| MISENUL SAN ANTONIOD | CLEAR VISIO WALLS, FENC LOWER THAA ASSOCIATIO POLICY ON THEREOF. DRAINAG NO STRUCTL SHALL BE PL PLAT. NO THALL BE PL PLAT. NO WITHOUT TH ANTONIO AI THE GRANTC PLACED WIT MODIFICATIO |
|--|---|
| | CURVE # |
| LOCATION MAP | C2 |
| NOT-TO-SCALE | C3 C4 |
| LEGEND | C5 |
| AC ACRE(S) OPR OFFICIAL PUBLIC RECORDS BLK BLOCK (OFFICIAL PUBLIC RECORDS | C6 |
| BSL BUILDING SETBACK LINE OF REAL PROPERTY) OF CATV CABLE TELEVISION BEXAR COUNTY, TEXAS | C7 C8 |
| CB COUNTY BLOCK VOL VOLUME | C9 |
| DPR DEED AND PLAT RECORDS OF ROW RIGHT-OF-WAY | C10 |
| ELEC ELECTRIC TELE TELEPHONE | C11 |
| ESMT EASEMENT VAR WID VARIABLE WIDTH | C12 |
| GETCTV GAS, ELECTRIC, TELEPHONE (SURVEYOR) | C13 |
| AND CABLE TELEVISION (STALES TOTED OTHERWISE) IN /CC INIGRESS / CORESS O SET 1/2" IRON ROD (PD) | C14 |
| NCB NEW CITY BLOCK SET 1/2" IRON ROD (PD)-ROW 1234.56 MINIMUM FINISHED FLOOR | C15 C16 |
| ORIGINAL SURVEY/COUNTY LINE | C17 |
| | C18 |
| CENTERLINE CENTERLINE CABLE TV EASEMENT (WESTCREEK | C19 |
| 3 10' GAS, ELECTRIC, TELEPHONE OAKS, UNIT-6, PLAT #140232) | C20 |
| (6) VARIABLE WIDTH CLEAR (4) 10 GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT | 1 |
| VISION EASEMENT (VOL 9690, PG 41-43 DPR) (11) 20' BUILDING SETBACK (S) 20' BUILDING SETBACK | |
| (VOL 9690, PG 41-43 DPR) | CURVE # |
| WATER, ELECTRIC, GAS, CABLE SEASEMENT (WESTPOINTE EAST | C41 |
| TELEVISION AND DRAINAGE UNIT-22E, PLAT #150214) EASEMENT (ENTIRE EASEMENT TO 12' SANITARY SEWER EASEMENT | C42 C43 |
| EXPIRE UPON INCORPORATION (VOL 9690, PG 41-43 DPR) INTO PLATTED PRIVATE STREET, 0.059 PERMANENT WATER EASEMENT | C44 |
| ACRES OFF-LOT, PERMEABLE) (VOL 15846, PG 1135-1143 OPR) | C45 |
| EASEMENT (WESTPOINTE EAST UNIT-22E, | C46 |
| VARIABLE WIDTH SANITARY SEWER EASEMENT 5' GAS, ELECTRIC, TELEPHONE | C47 |
| (15) VARIABLE WIDTH DRAINAGE EASEMENT (0.548 ACRES OFF-LOT) (VOL 9690, PG 41-43 DPR) | C48 |
| (16) 5' WALL EASEMENT (11) 16' SANITARY SEWER EASEMENT | C49 C50 |
| (VOL 16218, PG 428 OPR) 12' SANITARY SEWER EASEMENT 10' GAS, ELECTRIC, TELEPHONE AND | (minimum) |
| V (VOL 9668, PG 142-143 DPR) CABLE TV EASEMENT (WESTPOINTE 50' PIPELINE EASEMENT EASEMENT (WESTPOINTE | C52 |
| (VOL 6059, PG 353-358 OPR) (VOL 6059, PG 353-358 OPR) 35' DRAINAGE EASEMENT (WESTPOINTE EAST UNIT-22E, PLAT | C53 |
| #150214) | C54 |
| | C55 |
| C.P.S. NOTES: 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY | C56 C57 |
| DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE | C58 |
| EASEMENT, "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES ON TRANSFORMERS, EACH WITH ITS NECESSARY | C59 |
| APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM | C60 |
| SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS. CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA. | |
| 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR | . |
| PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, | |
| DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW: A. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS | |
| WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. | |
| EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (S) FOOT WIDE EASEMENTS. SURVEYOR'S NOTES: | UNPL 183.50 |

SURVEYOR'S NOTES

- PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.
- BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE. STATE OF TEXAS

COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION

Caren D OFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

PROFESSIONAL LAND SURVEYOR

ISION NOTE

GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION

SE EASEMENT NOTE:

RADIUS

605.00

655.00'

2110.00'

2255.00'

2255.00'

2305.00'

14.00'

290.00'

14.00'

113.00'

25.00'

59.00'

25.00

163.00'

14.00'

290.00'

14.00'

59.00'

14.00'

240.00'

2305.00'

2305.00'

2305.00'

2305.00'

14.00'

59.00'

59.00'

59.00

2305.00'

113.00'

113.00'

59.00'

290.00'

59.00

59.00'

240.00

240.00'

240.00'

59.00'

59.00'

004'51'08

004'27'58'

015*53'10'

000'02'55'

015'50'26"

013.49'36'

088'55'21

019'14'21

083'37'13'

035'53'25'

054'31'10'

286*56'03"

052*58'28

036*27'00'

081'38'10"

023'17'25'

051.40'51

294*54'54'

065"14'19'

055"16'07"

001'51'51"

001'51'51

001'51'51

001*46*16"

037'23'48"

060'51'00"

072'50'01'

021 28'33"

000'53'02'

025'59'31'

009'53'54

082'10'29'

019"14'21"

105'00'53'

036'54'15'

003'02'11

032'37'17

019*36'39'

003'09'34

075*44'36'

URE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE ABOVE FINISHED ADJACENT GRADE. TIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED MAINTENANCE NOTE HE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER OR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS ITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY IONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

CURVE TABLE

DELTA CHORD BEARING CHORD LENGT

51.22'

51.04'

583.16'

1.91'

621.45'

554.90'

19.62'

96.92'

18.67

69.63'

22.90'

70.24'

22.30'

101.96'

18.30'

117.07'

12.20'

15.09'

74.99'

75.00'

75.00'

71.25'

8.98'

59.76'

70.05'

21.99'

35.56'

50.82'

19.50'

77.55'

96.92'

93.62'

37.35'

12.72'

134.81'

81.75'

3.25'

72.44

63.48'

222.64' 231.51'

51.23

51.06'

585.03

1.91'

623.44

556.25

21.74

97.38

20.43

70.78

23.79

295.47

23.11

103.70

19.95'

117.88

12.63

303.69

15.94'

75.00

75.00

75.00

71.26

9.14'

62.66

75.00

22.11

35.56

51.26'

19.52

84.62'

97.38

108.14

38.00'

12.72

136.64

82.15

3.25'

78.00'

S54'06'41"W

N55'01'35"E

N48'39'31"E

S40*44'13"W

N48°40'53"E

S47'40'29"W

S10'01'13"W

S24'49'46"E

S57'01'12"E

N6313'29"E

N18'01'12"E

S45'46'22"E

S71*12'26"W

S62'56'42"W

S40°21'07"W

S11'10'44"W

N61*23'57"W

N53'26'20"E

N06'48'53"W

N48'09'22"E

N50'01'13"E

N51*53'04"E

N53*42'08"E

N75'12'47"E

N64°30'19"W

S48'39'11"W

S01*29'54"W

N44*55'04"E

S58*16'32"W

S76'13'15"W

N07'00'25"E

N24'49'46"W

S42"11'33"E

N66'50'53"E

S32*55'51"E

S15'06'07"E

S11'00'51"W

N27'16'37"W

S48'11'12"W

RADIUS DELTA CHORD BEARING CHORD LENGT

CURVE TABLE

S03'00'58"E

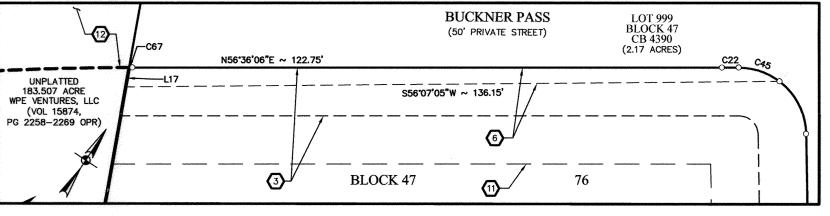
FIRE FLOW NOTE SETBACK NOTE: ION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS (E.G. STRUCTURES, IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR NCES, AND VEGETATION), WHICH ARE HIGHER THAN THREE (3) FEET AND THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN IAN EIGHT (8) FEET ABOVE THE PAVEMENT AS PER THE AMERICAN BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1750 GPM AT 25 PSI ANTONIO. ON OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL OPEN SPACE NOTE BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE LOT 904, LOT 905, BLOCK 47, CB 4390 IS DESIGNATED AS OPEN SPACE AND AS A PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT DRAINAGE EASEMENT. SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL. FINISHED FLOOR NOTE TREE NOTE LACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P#2138910) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORIST OFFICE. PRIOR TO THE THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT. THE APPLICANT DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN (WESTPOINTE EAST, UNIT 22F) SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE LOT OWNER OR HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: (LOT 35-477(b)(5)C

