LOCATION MAP

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS:
THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM

NGRESS/EGRESS SEWER:

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

NGRESS/EGRESS WATER:

"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT

PUBLIC WORKS STORM WATER:

FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN. NONRESIDENTIAL STRUCTURES SHALL BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE THE BFE OF THE REGULATORY FLOODPLAIN.

AQUIFER NOTE: THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION", OR LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

FIRE FLOW NOTE

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL. DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

MAINTENANCE NOTE:

THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN KINDER RANCH AGI, UNIT-2 (ENCLAVE) SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE KINDER RANCH AGE UNIT-2 (ENCLAVE) HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

WASTEWATER EDU NOTE

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

D. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE DLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSAI PURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID FASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE SAID CHARGES OF A PEPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID

ASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OF FRSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER NNAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH SEMENTS ARE DESCRIBED BELOW: 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS

WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE LINIFIED DEVELOPMENT CODE. EXCEPT FOR THOSE VARIANCES GRANTED BY. THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



LEGEND

COUNTY, TEXAS OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

COUNTY BLOCK CB

ROW RIGHT-OF-WAY FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE)

(SURVEYOR) SET 1/2" IRON ROD

XXXX.XX MINIMUM FINISHED FLOOR ELEVATION

MINIMUM 10' BUILDING SETBACK LINE

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

VARIABLE WIDTH CLEAR VISION **6** (11)

VARIABLE WIDTH DRAINAGE, GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION, WATER & SANITARY SEWER EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PRIVATE STREET. (0.057 OF AN ACRE) VARIABLE WIDTH DRAINAGE, GAS,

ELECTRIC, TELEPHONE, CABLE TELEVISION, WATER & SANITARY SEWER EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PRIVATE STREET. (0.062 OF AN ACRE)

15' PERMEABLE DRAINAGE EASEMENT OFF-LOT (0.151 OF AN ACRE)

5' WALL EASEMENT

DEED AND PLAT RECORDS OF BEXAR 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

(VOLUME 9660, PAGES 47-50, DPR) MINIMUM 10' BUILDING SETBACK LINE (VOLUME 9660, PAGES 47-50, DPR)

16' SANITARY SEWER FASEMENT

(VOLUME 16019, PAGES 1771-1780 OPR)

I	LINE TABLE			INE TABI	Æ
LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH
L1	S33'43'27"E	88.83'	L21	S36°20'31"E	50.00'
L2	S50°23'28"E	151.39'	L22	N5310'44"E	121.76'
L3	S36*04'40"E	63.69'	L23	S36°20'31"E	69.66'
L4	S56*16'33"W	38.08'	L24	S59*55'59"W	51.56'
L5	S33'43'27"E	124.63'	L25	S62*13'29"W	50.00'
L6	S41'42'10"E	50.00'	L26	S50°45'57"W	82.69'
L7	N4817'50"E	4.11'	L27	N50'56'12"E	51.19'
L8	N30'09'12"W	134.67	L28	N73*21'51"E	50.03'
L9	S59*50'43"W	17.42'	L29	N4817'50"E	59.14'
L10	N30°09'17"W	50.00'	L30	S48*17'50"W	59.14'
L11	N59'50'43"E	17.42'	L31	S73'21'51"W	50.03'
L12	N74*08'03"E	18.44'	L32	S50*56'12"W	51.61'
L13	N30*09'17"W	214.66'	L33	S74°08'03"W	69.50'
L14	S31*53'54"E	15.00'	L34	N21*55'49"W	50.00'
L15	S58*06'06"W	179.76	L35	N74'08'03"E	69.50'
L16	S53*24'56"E	70.71'	L36	N50*45'57"E	82.69'
L17	S36'20'31"E	63.54'	L37	N6213'29"E	50.00'
L18	N53*39'29"E	120.00'	L38	N59*55'59"E	50.00'
L19	N36*20'31"W	50.00'	L39	N36'20'31"W	68.10'

L40 N53'39'29"E 50.00'

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

L20 N53'39'29"E 50.00'

