2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: SEPTEMBER 12, 2016

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS ALLEYS PARKS WATERCOURSES DRAINS FASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

JOE HERNANDEZ KB HOME LONE STAR, INC. 4800 FREDERICKBURG RD. SAN ANTONIO, TEXAS 78229 (210) 308-1316

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

THIS PLAT OF MIRABEL UNIT-4 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR

DATED THIS _____ DAY OF __ , A.D. <u>20</u>

STATE OF TEXAS

___ DAY OF_

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

, A.D. <u>20</u> COUNTY CLERK, BEXAR COUNTY, TEXAS

HE MAINTENANCE OF THE DETENTION POND/OR WATER QUALITY BASIN AND OUTLET STRUCTURE SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS OR HOMEOWNERS' STRUCTURE SHALL BE THE RESPONSIBILITY OF LOT OWNERS OR HOMEOWNERS' ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY ASSOCIATION, AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY.

FIRE FLOW DEMAND NOTE: NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,750 GPM AT 25 PSI CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL. PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY SAWS HIGH PRESSURE NOTE: MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 1,215 FEET WHERE THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF ABOVE FINISHED ADJACENT GRADE.

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS:

ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE

INGRESS/EGRESS SEWER:

"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND SETBACK MOTE:

SETBACK NOTE:

EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN EASEMENT(S) SHOWN ON THIS PLAT - KB HOME LONE STAR INC.

OPEN SPACE

N: 13797804.43

E: 2082735.56

L27

L28

L29

L30

L31

L32

L35

L36

LINE TABLE

LINE # | BEARING | LENGTH

S06*41'57"W

N33°25'18"W

N0016'21"W

S15'58'54"W

N11'02'31"E

S52°07'10"W

S89*41'22"E

N89*41'28"W

L33 S89*59'50"E

L38 N00'00'00"E

L39 S00'00'00"E

S89*41'28"E 50.00'

40.88'

14.38'

12.00

19.71

61.62

8.63

45.25

45.27

10.00

10.00'

2.788 ACRES

(PERMEABLE

DETENTION MAINTENANCE NOTE:

OF THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY

PLUMBING CODE OF THE CITY OF SAN ANTONIO.

THE MAINTENANCE OF THE DETENTION POND OR WATER QUALITY BASIN AND OUTLET

16.965 ACRE TRACT

128.68' C24

(VOL. 16611, PG 1434 O.P.R.)

TORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY. BUILDING PERMITS FOR THIS PROPERTY SHALL BE ISSUED ONLY IN CONJUNCTION WITH NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FILO) IF OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE, RESPONSIBILITY OF THE LOT OWNERS AND/OR PROPERTY OWNERS ASSOCIATION AND

THEIR SUCCESSORS OR ASSIGNEES. J.M. McCULLOCK 1216 - SURVEY 29 ABSTRACT 528 C.B. 4711 KB HOME LONE STAR INC. 1.125 ACRE TRACT (VOL. 16611, PG 1434 O.P.R.) るぼ S89'59'50"E ~ 247.84' S89'59'50'E ~ 239.98'

N: 13798171.85

23

BLOCK 64

LINE TABLE

N06'32'46"W

S83°27'14"W

S33'25'18"E

N0018'32"E

S20'57'05"V

S06'32'46"E

N06'32'46"W

N81°24'32"W

N81°24'32"W

S04"10'57"E

N04"10'57"W

N85'49'03"E

S20'57'05"W 322.35'

LENGTH

2.80'

140.00'

27.24

65.24

64.62'

62.11

62.11

50.00'

55.10'

39.66

64.18

12.00

LINE # BEARING

L14

L15

L16

L17

L18

L19

L20

L22

L23

L24

L25

L26

CB4711

E: 2082493.08

R125.00' L10.56'

S18'31'50"V

0 \$

R125.00'

S04'37'43"E

DETAIL "B'

SCALE: 1" = 30'