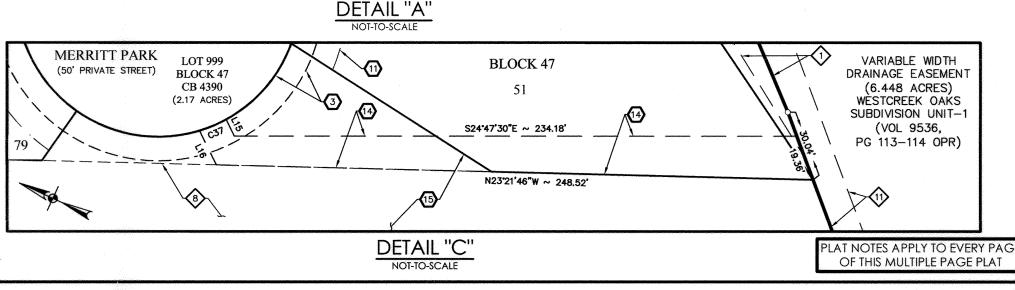
904, LOT 905 BLOCK 47)

| | CURVE TABLE | | | | | | | |
|---------|-------------|------------|-------------------------------|--------|--------|--|--|--|
| CURVE # | RADIUS | DELTA | CHORD BEARING | CHORD | LENGTH | | | |
| C21 | 14.00' | 089*02'11" | N78*58'02"W | 19.63' | 21.76' | | | |
| C22 | 2305.00' | 000*05'13" | S56*33'29"W | 3.50' | 3.50' | | | |
| C23 | 2255.00' | 001*56*40" | S55*37'46"W | 76.52' | 76.53' | | | |
| C24 | 2120.00' | 001*56'40" | N55 * 37 * 46"E | 71.94' | 71.94' | | | |
| C25 | 2120.00' | 00215'37" | N53'31'38"E | 83.62' | 83.63' | | | |
| C26 | 2255.00' | 002"15'37" | S53*31'38"W | 88.95' | 88.96' | | | |
| C27 | 2120.00' | 002"15'37" | N51"16'01"E | 83.62' | 83.63' | | | |
| C28 | 2255.00' | 00215'37" | S51*16'01"W | 88.95' | 88.96' | | | |
| C29 | 2255.00' | 002"15'37" | S49'00'24"W | 88.95' | 88.96' | | | |
| C30 | 2120.00' | 002'15'37" | N49'00'24"E | 83.62' | 83.63' | | | |
| C31 | 2255.00' | 002*14'48" | S46*45'12"W | 88.42' | 88.43' | | | |
| C32 | 2120.00' | 00210'47" | N46*47'13"E | 80.64' | 80.65' | | | |
| C33 | 2255.00' | 001*54'30" | S43*39'40"W | 75.11' | 75.11' | | | |
| C34 | 2120.00' | 002 04'13" | N43*44'40"E | 76.59' | 76.60' | | | |
| C35 | 2255.00' | 001*56*44" | S41*44*03"W | 76.57' | 76.58' | | | |
| C36 | 2120.00' | 001*59'39" | N41*42'45"E | 73.78' | 73.79' | | | |
| C37 | 59.00' | 011*41'49" | N47*33'21"W | 12.02' | 12.04' | | | |
| C38 | 2305.00' | 001*51'51" | N41*41'36"E | 75.00' | 75.00' | | | |
| C39 | 2305.00' | 001*51'01" | N43*33'02"E | 74.43' | 74.44' | | | |
| C40 | 2305.00' | 001*51'51" | N46"17'31"E | 74.99' | 74.99' | | | |

| CURVE TABLE | | | | | | | |
|-------------|----|----------|------------|---------------|--------|--------|--|
| CURVE | # | RADIUS | DELTA | CHORD BEARING | LENGTH | | |
| C61 | | 163.00' | 02816'57" | N58*51'40"E | 79.65' | 80.46' | |
| C62 | | 59.00' | 074*05'36" | N11*20'58"E | 71.09' | 76.30' | |
| C63 | | 59.00' | 049*36'00" | N72*53'40"E | 49.50' | 51.08' | |
| C64 | | 290.00' | 009*22'50" | N0413'27"E | 47.43' | 47.48' | |
| C65 | | 290.00' | 013*54'35" | N15*52'09"E | 70.23' | 70.40' | |
| C66 | | 163.00' | 008*10'04" | N77*05'10"E | 23.22' | 23.24' | |
| C67 | | 605.00' | 000*03'50" | N56*34'11"E | 0.67' | 0.67' | |
| C68 | | 2255.00' | 001*00'53" | N45*07'21"E | 39.93' | 39.93' | |
| | IN | JE TABI | 1 | LINE T | | | |

