

<u>LEGEND</u>

O F.I.R. = FOUND 1/2" IRON ROD

S.I.R. = SET IRON ROD

R.O.W. = RIGHT-OF-WAY -946-- = EXISTING CONTOUR

> PROPERTY LINE N.C.B. = NEW CITY BLOCK O.P.R. = OFFICIAL PUBLIC RECORDS

TELE = TELEPHONE EASEMENT

CATV = CABLE & TV EASMENT

SURVEYOR NOTES:

D.P.R = DEED AND PLAT RECORDS ELEC = ELECTRIC EASEMENT

REFERENCED PROPERTY IS IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN AS SCALED FROM FEMA FLOOD MAP 230 OF 785. COMMUNITY PANEL NO.

ADJOINERS SHOWN HEREON ARE PER CURRENT BEXAR

COUNTY APPRAISAL DISTRICT RECORDS AND OFFICIAL

-C20

112.88'

LOT 38

DETAIL "A"

SCALE: 1' = 5'

48029C0230G, DATED SEPTEMBER 29, 2010

PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

NO STRUCTURE. FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE NO STRUCTURE, PENDER, WALLS OF THE DRAINAGE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT AND OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING
OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE
EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS

SHARE CROSS ACCESS NOTE:

1. OWNER SHALL PROVIDE SHARED CROSS ACCESS WITH ADJACENT LOTS IN ACCORDANCE WITH UDC 35-506 (r)(3).

WITHIN SAID LOTS SHALL BE PRIVATELY MAINTAINED BY PROPERTY

MAINTENANCE NOTE: THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS,

PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN RIDGE CHASE AT DE ZAVALA SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNERS' ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 34-39 BLK 1

FIRE DEPARTMENT ACCESS EASEMENT NOTE: INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE CODE. THE CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE TAKEN OF THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN

Line Table

LINE # LENGTH DIRECTION

18.09'

10.00'

14' ELEC, TELE, GAS

LOT 39

BLOCK 1

N.C.B. 17661 (0.381 ACRES)

ASEMENT AGREEMEN (VOL. 8193, PG. 1954, O.P.R.)

13.06' N23°13'26"W

3.00' N31°07'40"W

L5 3.00' \$37°12'35"E

L6 5.08' N56°09'55"E L7 10.00' N56°09'59"E 22.00' S33°50'01"E L9 4.32' S33°50'05"E

N10°38'50"W

N30°35'36"W

| | · · · | | Curve Table | | |
|---------|---------|----------|-------------|--------------|------------|
| | 1 | | Curve rable | | r |
| Curve # | LENGTH | RADIUS | DELTA | CHORD BRG | CHORD DIST |
| C1 | 683.65' | 5972.58' | 006°33'30" | S56°09'56"W | 683.28' |
| C2 | 19.00' | 65.80' | 016°32'40" | N14°57'06"W | 18.93' |
| C3 | 27.76' | 130.00' | 012°14'05" | N12°47'49"W | 27.71' |
| C4 | 37.66' | 261.00' | 008°16'02" | N14°46'51"W | 37.63' |
| C5 | 65.80' | 189.00' | 019°56'46" | N20°37'13"W | 65.46' |
| C6 | 23.42' | 15.00' | 089°27'55" | N14°08'22"E | 21.11' |
| C7 | 602.37' | 5769.58' | 005°58'55" | .N55°52'51"E | 602.09' |
| C8 | 135.92' | 5772.58' | 001°20'57" | N58°11'50"E | 135.91' |
| C9 | 35.76' | 5772.58' | 000°21'18" | N57°20'43"E | 35.76′ |
| C10 | 92.52' | 5772.58' | 000°55'06" | N56°42'31"E | 92.52' |

L DRAINAGE

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE

ENERGY) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC

DISTRIBUTION AND SERVICE PACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "ITLITY EASEMENT," "AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT

OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM

SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED MITTHIN SAID EASEMENT APEA.

