

LOCATION MAP

"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT

INGRESS/EGRESS WATER:

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT

A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 1215 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS: THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE

BY THE SAN ANTONIO WATER SYSTEM FIRE FLOW DEMAND NOTE:

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS "PAPE-DAWSON" UNLESS NOTED OTHERWISE. BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI BEING RECORDED ON THE SAME DATE AS THIS PLAT. RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

FINISHED FLOOR NOTE

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES CITY ARBORIST OFFICE 35-477(b)(5)C ABOVE FINISHED ADJACENT GRADE.

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN KINDER WEST, UNIT-1 (ENCLAVE) SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE KINDER RANCH SUCH AREAS SHALL BE DEEMED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

WASTEWATER EDU NOTE

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

EDU IMPACT FEE PAYMENT NOTE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THI AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE CASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSAR APPURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGH TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA. 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID

ASSMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR

PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW: 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS HEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

When Lots are served one; by rear tot underground electric, and Gas palibiles.

8. Roof Overhangs are allowed within the five (5) Foot wide electric, Gas telephone and Cable T.V.

EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

NSED PROFESSIONAL ENGINEER

STATE OF TEXAS **COUNTY OF BEXAR**

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



LEGEND DEED AND PLAT RECORDS OF BEXAR DPR

COUNTY, TEXAS OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

CB COUNTY BLOCK RIGHT-OF-WAY

OPR

11)

EGAL INSTRUMENT NOTE

SPECIFIC LOCATIONS

PRIVATE STREET NOTE

EASEMENTS AND PRIVATE STREETS

1193.4 FINISHED FLOOR ELEVATION FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE)

SET 1/2" IRON ROD

 PROPOSED CONTOURS 10' GAS, ELECTRIC, TELEPHONE <₃ AND CABLE TV EASEMENT

5' GAS, ELECTRIC, TELEPHONE 4 AND CABLE TV EASEMENT 1' VEHICULAR NON-ACCESS EASEMENT **(5)**

(NOT-TO-SCALE) ➂ 16' SANITARY SEWER EASEMENT

12' SANITARY SEWER EASEMENT

VARIABLE WIDTH SANITARY SEWER. WATER, DRAINAGE, GAS, ELECTRIC TELEPHONE AND CABLE TELEVISION EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PRIVATE STREET (OFF-LOT) (PERMEABLE) (0.21 OF AN ACRE)

VARIABLE WIDTH SANITARY SEWER, WATER, DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PRIVATE STREET (OFF-LOT) (PERMEABLE) (0.20 OF AN ACRE)

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P#2124175) WHICH

REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE

MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO

TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE

LOT 901, BLOCK 40, COUNTY BLOCK 4854, (0.092 OF AN ACRE) AND LOT 902, BLOCK

40, COUNTY BLOCK 4854, (3.011 ACRES) (PERMEABLE) ARE DESIGNATED AS OPEN

SPACE AND AS A COMMON AREA/GREENSPACE (PERMEABLE) AND A DRAINAGE,

ELECTRIC, GAS, TELEPHONE, CABLE TV SEWER AND WATER EASEMENT. AREAS OF LOTS

901 AND 902 BLOCK 40, COUNTY BLOCK 4854, ARE CONSIDERED AS TREE SAVE AREAS. PLEASE REFER TO THE TREE PLAN APPROVED BY THE CITY OF SAN ANTONIO FOR

LOT 999, BLOCK 40, COUNTY BLOCK 4854, (WALENSWORTH WAY, THROSSEL LANE, CLELAND PLACE, CHERRY VALLEY & ALLDELL WAY) ARE PRIVATE STREETS AND ARE ALSO DESIGNATED AS AN UNDERGROUND ELECTRIC, GAS, TELEPHONE, CABLE TV.