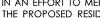
| LINE TABLE | | | LINE TABLE | | | |
|------------|-------------|---------|------------|-------------|--------|--|
| LINE # | BEARING | LENGTH | LINE # | BEARING | LENGTH | |
| L1 | S45*32'43"W | 49.24' | L11 | N34*26'56"W | 138.17 | |
| L2 | S42'22'14"W | 50.63' | L12 | N04'04'03"E | 35.65' | |
| L3 | S44*39'57"W | 69.58' | L13 | N05*39'12"W | 46.19' | |
| L4 | N66'38'14"E | 36.66' | L14 | S79*41'06"E | 25.15' | |
| L5 | N23*21'46"W | 51.61' | L15 | S38*49'20"W | 7.73' | |
| L6 | N23*21'46"W | 147.25' | L16 | N38*49'20"E | 15.86' | |
| L7 | N23*21'46"W | 137.36' | L17 | N23*21'46"W | 4.07' | |
| L8 | S34*26'56"E | 138.17' | | | | |
| L9 | N81*10'12"E | 55.65' | | | | |
| L10 | S81'10'12"W | 57.00' | | | | |











SAWS HIGH PRESSURE NOTE:

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 859 FEET COUNTY, TEXAS. WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO

INGRESS/EGRESS SEWER:

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT" SAWS UTILITY

THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

PUBLIC WORKS STORM WATER

FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN, NONRESIDENTIAL STRUCTURES SHALL BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE THE BFE OF THE REGULATORY FLOODPLAIN

PRIVATE STREET DESIGNATION NOTE

LOT 999, BLOCK 47, CB 4390 IS A PRIVATE STREET AND IS DESIGNATED AS AN UNDERGROUND ELECTRIC, GAS, TELEPHONE CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT.

LEGAL INSTRUMENT NOTE:

BLOCK 4

3

锄

75

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.

WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT. IMPACT FEE NOTE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

-C4

LOT 999

BLOCK 47 CB 4390

(2.17 ACRES)

DETAIL "B"

PLAT NUMBER 160235

SUBDIVISION PLAT

OF WESTPOINTE EAST-UNIT 22F (ENCLAVE)

SHALL REQUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW BEING A TOTAL OF 13.258 ACRE TRACT OF LAND OUT OF A 183.507 ACRE THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND TRACT OF LAND CONVEYED TO WPE VENTURES, LLC IN SPECIAL WARRANTY MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES DEED RECORDED IN VOLUME 15874, PAGES 2258-2269, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE T R EDMONSON SURVEY NUMBER 207, ABSTRACT 228, COUNTY BLOCK 4387, OF BEXAR



SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #1002880

DATE OF PRINT: October 4, 2016

STATE OF TEXAS COUNTY OF TRAVIS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES EON SHOWN FOR THE PURFOSE AND CONSIDERATION THEREIN EXPRESSED.

an OWNER/DEVELOPER: A. HANNA WPE VENTURES, LLC 1011 N LAMAR BLVD AUSTIN, TEXAS 78703 (512) 477-2400

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS JAY A. HANNA SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ______ DAY OF ______ A.D. 2016.



THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

A.D. 20

_ , A.D. <u>20</u>____

DATED THIS

COUNTY HIDGE BEXAR COUNTY TEXAS

DAY OF

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF ______ WESTPOINTE EAST-UNIT 22F _____ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF ____

| | DV. | | | | | |
|---|---------------|--------------------------------------|------------------|---------|---------------|-------------|
| | BY: | | | · · | | CHAIRMAN |
| | BY: | | | | | |
| STATE OF TEXAS | | | | | | SECRETARY |
| COUNTY OF BEXAR | | | | | | |
| l, | | _, COU | NTY CLERK | OF BEX/ | AR COUNTY, | DO HEREBY |
| CERTIFY THAT THIS PLA | T WAS FILED F | OR REC | ORD IN MY | OFFICE | , ON THE | DAY |
| OF | , A.D | . <u>20</u> | _ AT | _M. AN | ND DULY REC | CORDED THE |
| DAY OF | | | , A.D. <u>20</u> | AT | ſ | M. IN THE |
| DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME ON | | | | | | |
| PAGEIN | ESTIMONY W | HEREOF, | WITNESS M | Y HAND | AND OFFIC | IAL SEAL OF |
| | _DAY OF | ala fina daga sa kacilan iyong kejim | | , A | .D. <u>20</u> | .• |
| | | | COUNTY | CLERK, | BEXAR CO | JNTY, TEXAS |

