17"E	75.72'	L70	N82°55'50"W	49.74'	L133	N76°12'05"E	23.05'	C7	22.50'	101°19'06"	27.45'	39.79'	34.31'	N54°10'24"E	C60	118.00'	45°46'14"	49.81'	94.26'	91.78'	N13°46'30"W
L8	S14°50'38"E	75.07'	L71	N30°59'23"W	58.80'	L134	N69°37'57"W	28.63'	C8	184.00'	9°25'07"	15.16'	30.25'	30.21'	S01°11'42"E	C61	48.00'	24°13'20"	10.30'	20.29'	20.14'	N03°00'03"W
L9	S67°44'18"W	7.25'	L72	N67°55'56"W	51.64'	L135	N31°44'11"W	28.52'	C9	84.00'	46°44'29"	36.30'	68.53'	66.64'	S29°16'30"E	C62	166.00'	3°48'46"	5.53'	11.05'	11.04'	N13°12'20"W
L10	S03°30'51"W	16.41'	L73	N67°55'56"W	45.66'	L136	N77°10'31"E	33.13'	C10	116.00'	27°09'51"	28.02'	55.00'	54.48'	S39°03'49"E	C63	24.00'	77°50'48"	19.38'	32.61'	30.16'	N50°13'21"W
L11	S52°38'45"E	61.36'	L74	N55°34'52"E	100.23'	L137	S35°25'21"W	37.14'	C11	141.00'	39°53'40"	51.17'	98.18'	96.21'	S05°32'04"E	C64	216.00'	8°45'24"	16.54'	33.01'	32.98'	N84°46'04"W
L12	S25°28'54"E	57.78'	L75	N70°53'55"E	75.76'	L138	S75°19'00"W	115.27'	C12	134.00'	22°19'03"	26.43'	52.19'	51.87'	S03°15'14"W	C65	284.00'	46°40'08"	122.51'	231.33'	224.98'	S76°16'34"W
L13	S14°24'46"W	70.03'	L76	N78°42'15"W	60.20'	L139	S61°58'29"E	118.50'	C13	48.00'	55°44'36"	25.38'	46.70'	44.88'	S35°46'36"E	C66	216.00'	31°17'27"	60.49'	117.96'	116.50'	S68°35'14"W
L14	N54°40'09"E	5.07'	L77	N74°55'11"W	60.33'	L140	N01°05'48"W	42.82'	C14	118.00'	29°34'48"	31.15'	60.92'	60.25'	S48°51'30"E	C67	84.00'	46°16'40"	35.90'	67.85'	66.02'	S61°05'37"W
L15	N68°22'57"E	5.64'	L78	N64°11'12"W	54.12'	L141	S76°42'49"E	93.67'	C15	24.00'	9°15'45"	24.53'	38.23'	34.31'	S79°41'59"E	C68	141.00'	130°34'50"	306.42'	321.35'	256.18'	N76°45'17"W
L16	S89°58'56"E	17.41'	L79	N64°11'12"W	33.54'	L142	N50°43'10"E	34.96'	C16	210.00'	13°42'48"	25.25'	50.26'	50.14'	N61°31'33"E	C69	116.00'	103°11'53"	146.35'	208.93'	181.81'	N40°08'04"E
L17	N56°11'01"W	56.57'	L80	N05°12'50"W	31.94'	L143	S89°25'15"W	137.47'	C17	110.00'	21°38'07"	21.02'	41.54'	41.29'	N79°12'00"E	C70	166.00'	24°04'47"	35.41'	69.77'	69.25'	S76°13'36"E
L18	S41°12'01"W	38.45'	L81	N05°12'50"W	22.23'	L144	N77°01'33"E	112.00'	C18	90.00'	18°04'20"	14.31'	28.39'	28.27'	N80°58'54"E	C71	159.00'	56°56'06"	86.21'	158.00'	151.58'	N87°20'45"E
L19	S42°37'04"W	25.56'	L82	N42°28'03"E	31.57'	L145	N37°58'53"W	95.00'	C19	110.00'	31°17'31"	30.81'	60.08'	59.33'	N71°49'46"W	C72	216.00'	23°33'29"	45.04'	88.81'	88.19'	N70°39'27"E
L20	N01°36'44"E	32.00'	L83	N61°44'20"E	40.05'	L146	N18°12'56"E	112.78'	C20	90.00'	23°32'31"	18.75'	36.98'	36.72'	N67°57'16"W	C73	184.00'	16°14'00"	26.24'	52.13'	51.96'	N74°19'11"E
L21	S88°11'58"E	34.19'	L84	N20°58'09"W	41.03'	L147	N72°44'52"E	112.78'	C21	48.00'	32°19'43"	13.91'	27.08'	26.73'	S84°05'36"W	C74	24.00'	73°23'54"	17.89'	30.75'	28.69'	N29°30'14"E
L22	N01°48'02"E	14.00'	L85	N18°23'02"W	33.32'	L148	S14°30'45"E	107.16'	C22	98.00'	24°28'24"	21.25'	41.86'	41.54'	S55°42'33"W	C75	116.00'	1°17'27"	1.31'	2.61'	2.61'	N06°32'59"W
L23	S88°11'58"E	24.00'	L86	N63°57'05"E	45.06'	L149	S44°33'56"W	107.16'	C23	98.00'	22°52'03"	19.82'	39.11'	38.85'	S33°40'44"W	C76	216.00'	9°25'07"	17.79'	35.51'	35.47'	N01°11'42"W
L24	S01°48'02"W	16.11'	L87	N76°36'34"E	50.65'	L150	N82°18'32"W	107.16'	C24	208.00'	1°38'24"	2.98'	5.95'	5.95'	S44°17'33"W	C77	22.50'	82°04'19"	19.58'	32.23'	29.54'	N37°31'18"W
L25	N02°40'05"E	29.38'	L88	N84°05'44"E	64.00'	L151	N25°08'18"E	85.84'	C25	118.00'	18°57'19"	19.70'	39.04'	38.86'	S31°43'22"W	C78	198.00'	7°55'41"	13.72'	27.40'	27.38'	N82°31'18"W