LENGTH

3.01

17.64

16.00

111.00

5.00'

65.24

51.01'

50.00

50.00

LINE TABLE

N0016'21"W

N42*45'10"E

S00'07'29"W

S89'41'28"E

S0018'32"W

S0018'32"W

S20°01'49"W

L10 S20°01'49"W 51.01'

S15*58'54"W

L12 S08'35'28"W

L13 S83'27'14"W

S0018'32"W 56.21'

S15*58'54"W 49.89'

LINE # | BEARING

L2

L7

5.4' CLEAR VISION EASEMENT 10' PRIVATE DRAINAGE EASEMENT (ENTIRE EASEMENT TO EXPIRE **UPON INCORPORATION INTO** PLATTED PUBLIC RIGHT-OF-WAY, 0.30 ACRES OFF-LOT) 50'X60' OFF-LOT SANITARY SEWER, WATER AND DRAINAGE EASEMEN TO EXPIRE UPON INCORPORATION OF PLATTED STREET (VOL 9683, PG 24, DPR) 10' BUILDING SETBACK (VOL 9683, PG 24, DPR) RIGHT-OF-WAY, 0.262 ACRES OFF-LOT) 10' GAS, ELECTRIC, TELEPHONE

CAMP

STANLEY

OFFICIAL PUBLIC RECORDS

OF REAL PROPERTY) OF

VOLUME

PAGE(S)

RIGHT-OF-WAY

8' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT

VARIABLE WIDTH

REPETITIVE BEARING

AND/OR DISTANCE

FOUND 1/2" IRON ROD

SET 1/2" IRON ROD (PD)

(UNLESS NOTED OTHERWISE)

SET 1/2" IRON ROD (PD)-ROW

(OFFICIAL PUBLIC RECORDS

AND CABLE TV EASEMENT (VOL 9683, PG 24, DPR) VARIABLE WIDTH SANITARY SEWER INTO PLATTED PUBLIC
RIGHT-OF-WAY, 0.052 ACRES OFF-LOT)

5 EASEMENT (VOL 9683, PG 24, DPR) 5' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL. 8500, PG. 10, OPR.) 15' WATER EASEMENT

(VOL 4297, PG 1240, OPR) 14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9683, PG 24, DPR) VARIABLE WIDTH CLEAR VISION EASEMENT (VOL 9683, PG 24, DPR)

ACRES OFF-LOT) WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

LOCATION MAP

NOT-TO-SCALE LEGEND

(SURVEYOR)

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "AS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERTHANG EASEMENT," ""UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURIENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATION SAID FASEMENT AND RIGHT-OF-MAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS CONCRETE SLARS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID ASSEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. LITHIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWEI DRAINAGE. TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:
4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS

WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. ts when only underground electric, gas, telephone and cable t.v. facilities are proposed of

BEXAR

COUNTY

AC ACRE(S)

ELEC ELECTRIC

FSMT FASEMENT

BSL BUILDING SETBACK LINE

GETCTV GAS, ELECTRIC, TELEPHONE

DEED AND PLAT RECORDS OF

BEXAR COUNTY, TEXAS

AND CABLE TELEVISION

-1140- — EXISTING CONTOURS

— PROPOSED CONTOURS

14' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT

AND CABLE TV EASEMENT

10' BUILDING SETBACK

(0.014 ACRES OFF-LOT)

EASEMENT

10' GAS, ELECTRIC, TELEPHONE

VARIABLE WIDTH CLEAR VISION

12' SANITARY SEWER EASEMENT

TURNAROUND, SANITARY SEWER,

WATER, ELECTRIC, GAS, CABLE

EASEMENT (ENTIRE EASEMENT TO

EXPIRE UPON INCORPORATION

TELEVISION AND DRAINAGE

VARIABLE WIDTH DRAINAGE

EASEMENT (ENTIRE EASEMENT TO

DRAINAGE EASEMENT (0.298 ACRES

7.2' RIGHT OF WAY DEDICATION

12' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT (0.067

(0.072 ACRES)