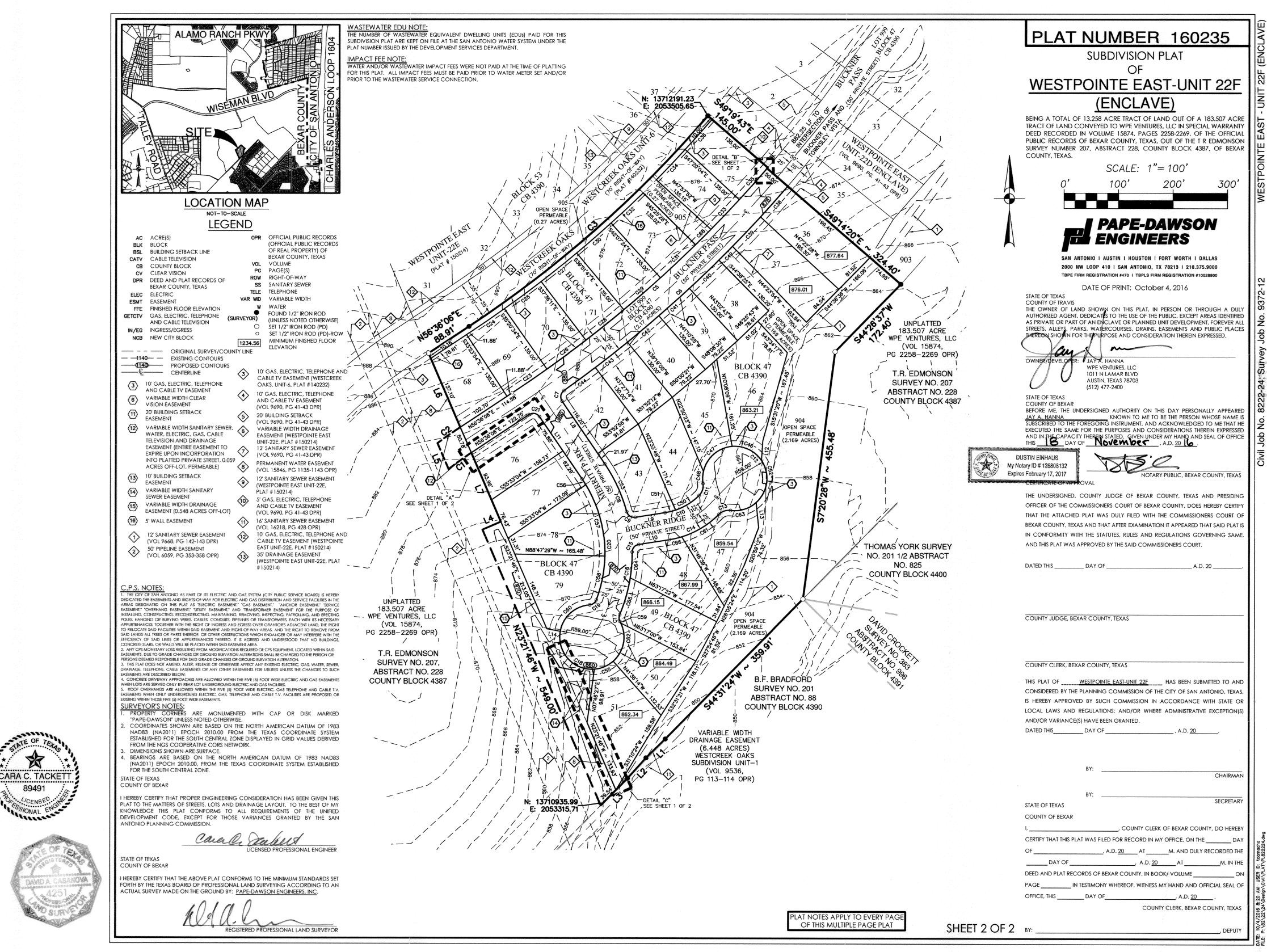
SHEET 1 OF 2 BY:

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