WITHIN SAID EASEMENT AREA.

ANY CPS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS
EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION
ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID

DE ZAVALA ROAD

VARIABLE R.O.W.

19' SANITARY SEWER

(VOL. 4438, PG. 1081, O.P.R.)

GRADE CHANGES OR GROUND ELEVATION ALTERATION: THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC GAS, WATER, SEMER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

| Curve Table | | | | | | | |
|-------------|---------|----------|------------|-------------|------------|--|--|
| Curve # | LENGTH | RADIUS | DELTA | CHORD BRG | CHORD DIST | | |
| C11 | 76.83' | 5772.58' | 000°45'45" | N55°52'05"E | 76.83' | | |
| C12 | 78.01' | 5772.58' | 000°46'28" | N55°05'59"E | 78.01' | | |
| C13 | 183.64' | 5772.58' | 001°49'22" | N53°48'04"E | 183.63' | | |
| C14 | 195.42' | 5972.58' | 001°52'29" | S53°49'26"W | 195.41' | | |
| C15 | 78.01' | 5972.58' | 000°44'54" | S55°08'07"W | 78.01' | | |
| C16 | 71.75' | 5972.58' | 000°41'18" | S55°51'14"W | 71.75' | | |
| C17 | 107.61' | 5972.58' | 001°01'56" | S56°42'51"W | 107.61' | | |
| C18 | 230.86' | 5972.58' | 002°12'53" | S58°20'15"W | 230.84' | | |
| C19 | 36.48' | 261.00' | 008°00'28" | N14°54'38"W | 36.45' | | |
| C20 | 1.18' | 261.00' | 000°15'34" | N10°46'37"W | 1.18' | | |

3' R.O.W. DEDICATION TO

(0.041 AC)

THE CITY OF SAN ANTONIO

14' ELEC. TELE. GAS

UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT

SAWS AQUIFER NOTE:
THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.
DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI,

DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR LATEST REVISION THEREOF, ANY REGULATED

ACTIVITY MUST COMPLY WITH ALL FEDERAL STATE AND LOCAL REGULATIONS

AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE

SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN

CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. <u>SAWS ACCESS NOTE:</u> THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS

IMPACT FEE PAYMENT DUE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF
PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

METER SET AND/OR WASTEWATER SERVICE CONNECTION.

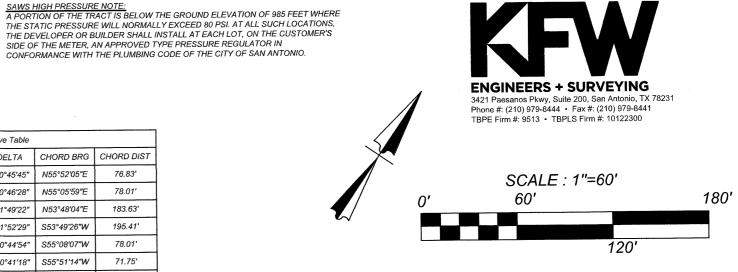
WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

PLAT NUMBER 160562 WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM

SUBDIVISION PLAT ESTABLISHING

RIDGE CHASE AT DE ZAVALA

BEING A TOTAL OF A 3.007 ACRES OF LAND, BEING A REMAINING PORTION OF A CALLED 265.678 ACRE TRACT OUT OF THE COLLIN C. McCRAE SURVEY No. 391, ABSTRACT 482, N.C.B. 17627, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS AS RECORDED IN VOLUME 5008, PAGE 1094 OF THE REAL PROPERTY RECORDS OF BEXAR COUNTY, TEXAS.



STATE OF TEXAS COUNTY OF BEXAR

4' PEDESTRIAN

E:2103692.38

16' SANITARY SEWER.

SERVICE LINE EASEMENT

(VOL. 4438, PG. 1081, D.P.R.)

ELEC., GAS, TEL., CA. TV, & WATER

(VOL. 9557, PG. 111, D.P.R.)