L26	N74°58'25"W	14.59'	L89	N86°29'09"W	35.02'	L152	N10°08'11"W	44.27'	C26	118.00'	16°20'04"	16.94'	33.64'	33.53'	S49°22'03"W	C79	105.00'	33°48'03"	31.90'	61.94'	61.05'	S76°36'50"W
L27	S39°07'37"W	18.40'	L90	N72°29'55"E	51.62'	L153	N28°00'56"W	76.14'	C27	23.00'	89°32'28"	22.82'	35.94'	32.40'	S12°45'51"W	C80	295.00'	53°38'40"	149.16'	276.20'	266.22'	S73°32'08"W
L28	N50°52'23"W	24.00'	L91	N83°47'29"E	60.97'	L154	N39°07'37"E	161.78'	C28	196.00'	120°42'12"	344.35'	412.91'	340.68'	S28°20'43"W	C81	105.00'	46°15'17"	44.85'	84.77'	82.48'	N89°46'10"W
L29	S50°52'23"E	24.00'	L92	N87°11'31"W	67.38'	L155	N80°18'46"E	4.56'	C29	33.00'	46°04'46"	14.03'	26.54'	25.83'	S65°39'27"W	C82	26.00'	98°07'43"	29.98'	44.53'	39.28'	S18°02'20"W
L30	S39°07'37"W	17.00'	L93	N71°49'41"W	50.33'	L156	N39°07'37"E	27.75'	C30	60.00'	54°22'37"	30.82'	56.94'	54.83'	S69°48'23"W	C83	26.00'	89°23'18"	25.72'	40.56'	36.57'	N75°43'10"W
L31	N41°12'01"E	38.45'	L94	N60°27'42"E	21.37'	L157	N05°46'03"W	72.22'	C31	33.00'	39°14'39"	11.77'	22.60'	22.16'	S77°22'22"W	C84	195.00'	16°30'48"	28.30'	56.20'	56.01'	N85°15'27"E
L32	N89°08'46"W	10.41'	L95	N17°54'45"E	11.23'	L158	N32°43'44"W	23.11'	C32	116.00'	9°52'08"	10.01'	19.98'	19.96'	S62°41'06"W	C85	102.00'	18°36'13"	16.71'	33.12'	32.97'	N86°18'10"E
L33	S58°58'28"W	24.00'	L96	N23°09'39"W	17.83'	L159	N50°52'23"W	23.79'	C33	116.00'	57°11'10"	63.23'	115.78'	111.03'	N83°47'15"W	C86	62.00'	27°51'58"	15.38'	30.15'	29.86'	N81°40'17"E
L34	N66°12'11"E	29.11'	L97	N23°21'29"E	32.87'	L160	S59°35'11"W	96.40'	C34	84.00'	57°11'10"	45.79'	83.84'	80.40'	S83°47'15"E	C87	116.00'	12°14'51"	12.45'	24.80'	24.75'	S46°31'20"E
L35	N03°30'51"E	33.61'	L98	N31°01'21"W	6.98'	L161	S28°00'56"E	64.08'	C35	26.00'	90°00'00"	26.00'	40.84'	36.77'	N46°48'02"E	C88	84.00'	27°09'51"	20.29'	39.82'	39.45'	S39°03'49"E
L36	N66°38'31"W	53.12'	L99	N13°56'20"W	61.69'	L162	N67°44'18"E	8.07'	C36	26.00'	80°06'56"	21.86'	36.36'	33.47'	N38°15'26"E	C89	109.00'	39°53'40"	39.56'	75.90'	74.37'	S05°32'04"E
L37	S31°01'32"E	12.27'	L100	N72°01'59"E	75.25'	L163	S52°38'45"E	61.36'	C37	116.00'	23°07'14"	23.73'	46.81'	46.49'	S66°45'17"E	C90	166.00'	1°24'20"	2.04'	4.07'	4.07'	S13°42'36"W
L38	N31°01'32"W	13.76'	L101	N22°22'36"E	13.90'	L164	S25°28'54"E	57.78'	C38	84.00'	57°11'10"	45.79'	83.84'	80.40'	S83°47'15"E	C91	24.00'	77°50'48"	19.38'	32.61'	30.16'	S51°55'50"W
L39	S59°35'29"W	22.28'	L102	N13°05'43"W	22.31'	L165	S14°24'46"W	70.03'	C39	33.00'	80°52'21"	28.12'	46.58'	42.81'	N27°10'59"E	C92	184.00'	8°45'24"	14.09'	28.12'	28.09'	N84°46'04"W
L40	N31°01'32"W	35.00'	L103	N81°57'20"W	38.26'	L166	N89°08'46"W	10.41'	C40	60.00'	15°55'16"	8.39'	16.67'	16.62'	N05°17'33"W	C93	316.00'	46°40'08"	136.32'	257.39'	250.33'	S76°16'34"W
L41	S86°29'09"E	109.69'	L104	N70°34'52"E	90.19'	L167	N80°23'22"W	70.39'	C41	33.00'	43°57'25"	13.32'	25.32'	24.70'	N19°18'37"W	C94	184.00'	31°17'27"	51.53'	100.49'	99.24'	S68°35'14"W
L42	N77°00'03"E	24.13'	L105	N49°39'23"E	76.48'	L168	S64°11'12"E	74.04'	C42	196.00'	45°50'23"	82.87'	156.81'	152.66'	N18°22'08"W	C95	116.00'	46°16'40"	49.57'	93.69'	91.17'	S61°05'37"W
L43	N75°19'00"E	109.29'	L106	N28°32'12"E	60.98'	L169	N66°12'11"E	29.11'	C43	24.00'	79°31'28"	19.97'	33.31'	30.70'	N35°12'41"W	C96	109.00'	130°34'50"	236.88'	248.42'	198.04'	N76°45'17"W
L44	N29°04'49"W	41.30'	L107	N26°34'59"E	51.00'	L170	S59°35'11"W	96.40'	C44	184.00'	10°10'01"	16.37'	32.65'	32.61'	N80°03'25"W	C97	84.00'	103°11'53"	105.98'	151.30'	131.66'	N40°08'04"E
L45	N75°19'00"E	126.47'	L108	N37°57'18"E	40.00'	L171	N38°55'31"W	165.67'	C45	116.00'	29°56'31"											