VARIABLE WIDTH ACCESS, SANITARY SEWER, WATER, DRAINAGE, GAS. ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PRIVATE STREET (OFF-LOT) (PERMEABLE) (0.35 OF AN ACRE)

VARIABLE WIDTH ACCESS, SANITARY SEWER, WATER, DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT (OFF-LOT) (PERMEABLE) (1.07 ACRES)

> VARIABLE WIDTH ACCESS, SANITARY SEWER, FORCE MAIN, WATER, DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PRIVATE STREET (OFF-LOT) (PERMEABLE) (5.74 ACRES)

VARIABLE WIDTH ACCESS, SANITARY SEWER, FORCE MAIN, WATER, DRAINAGE, GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION AND LIFT STATION EASEMENT (OFF-LOT) (NON-PERMEABLE, 1.92 ACRES) (PERMEABLE, 0.14 ACRES)

VARIABLE WIDTH CLEAR VISION EASEMENT

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (OFF-LOT) (0.04 OF AN ACRE)

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (OFF-LOT) (0.01 OF AN ACRE)

PRIVATE STREET (OFF-LOT) (PERMEABLE)

COOPERATIVE CORS NETWORK

CENTRAL ZONE.

3. DIMENSIONS SHOWN ARE SURFACE.

10' BUILDING SETBACK LINE VARIABLE WIDTH SANITARY SEWER, WATER, DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED

(0.06 OF AN ACRE)

28' OVERHEAD ELECTRIC EASEMENT (VOLUME 14166, PAGES 1719-1726 OPR)

VARIABLE WIDTH SANITARY SEWER, WATER, DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED **ROW (PLAT NO. 160100)**

20' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOLUME 9594, PAGES 113-117 DPR) 20' GAS, ELECTRIC, TELEPHONE AND

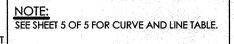
CABLE TV EASEMENT (OFF-LOT) (PERMEABLE) (0.056 OF AN ACRE) (VOLUME 9699, PAGES 179-180) 28' GAS, ELECTRIC, TELEPHONE AND

(PERMEABLE) (2.91 ACRES)

(PLAT NO. 160104)

CABLE TV EASEMENT (OFF-LOT)

LINPLATTED PORTION OF 272,092 ACRE TRACT SA KINDER RANCH NO. 2, LTD. (VOLUME 17661, PAGES 939-952



PLAT NUMBER 160112

SUBDIVISION PLAT

KINDER WEST, UNIT-1 (ENCLAVE)

A 32.31 ACRE TRACT OF LAND ALL OF THE 19.692 ACRES AND A 1.556 ACRES TRACTS RECORDED IN VOLUME 17661, PAGES 994-1018, AND OFF-LOT EASEMENT LOCATED ON THAT 104.61 ACRE TRACT RECORDED IN VOLUME 12680, PAGES 2236-2243 AND THAT 272.092 ACRE TRACT RECORDED IN VOLUME 17661, PAGE 939-952 ALL OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE G. OBST SURVEY NO. 460 1/2, ABSTRACT 566, COUNTY BLOCK 4856 AND OUT OF THE ROMPEL & OBST SURVEY NO. 1911/2, ABSTRACT 1172, COUNTY BLOCK 5185 NOW ALL IN COUNTY BLOCK



SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: December 21, 2016

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LLOYD A. DENTON, JR. LFV PROPERTIES, LTD., SA KINDER RANCH NO. 2, LTD.,

& SA KINDER WEST UNITS 1 & 2, INC. 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND INTHE CAPACITY THEREIN STATED. GIVEN UNDER MY HAIRD AND SEAL OF OFFICE THIS _______, A.D. 20 ______.

SARAH E. CARRINGTON ID #7745531 My Commission Expire: August 02, 2020

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

	DAY OF	A.D. 20
*		

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF KINDER WEST, UNIT-1 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS. IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE/S) HAVE BEEN GRANTED

10,011 17 1117 1117	OL(0) L DELI . O	
TED THIS	DAY OF	, A.D. <u>20</u> .
	BY:	
	***************************************	CHAIRMAN

STATE OF TEXAS			
COUNTY OF BEXAR			

COUN

, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE M. AND DULY RECORDED THE , A.D. <u>20</u> AT

DAY OF ___ M. IN THE , A.D. 20 DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF___ , A.D. 20