CURVE TABLE							
CURVE	#	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH	
C1		375.00'	6"19'41"	N51°27'41"E	41.40'	41.42'	
C2		227.00'	813'27"	S63*57'27"W	32.56'	32.58'	
С3		277.00'	14"17'20"	N66°59'23"E	68.90'	69.08'	
C4		15.00'	40°44'57"	S56*43'00"E	10.44'	10.67'	
C5		51.00'	177'46'23"	S11*47'44"W	101.98'	158.24'	
C6		15.00'	40*44'57"	S8018'27"W	10.44	10.67'	
C7		525.00'	217'31"	S61*04'44"W	21.00'	21.00'	
C8		225.00'	11*27'33"	S56 ' 29'43"W	44.93'	45.00'	
C9		275.00'	310'33"	S52*21'13"W	15.24'	15.24'	
C10		15.00'	81*54'23"	S12 ' 59'18"W	19.66'	21.44'	
C11		25.00'	101°05'54"	S78*30'51"E	38.61	44.11'	
C12		405.00'	22*25'39"	N62*09'01"E	157.52'	158.53'	
C13		375.00'	25*04'01"	N60°49'50"E	162.76'	164.06'	
C14		425.00'	25'04'01"	S60'49'50"W	184.46'	185.94'	
C15		355.00'	22*25'39"	S62'09'01"W	138.07'	138.96'	
C16		15.00'	48*29'13"	S26'41'36"W	12.32'	12.69'	
C17	7 7	51.00'	190'20'04"	N82'22'59"W	101.59'	169.42'	
C18		15.00'	40°44'57"	N7*35'25"W	10.44	10.67'	
C19		15.00'	8244'14"	N69*05'01"W	19.73'	21.53'	
C20		275.00'	4 °20'11"	S71*57'58"W	20.81	20.81'	
C21		227.00'	6*03'52"	S71*06'07"W	24.02'	24.03'	
C22		277.00'	6*03'52"	N71°06'07"E	29.31'	29.32'	
C23		225.00'	23*22'06"	N62*27'00"E	91.13'	91.77'	
C24		275.00'	11*27'33"	N56*29'43"E	54.91'	55.00'	
C25		475.00'	2"17'31"	N61°04'44"E	19.00'	19.00'	
C26		25.00'	96*16'30"	N11*47*44"E	37.24	42.01'	

SURVEYOR'S NOTES

1. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

"Pape-dawson" unless noted otherwise.

2. Coordinates shown are based on the north american datum of 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

3. DIMENSIONS SHOWN ARE SURFACE. 4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996).

FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

LOT 901, BLOCK 24, CB 4854, (4.777 ACRES) IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA/GREENSPACE (PERMEABLE) AND A DRAINAGE, WATER, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT. AREAS OF LOTS 901, BLOCK 24, CB 4854, ARE CONSIDERED AS TREE SAVE AREAS. PLEASE REFER TO THE TREE PLAN APPROVED BY THE CITY OF SAN ANTONIO FOR SPECIFIC LOCATIONS.

PRIVATE STREET DESIGNATION NOTE

LOT 999, BLOCK 24, CB 4854, (PLACER VALLEY, SPECIE CREEK, VARIO LANE & SMALL CREEK) IS A PRIVATE STREET AND IS DESIGNATED AS AN UNDERGROUND ELECTRIC, GAS, TELEPHONE CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY

THE VARIABLE WIDTH DRAINAGE RIGHTS-OF-WAY AND EASEMENTS WERE DELINEATED TO CONTAIN THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0130G, DATED SEPTEMBER 29, 2010, AND THE HIGHER OF 4% ANNUAL CHANCE (25-YEAR) ULTIMATE PLUS FREEBOARD OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE STATE OF TEXAS ELEVATION. CONSTRUCTION WITHIN THESE EASEMENTS IS PROHIBITED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BEXAR COUNTY OR CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. BEXAR COUNTY OR CITY OF SAN ANTONIO PUBLIC WORKS SHALL HAVE ACCESS TO THESE DRAINAGE EASEMENTS AS NECESSARY.

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.

PLAT NUMBER 160601

SUBDIVISION PLAT

OF KINDER RANCH AGI, UNIT-2 (ENCLAVE)

ESTABLISHING LOTS 54-66, BLOCK 24, & LOTS 15-29, BLOCK 28, & LOT 1 & 18-21, BLOCK 29, COUNTY BLOCK 4854, BEING A 14.96 ACRE TRACT OF LAND OUT OF A CALLED 105.51 ACRE TRACT CONVEYED TO AGI KINDER RANCH, LTD IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 14659, PAGES 1883-1891 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE FRIEDRICH LEESCH SURVEY NO. 192 1/2, ABSTRACT 459, COUNTY BLOCK 4858, THE FRIEDRICH LEESCH SURVEY NO. 1, ABSTRACT 970, COUNTY BLOCK 4858, THE G. OBST SURVEY NO. 460 1/2, ABSTRACT 566 COUNTY BLOCK 4855, AND THE C. HEINEMER SURVEY NO. 195, ABSTRACT 334 COUNTY BLOCK 485, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.

PAPE-DAWSON

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TBPE FIRM REGISTRATION #470 I TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: September 21, 2016

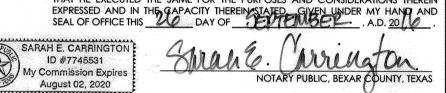
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LLOYD A. DENTON, JR.