15' BUILDING SETBACK

EXPIRE UPON INCORPORATION

ORIGINAL SURVEY/COUNTY LINE

CB COUNTY BLOCK

CLEAR VISION

BLK BLOCK

SURVEYOR'S NOTES:

1. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83

(NA2011) EPOCH 2010:00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE LINIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR

CURVE TABLE							
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH		
C1	14.00'	03217'31"	S73*32'43"E	7.79'	7.89'		
C2	59.00'	295*24'51"	S89°41'28"E	63.04'	304.20'		
С3	14.00'	057'42'26"	S29*09'45"W	13.51'	14.10'		
C4	225.00'	010'26'10"	S05*31'37"W	40.93'	40.98'		
C5	175.00'	015'40'22"	S08*08'43"W	47.72'	47.87		
C6	14.00'	082'36'34"	S57"17'11"W	18.48'	20.19'		
C7	14.00'	097'23'26"	S32*42'49"E	21.03'	23.80'		
C8	14.00'	082'36'34"	S5747'13"W	18.48'	20.19'		
C9	14.00'	097'23'26"	S32*42'49"E	21.03'	23.80'		
C10	225.00'	007'23'26"	S12"17'11"W	29.00'	29.02'		
C11	14.00'	090,00,00	S53*35'28"W	19.80'	21.99'		
C12	14.00'	090,00,00,	S36*24'32"E	19.80'	21.99'		
C13	125.00'	027'29'50"	S07"12'09"W	59.42'	59.99'		
C14	14.00'	077'38'23"	S59*46'16"W	17.55'	18.97'		
C15	14.00'	102'21'37"	S3073'44"E	21.82'	25.01'		

		CUR	VE TABLE		
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C16	14.00'	077'38'23"	S59*46'16"W	17.55'	18.97
C17	14.00'	102'21'37"	S3013'44"E	21.82'	25.01'
C18	14.00'	077'38'23"	S59*46'16"W	17.55'	18.97'
C19	14.00'	102°21'37"	S3013'44"E	21.82'	25.01'
C20	225.00'	01012'23"	S15*50'53"W	40.03'	40.08'
C21	175.00'	020*38'33"	N10°37'48"E	62.71'	63.05'
C22	175.00'	027*29'50"	N07"12'09"E	83.18'	83.99'
C23	175.00'	011'09'13"	S00°58'09"E	34.01'	34.07'
C24	175.00'	009*50'03"	N09'31'29"E	30.00'	30.04
C25	175.00'	006'30'34"	S17*41'48"W	19.87'	19.88'
C26	14.00'	090,00,00	S44'41'28"E	19.80'	21.99'
C27	14.00'	057*42'29"	S28'32'43"E	13.51'	14.10'
C28	125.00'	018'49'17"	N06'41'57"E	40.88'	41.06'
C29	167.97'	014'22'09"	S08'43'39"W	42.02'	42.13'

SHEET 2 OF 2 SHEET 1 OF 2 INDEX MAP

OPEN SPACE

903

2.788 ACRES

(PERMEABLE)

N20'57'05"E

124.65

DETAIL "A'

SCALE: 1" = 30'

MAINTENANCE NOTE

CITY ARBORIST OFFICE 35-477(b)(5)C.

903, BLOCK 61)

TREE NOTE:

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS,

DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN MIRABEL, UNIT-4

SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR

HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF

THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: (LOT

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2175369) WHICH

REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE

MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO

TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE

FINISHED FLOOR NOTE:
RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES

CLEAR VISION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS (E.G. STRUCTURES,

WALLS, FENCES, AND VEGETATION), WHICH ARE HIGHER THAN THREE (3) FEET AND

ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY

LOS MIRASOLES

(VARIABLE WIDTH

RIGHT-OF-WAY)

(VOL 9683, PG 24, DPR)

RICHARD OLIVAREZ

uldry Public, State of Texa

Ditrim. Expires 10-22-2017

Notary ID 6026052

N20'57"05"E

~ 983.66'

LOWER THAN EIGHT (8) FEET ABOVE THE PAVEMENT AS PER THE AMERICAN

ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF.