COUNTY CLERK, BEXAR COUNTY, TEXAS

SECRETAR'

DEPUTY

SHEET 1 OF 5 BY: _____

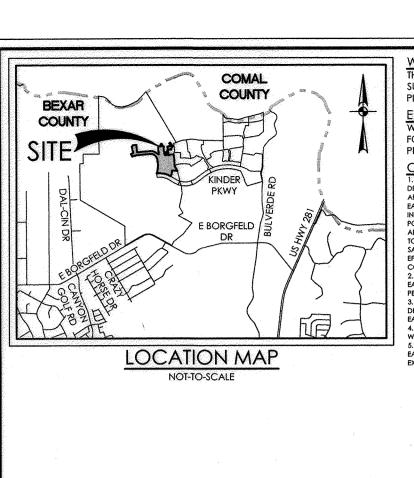




SHEET 2 SHEET INDEX 1. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED 2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS 4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH A PORTION OF THE EASEMENT LISTED AS 1 IN LEGEND IS WITHIN THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0130G DATED SEPTEMBER 29, 2010. A CONDITIONAL LETTER OF MAP REVISION (CLOMR), STUDY PREPARED BY PAPE-DAWSON ENGINEERS AND IS PENDING APPROVAL BY FEMA CASE NO. 16-06-4342R. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE CITY OF SAN ANTONIO OR BEXAR COUNTY. COUNTY JUDGE, BEXAR COUNTY, TEXAS

PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT



WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

EDU IMPACT FEE PAYMENT NOTE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANGE EASEMENT," "UNITY ASSEMENT," AND "TRANSFORMER EASEMENT," FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE BEASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (8) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS. TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR

EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS EXISTING 1% (100-YR) ANNUAL CHANCE FEMA FLOODPLAIN MAP NO. 48029C0130G UNPLATTED 104.61 ACRE TRACT UNPLATTED (VOLUME 12680, PAGES 2236-2243 OPR) PORTION OF 272.092 ACRE TRACT OWNER: LFV PROPERTIES, LTD. SA KINDER RANCH NO. 2, LTD. (VOLUME 17661, PAGES 939-952 OPR) **ROMPEL & OBST** SURVEY 191 1/2 ABSTRACT 1172 **COUNTY BLOCK 5185** N: 13812296.02 BLOCK 44 lω S85'20'53"W 10 CB 4854 15 16 20 N: 13812069.85 E: 2135144.01 21 KINDER WEST, UNIT-2 (ENCLAVE) (PLAT NUMBER 160104)

NOTE: SEE SHEET 1 OF 5 FOR LEGEND AND NOTES.

SEE SHEET 5 OF 5 FOR CURVE AND LINE TABLE.





STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

PLAT NUMBER 160112

SUBDIVISION PLAT

KINDER WEST, UNIT-1 (ENCLAVE)

A 32.31 ACRE TRACT OF LAND ALL OF THE 19.692 ACRES AND A 1.556 ACRES TRACTS RECORDED IN VOLUME 17661, PAGES 994-1018, AND OFF-LOT EASEMENT LOCATED ON THAT 104.61 ACRE TRACT RECORDED IN VOLUME 12680, PAGES 2236-2243 AND THAT 272.092 ACRE TRACT RECORDED IN VOLUME 17661, PAGE 939-952 ALL OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE G. OBST SURVEY NO. 460 1/2, ABSTRACT 566, COUNTY BLOCK 4856 AND OUT OF THE ROMPEL & OBST SURVEY NO. 1911/2, ABSTRACT 1172, COUNTY BLOCK 5185 NOW ALL IN COUNTY BLOCK 4854 IN BEXAR COUNTY, TEXAS.



SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TBPE FIRM REGISTRATION #470 I TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: December 21, 2016

STATE OF TEXAS COUNTY OF BEXAR

300'

SCALE: 1"= 100'

200'

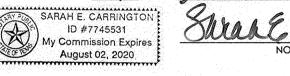
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LLOYD, A. DENTON, JR.