AGI KINDER RANCH LTD. & AGI KINDER RANCH UNIT1, LTD. 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN



CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	A.D. 20
COUNTY JUDGE,	BEXAR COUNTY, TEXAS	

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF KINDER RANCH AGI, UNIT-2 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR

DATED THIS	DAY OF		, A.D. <u>20</u>	*
	BY:		4	
				CHAIRMA
	BY:			CECOPETA D
CTATE OF TEVAC				SECRETAR
STATE OF TEXAS				
COUNTY OF BEXAR				
1,		COUNTY CLER	K OF BEXAR COUN	ITY, DO HEREB
CERTIFY THAT THIS F	PLAT WAS FILED FOR	RECORD IN M	Y OFFICE, ON THE	DA
OF	, A.D. <u>2</u>	TA	M. AND DULY	RECORDED TH
DAY OF		, A.D. <u>20</u>	AT	M. IN TH
DEED AND PLAT RE	CORDS OF BEXAR (COUNTY, IN BO	OK/ VOLUME	o
PACE	N TESTIMONIV WHE	DECK WITNIESS	MY HAND AND OF	EICIAL CEAL C

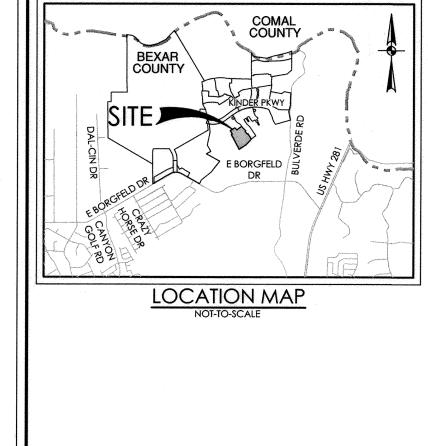
COUNTY CLERK BEXAR COUNTY, TEXAS

SHEET 1 OF 2 BY:

W.R. WOOD

65364

, DEPUTY



WASTEWATER EDU NOTE

WASTEWATER SERVICE CONNECTION.

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

ANTONIO PLANNING COMMISSION

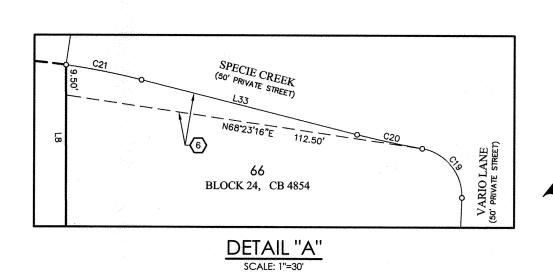
2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID

EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR

ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

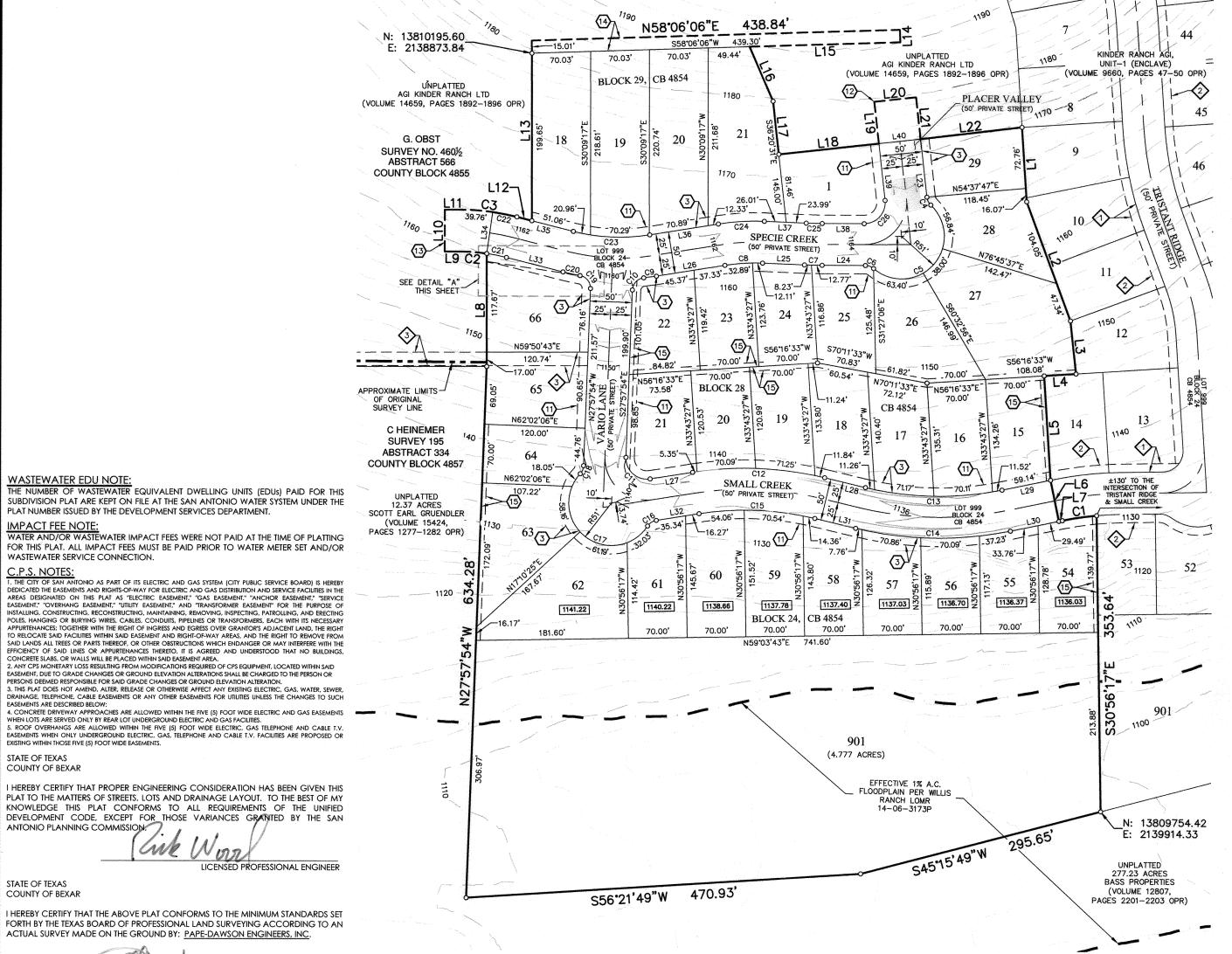
LICENSED PROFESSIONAL ENGINEER

REGISTERED PROFESSIONAL LAND SURVEYOR



NOTE: SEE SHEET 1 OF 2 FOR CURVE

AND LINE TABLE.





SUBDIVISION PLAT OF

KINDER RANCH AGI, UNIT-2 (ENCLAVE)

ESTABLISHING LOTS 54-66, BLOCK 24, & LOTS 15-29, BLOCK 28, & LOT 1 & 18-21, BLOCK 29, COUNTY BLOCK 4854, BEING A 14.96 ACRE TRACT OF LAND OUT OF A CALLED 105.51 ACRE TRACT CONVEYED TO AGI KINDER RANCH, LTD IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 14659, PAGES 1883-1891 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE FRIEDRICH LEESCH SURVEY NO. 192 1/2, ABSTRACT 459, COUNTY BLOCK 4858, THE FRIEDRICH LEESCH SURVEY NO. 1, ABSTRACT 970, COUNTY BLOCK 4858, THE G. OBST SURVEY NO. 460 1/2, ABSTRACT 566, COUNTY BLOCK 4855, AND THE C. HEINEMER SURVEY NO. 195, ABSTRACT 334, COUNTY BLOCK 485, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.

PAPE-DAWSON

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: September 21, 2016

STATE OF TEXAS COUNTY OF BEXAR

SCALE: 1"= 100'

200'

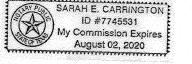
300

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LLOYD A. DENTON, JR.
AGI KINDER RANCH LTD. & AGI KINDER RANCH UNIT1, LTD. 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UN SEAL OF OFFICE THIS _____ DAY OF _____



CERTIFICATE OF APPROVAL

DATED THIS _____

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COLIN	UTV HIDGE DE	XAR COUNTY, T	TV A C	 	
COOL	NIT JUDGE, DE	XAR COUNT, I	EXAS		

__ DAY OF _

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF KINDER RANCH AGI, UNIT-2 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S)

AND/OR VARIAN	CE(S) HAVE BEEN (RANTED.	
DATED THIS	DAY OF	, A.D. 20	
	-		

	CHAIRMAN
BY:	

	BY:	
		SECRETARY
STATE OF TEXAS		

11	COL	INTY	OF	BE)	(AR

	, COUNTY CLERK OF BEXAR COUNTY	, DO HEREBY
ERTIFY THAT THIS PLAT WA	S FILED FOR RECORD IN MY OFFICE, ON THE	DAY

OF	, A.D. <u>20</u>	ATM. AN	ID DULY RECOR	DED THE
DAY OF		, A.D. <u>20</u> A1		M. IN THE
DEED AND PLAT RECOR	OS OF BEXAR COL	INTY, IN BOOK/ VOLU	JME	ON

_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF_ , A.D. <u>20</u>

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 2 OF 2 BY: ___ DEPUTY