LEGEND	
AC.	= ACRES
ACC.	= ACCESS
BLK.	= BLOCK
CL.	= CURVE NUMBER
CPS.	= CITY PUBLIC SERVICE
DRN.	= DRAINAGE
E.G.T.CA.	= ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION
ESMT.	= EASEMENT
ETJ.	= EXTRATERRITORIAL JURISDICTION
F.I.R.	= FOUND 1/2" IRON ROD
G.P.M.	= GALLONS PER MINUTE
LI.	= LINE NUMBER
NAD.	= NORTH AMERICAN DATUM
N.C.B.	= NEW CITY BLOCK
NO.	= NUMBER
●	= 1/2" IRON ROD WITH PLASTIC CAP STAMPED "CUDE" UNLESS OTHERWISE NOTED
OCL.	= OUTSIDE CITY LIMITS
O.P.R.B.C.	= OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS
PED.	= PEDESTRIAN
PG.	= PAGE
P.S.I.	= POUNDS PER SQUARE INCH
P.U.D.	= PLANNED UNIT DEVELOPMENT
SAN. SEW.	= SANITARY SEWER
SAWS.	= SAN ANTONIO WATER SYSTEM
VAR.	= VARIABLE
VOL.	= VOLUME
WAT.	= WATER
WID.	= WIDTH
ELEV.	= PROPOSED CONTOUR
---	= STREET CENTERLINE
- - -	= EXISTING GROUND MAJOR CONTOUR
- - -	= EXISTING GROUND MINOR CONTOUR
- - -	= EXISTING PROPERTY LINE
①	= 20' E.G.T.CA. ESM'T.
②	= 10' WAT. & PED. ACC. ESM'T.
③	= VAR. WID. SAN. SEW. ESM'T.
④	= 14' E.G.T.CA. ESM'T.
⑤	= TREE PRESERVATION AREA
⑥	= 1' VEHICLE NON-ACCESS EASEMENT



STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

M.W. CUDE ENGINEERS, L.L.C.
JEFFREY MCKINNIE, P.E.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

M.W. CUDE ENGINEERS, L.L.C.
PAUL L. MYERS, R.P.L.S.

REGISTERED PROFESSIONAL LAND SURVEYOR

CPS NOTES

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS, ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

2. ANY CPS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, OR CABLE TELEVISION FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

4. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE E.G.T.CA. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE, OR CABLE TELEVISION FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

5. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE E.G.T.CA. EASEMENT WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC, GAS, TELEPHONE, OR CABLE TELEVISION FACILITIES.

MISCELLANEOUS NOTES

1. ALL PRIVATE STREETS (LOT 999, BLOCK 1; WILLOW CREEK WAY, CHESTNUT CROSSING, CHESTNUT COVE, ANCIENT AVE, BUR BLUFF, TURKEY TERRACE, PIN POINT AND HOLLY HOLLOW) ARE ALSO ELECTRIC, TELEPHONE, GAS, CABLE T.V., POSTAL, WATER, SANITARY SEWER AND DRAINAGE EASEMENTS.

2. THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION", OR THE LATEST REVISION THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

3. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.

4. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE, EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN EAST EVANS ROAD SUBDIVISION, P.U.D., SHALL BE THE RESPONSIBILITY OF THE EAST EVANS ROAD HOMEOWNERS ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

5. TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2089950) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE.

SAWS NOTES

1. THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

2. IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SEWER SERVICE CONNECTION.

3. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

4. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT.

5. THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM WILL OWN AND MAINTAIN SAID SANITARY SEWER AND/OR WATER MAIN WHICH ARE LOCATED WITHIN THIS PARTICULAR PLAT.

6. IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 G.P.M. AT 25 P.S.I. RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE MARSHAL.

7. A PORTION OF THIS TRACT IS BELOW THE GROUND ELEVATION OF 1073 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 P.S.I. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER IS REQUIRED TO INSTALL ON EACH LOT, ON THE CUSTOMERS SIDE OF THE WATER METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