FOUND

3' PRIVATE

- DRAINAGE

EASEMENT

EASEMENT -

5' X 10' DRAINAGE

(VOL. 9557, PG. 111, O.P.R.)

MAG NAII

EASEMENT

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

> COMMERCIAL PARTNERSHIP, LTD. ATTN: LLOYD A. DENTON, JR. 11 LYNN BATTS LANE, SUITE #100

DULY AUTHORIZED AGENT

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN

> State of Texas Comm. Exp. 05-18-2020

_. COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE ____ DAY OF ___ A.D. 20 AT ____M. AND DULY RECORDED THE ___DAY OF .__

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE,

COUNTY CLERK, BEXAR COUNTY, TEXAS

PG. 1 OF 1

KEVIN CONROY 4198

CRAIG P. FLETCHER

90940

CICENSED.

F9513

COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE 'ARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

COUNTY OF BEXAR

SAN ANTONIO, TEXAS 78261 PHONE: 210-828-0691

I HEREBY CERTIFY THAT ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AMAGTUAL SURVEY MADE ON THE GROUND BY:

ALAMO CONSULTING ENGINEERING & SURVEYING TBPE: F-4490 & TBPLS: 100076-00

N:13754530.57

SEE DETAIL "A" LOT 34 LOT 36 THIS SHEET BLOCK 1 BLOCK 1 BLOCK 1 BLOCK 1 N56° 09' 55"E 112.88' N.C.B. 17661 EXPRESSED AND IN THE CAPACITY THEREIN STATED. N.C.B. 17661 N.C.B. 17661 N.C.B. 17661 (0.870 ACRES) (0.339 ACRES) (0.358 ACRES) (0.479 ACRES) 14' ÉLEC. TELE. GÁS LOT 38 BLOCK 1 N.C.B. 17661 FASEMENT AGREEMENT VOL. 8193, PG. 1954, O.P.R.) (0.538 ACRES) 6' SANITARY SEWER 10' DRAIN EASEMENT -EASEMENT (VOL. 9542, PG. 58; D.P.R.) (VOL. 9527, PG. 110, D.P.R.) 12' WALL FLEC GAS TELE MARIA CORTEZ TREVINO NOTARY PUBLIC -& CATV EASMENT & B.S.L. (VOL. 9557, PG. 111, D.P.R.) 10' DRAINAGE FASEMENT (VOL. 9542, PG. 58, D.P.R.) (VOL. 9527, PG. 110, D.P.R. ID# 11468315 10' WALL, ELEC., TELE 5' SIDEWALK 12' ELEC, TELE, GAS, & & CATV EASMEN LCATI/ FASEMENT (VOL. 9542, PG. 58, D.P.R.) (VOL. 9527, PG. 110, D.P.R.) (VOL. 9542, PG. 58, D.P.R.) 6' DRAIN R O.W. -EASEMENT THIS PLAT OF <u>RIDGE CHASE AT DE ZAVALA</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE (VOL. 9527, PG. 110, D.P.R.) (VOL. 9527, PG. 110, D.P.R.) BLOCK 7 BLOCK 1 N.C.B. 17664 N.C.B: 17661 6' DRAIN R.O.W. EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. LOT 16 LOT 18 LOT 17 LOT 26 LOT 27 LOT 28 _____DAY OF _______A.D. 20 ____ SHAVANO RIDGE, UNIT - 6 SHAVANO RIDGE, UNIT - 4 SHAVANO RIDGE, UNIT - 4 PLANNED UNIT DEVELOPMENT (VOL. 9542, PG. 58, D.P.R.) PLANNED UNIT DEVELOPMENT PLANNED UNIT DEVELOPMENT (VOL. 9527, PG. 110, D.P.R.) (VOL. 9527, PG. 110, D.P.R.) STATE OF TEXAS COUNTY OF BEXAR A.D. 20 AT _____M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY IN BOOK/(VOL. _____ ON PG. ___