LOT 903, BLOCK 61, CB 4711 IS DESIGNATED AS OPEN SPACE AND AS A DRAINAGE,

SEWER, WATER, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT.

MATCHLINE A - SEE SHEET 2 OF 2

BLÒCK 64

CB 4711

MIRABEL, UNIT 1

(VOL 9683, PG 24, DPR)

NOT-TO-SCALE PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT

CARA C. TACKETT 100000

.....

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS NOTARY PUBLIC, BEXAR COUNTY, TEXAS

DATED THIS ____ DAY OF

COUNTY JUDGE, BEXAR COUNTY, TEXAS

OFFICE, THIS ____

VARIANCE(S) HAVE BEEN GRANTED.

	BY:				
			CHAIRMAN		
	BY:				
S			SECRETARY		
XAR					

COUNTY OF BI , COUNTY CLERK OF BEXAR COUNTY, DO HEREB' CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _

___M. AND DULY RECORDED THE A.D. 20 DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME_

DEPUTY

SHEET 1 OF 2 BY:

300'

DATED THIS ____ _ DAY OF _

AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING

PLAT NUMBER 160453

SUBDIVISION PLAT

OF

MIRABEL, UNIT-4

BEING A TOTAL OF 17.135 ACRES, COMPRISED OF 10.25 ACRES OUT OF

48.696 ACRE TRACT OF LAND RECORDED IN VOLUME 11705, PAGES 2391 2395, A 6.428 ACRES OUT OF A 16.965 ACRE TRACT OF LAND RECORDED IN

VOLUME 7983, PAGES 106 - 108 AND A 0.113 OF AN ACRE OUT OF 1.126

TRACT OF LAND RECORDED IN VOLUME 7361, PAGES 979 - 980, ALL OF THE

OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS,

OUT OF THE J.M. McCULLOCK SURVEY NUMBER 29, ABSTRACT 528, COUNTY

BLOCK 4711, AND THE CESANA CARMONIA SURVEY NUMBER 300,

SCALE: 1"= 100'

PAPE-DAWSON

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS

2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000

TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: SEPTEMBER 12, 2016

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY

AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

TOE HERNANDEZ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE

THEREON SHOWN FOR THE RURPOSE AND CONSIDERATION THEREIN EXPRESSED.

KB HOME LONE STAR, INC.

4800 FREDERICKBURG RD.

(210) 308-1316

iotory Public. State of Fexale Cuted the same for the purposes and considerations therein expressed Comm. Expires 10-22-201 74 D IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE

SAN ANTONIO, TEXAS 78229

OWNER/DEVELOPER: JOE HERNANDEZ

STATE OF TEXAS

STATE OF TEXAS

CERTIFICATE OF APPROVAL

PTCHARO OLIVÁREZ

Notary ID 6026052

ABSTRACT 153, COUNTY BLOCK 4733, OF BEXAR COUNTY, TEXAS.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF MIRABEL UNIT-4 HAS BEEN SUBMITTED TO AND CONSIDERED BY

THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. ___ , A.D. <u>20</u>

___ DAY OF ____ DATED THIS

CHAIRMAN

SECRETARY

, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY

COUNTY CLERK, BEXAR COUNTY, TEXAS

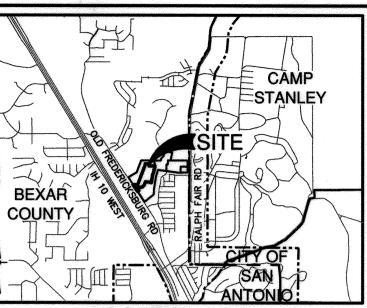
STATE OF TEXAS COUNTY OF BEXAR

CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _ ____M. AND DULY RECORDED THE , A.D. <u>20</u> AT ____