SURVEYOR'S NOTES

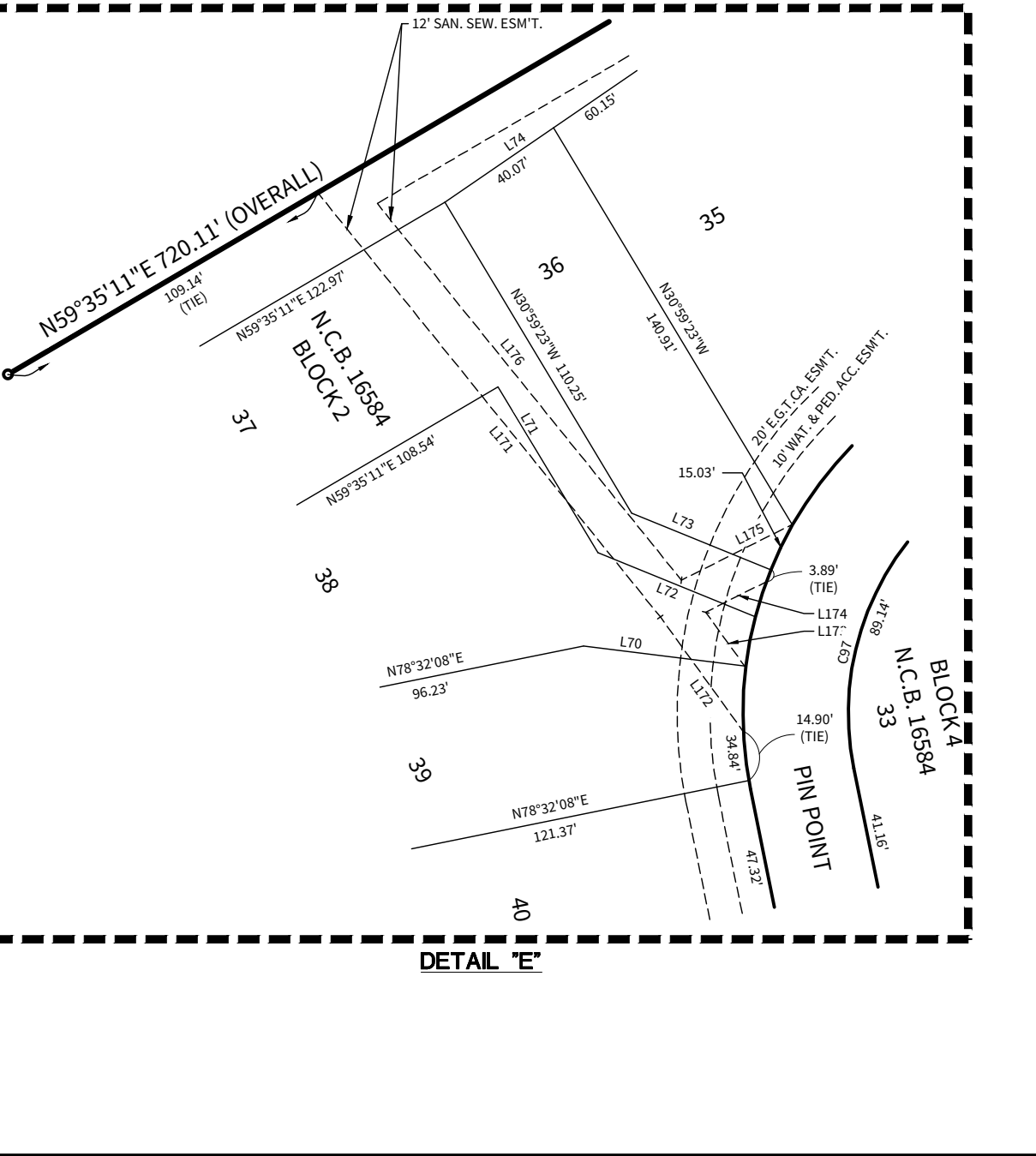
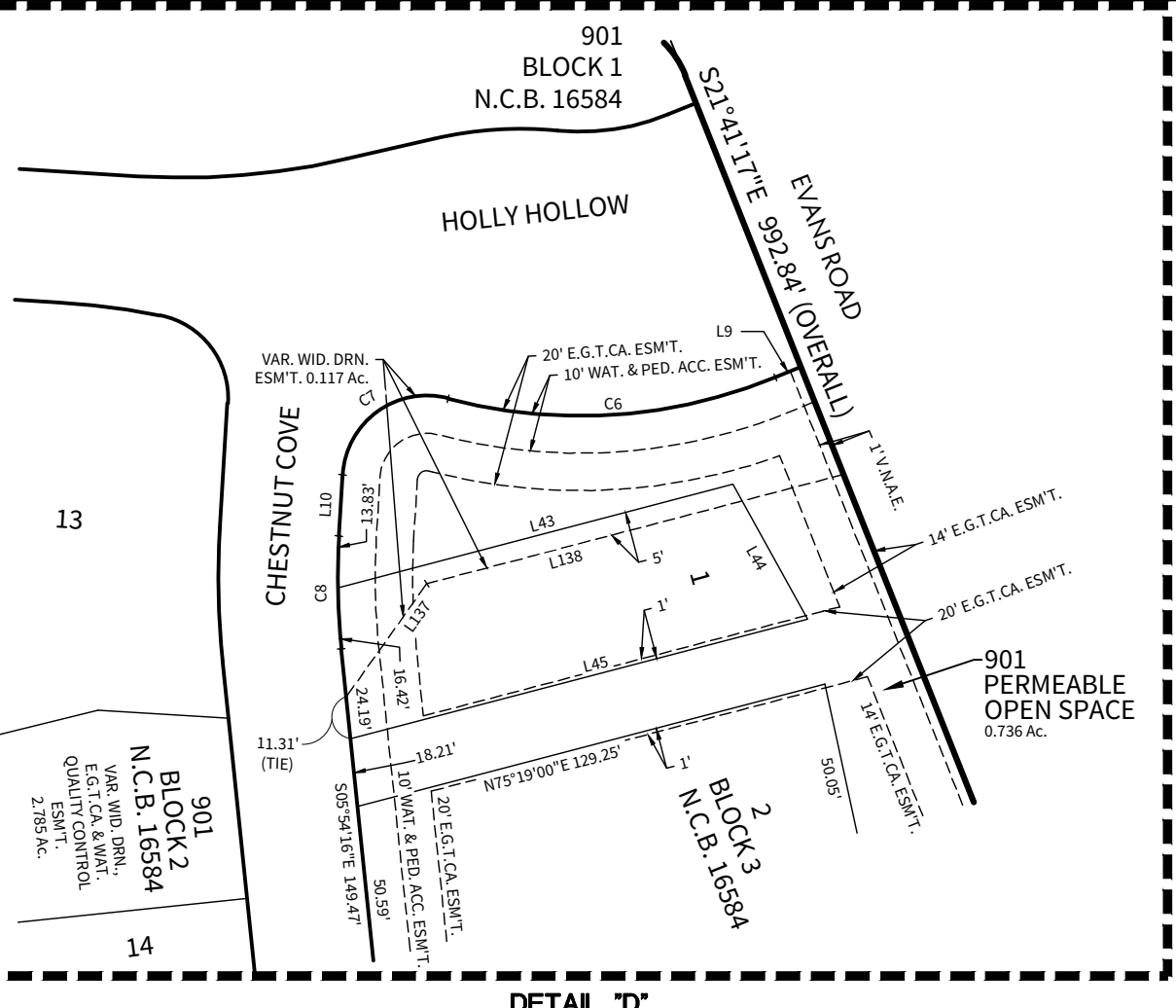