DAY OF , A.D. <u>20</u>____AT___ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME_

____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF__

, DEPUTY



LOCATION MAP

LEGEND

AC ACRE(S) BLK BLOCK BSL BUILDING SETBACK LINE CB COUNTY BLOCK CV CLEAR VISION DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS ELEC ELECTRIC FSMT FASEMENT GETCTV GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION -1140- — EXISTING CONTOURS PROPOSED CONTOURS

ORIGINAL SURVEY/COUNTY LINE 14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 10' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT VARIABLE WIDTH CLEAR VISION

10' BUILDING SETBACK 12' SANITARY SEWER EASEMENT (0.014 ACRES OFF-LOT) TURNAROUND, SANITARY SEWER, WATER, ELECTRIC, GAS, CABLE TELEVISION AND DRAINAGE EASEMENT (ENTIRE EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY, 0.262 ACRES OFF-LOT)

EASEMENT

VARIABLE WIDTH DRAINAGE EASEMENT (ENTIRE EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC
RIGHT-OF-WAY, 0.052 ACRES OFF-LOT)

5 DRAINAGE EASEMENT (0.298 ACRES

7.2' RIGHT OF WAY DEDICATION (0.072 ACRES) 15' BUILDING SETBACK 12' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT (0.067

IMPACT FEE NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING

PRIOR TO THE WASTEWATER SERVICE CONNECTION.

SEPTICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER.

EASEMENTS ARE DESCRIBED BELOW:

EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS

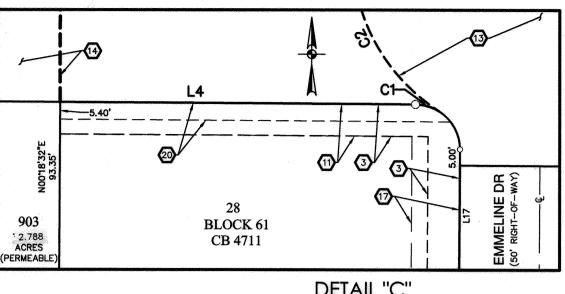
COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

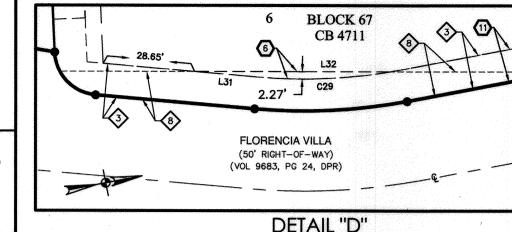
BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.





PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

19 8' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 5.4' CLEAR VISION EASEMENT 10' PRIVATE DRAINAGE EASEMENT (ENTIRE EASEMENT TO EXPIRE UPON INCORPORATION INTO

PLATTED PUBLIC RIGHT-OF-WAY, 0.30 ACRES OFF-LOT) 50'X60' OFF-LOT SANITARY SEWER WATER AND DRAINAGE EASEMENT TO EXPIRE UPON INCORPORATION (VOL 9683, PG 24, DPR) 10' BUILDING SETBACK (VOL 9683, PG 24, DPR)

OFFICIAL PUBLIC RECORDS

(OFFICIAL PUBLIC RECORDS

OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS

VOLUME

PAGE(S)

RIGHT-OF-WAY

VARIABLE WIDTH

REPETITIVE BEARING

AND/OR DISTANCE

FOUND 1/2" IRON ROD

SET 1/2" IRON ROD (PD)

(UNLESS NOTED OTHERWISE

SET 1/2" IRON ROD (PD)-ROW

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9683, PG 24, DPR) VARIABLE WIDTH SANITARY SEWER 4 EASEMENT (VOL 9683, PG 24, DPR) 5' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL. 8500, PG. 10, OPR.)