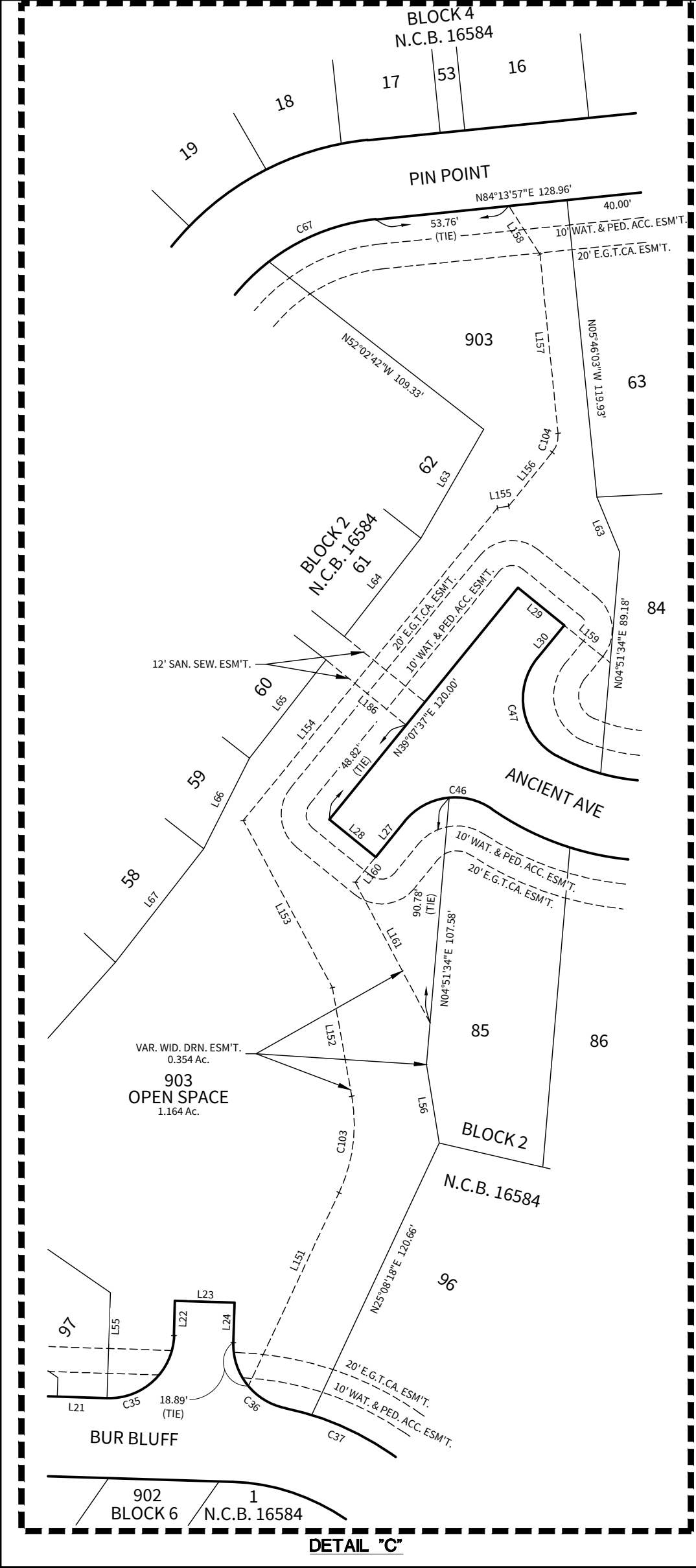
1. THE COORDINATES SHOWN ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD83 (93).