15' WATER EASEMENT (VOL 4297, PG 1240, OPR) 14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9683, PG 24, DPR) VARIABLE WIDTH CLEAR VISION

EASEMENT (VOL 9683, PG 24, DPR)

WASTEWATER EDU NOTE THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RICHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF NSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURTING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND ECRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE

drainage, telephone, cable easements or any other easements for utilities unless the changes to such

A. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V.

SURVEYOR'S NOTES:

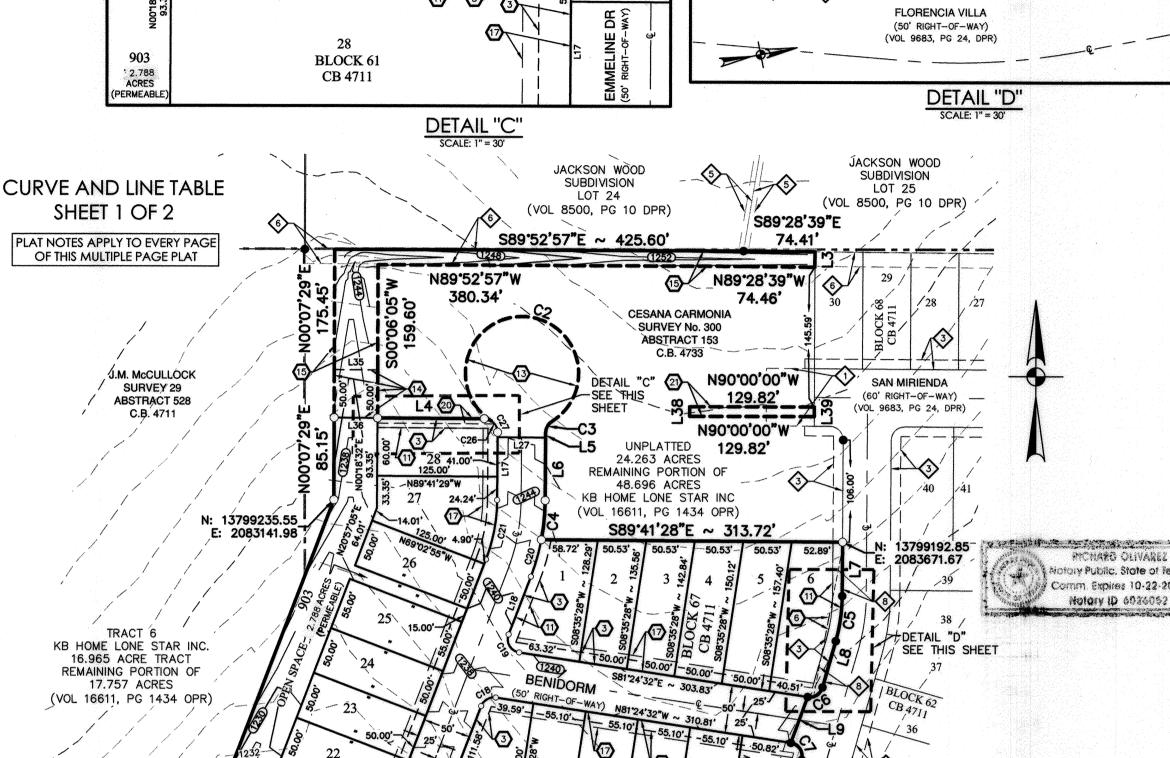
PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

DIMENSIONS SHOWN ARE SURFACE.

STATE OF TEXAS **COUNTY OF BEXAR**

LICENSED PROFESSIONAL ENGINEER

REGISTERED PROFESSIONAL LAND SURVEYOR



CB 4711 (1230) MIREILLE MIST

10 MIRABEL, UNIT 1 52.69 (VOL 9683, PG 24, DPR)

15

BLOCK 62

CB 4711

1 OF 2

SHEET 2 OF 2 BY: _____

-----E OF CARA C. TACKETT

100000