2. THE BEARINGS SHOWN ON THIS PLAT ARE REFERENCED TO THE QUIT CLAIM DEED OF THE 495.392 ACRE TRACT RECORDED IN VOLUME 13447, PAGE 927, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

3. 1/2" IRON RODS WITH PLASTIC CAP STAMPED "CUDE" SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.

DRAINAGE NOTES

1. NO STRUCTURES, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND RIGHTS-OF-WAY AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS AND RIGHTS-OF-WAY.



PLAT NUMBER: 150437

SUBDIVISION PLAT
ESTABLISHING
EAST EVANS ROAD
SUBDIVISION, P.U.D.

BEING A TOTAL OF 44.411 ACRE TRACT OF LAND OUT OF THE JAMES HAMILTON SURVEY NO. 90, ABSTRACT NO. 344, COUNTY BLOCK 4915 AND THE S.A. & M.G.R.R. CO. SURVEY NO. 97, ABSTRACT NO. 720, COUNTY BLOCK 4917, BEXAR COUNTY, TEXAS, AND ALSO BEING THE SAME 44.377 ACRES OF LAND DESCRIBED BY WARRANTY DEED RECORDED IN VOLUME 17379, PAGES 1987-1993, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER
RSTWINDING OAKS, L.L.C.
810 HESTERS CROSSING RD, SUITE 235
ROUND ROCK, TX 78681
PHONE: (512) 953-4107
CONTACT PERSON: JAY BYLER

OWNER
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ____ DAY OF _____, A.D. _____.

NOTARY PUBLIC
IN AND FOR THE STATE OF TEXAS

THIS PLAT OF EAST EVANS ROAD SUBDIVISION, P.U.D. HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS ____ DAY OF _____, A.D. _____.

BY: _____ CHAIRMAN

BY: _____ SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

I, _____, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE ____ DAY OF _____ A.D. ____ AT ____ M. AND DULY RECORDED THE ____ DAY OF _____ A.D. ____ AT ____ M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK / VOLUME ____ ON PAGE ____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS ____ DAY OF _____, A.D. ____.

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

SEPTEMBER 2016 SHEET 5 OF 5