LFV PROPERTIES, LTD., SA KINDER RANCH NO. 2, LTD., & SA KINDER WEST UNITS 1 & 2, INC. 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF DEVIA DAY OF A.D. 20



CERTIFICATE OF APPROVAL

DATED THIS ____

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COU	NTY JUDGI	E, BEXAR	COUNTY, TEX	(AS	 	

__ DAY OF __

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF	KINDER WEST, UNIT-1 (ENCLAVE)	HAS BEEN SUBMITTED TO AN
CONSIDERED BY	THE PLANNING COMMISSION OF TH	IE CITY OF SAN ANTONIO, TEXA
IS HEREBY APP	ROVED BY SUCH COMMISSION IN	ACCORDANCE WITH STATE O
LOCAL LAWS	AND REGULATIONS; AND/OR WHER	E ADMINISTRATIVE EXCEPTION
AND/OR VARIA	NCE(S) HAVE BEEN GRANTED	

AND/OR VARIANCE) HAVE BEEN GRANTED.	
DATED THIS	DAY OF	, A.D. <u>20</u>
	BY:	
	ы.	CHAIRMAN
	BY:	
		SECRETARY
STATE OF TEXAS		
COUNTY OF BEXAR		
l,	, COUNTY CLERK O	F BEXAR COUNTY, DO HEREBY
CERTIFY THAT THIS PL	AT WAS FILED FOR RECORD IN MY C	OFFICE, ON THE DAY
OF	, A.D. <u>20</u> AT	M. AND DULY RECORDED THE

OF	, A.D. <u>2</u>	<u>.0</u> AT	_M. AND DULY	RECORDED THE
DA`	Y OF	, A.D. <u>20</u>	AT	M. IN THE
DEED AND PI	AT RECORDS OF BEXAR	COUNTY, IN BOOK	(/ VOLUME	ON
PAGE	IN TESTIMONY WHE	REOF, WITNESS MY	Y HAND AND O	FFICIAL SEAL OF

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 2 OF 5 BY:

OFFICE, THIS

PLAT NUMBER 160112

SUBDIVISION PLAT

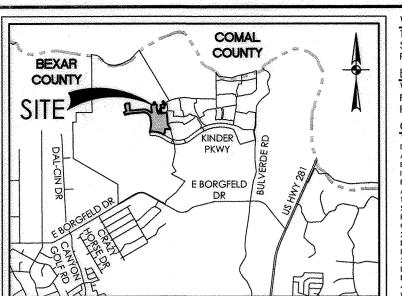
KINDER WEST, UNIT-1 (ENCLAVE)

RECORDED IN VOLUME 17661, PAGES 994-1018, AND OFF-LOT EASEMENT LOCATED ON THAT 104.61 ACRE TRACT RECORDED IN VOLUME 12680, PAGES 2236-2243 AND THAT 272.092 ACRE TRACT RECORDED IN VOLUME 17661, PAGE 939-952 ALL OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE G. OBST SURVEY

NO. 460 1/2, ABSTRACT 566, COUNTY BLOCK 4856 AND OUT OF THE ROMPEL & OBST

PAPE-DAWSON

CHAIRMAN



LOCATION MAP

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

EDU IMPACT FEE PAYMENT NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

C.P.S. NOTES:

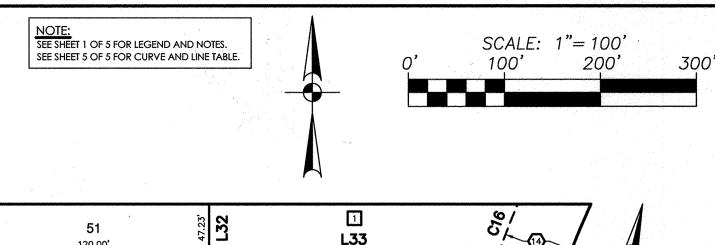
1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY 1. THE CHIT OF SAM ANTONIO AS PART OF ITS ELECTRIC AND GAS DISTRIBUTION AND SERVICE BOARD, IS FIREBUTED EDUCATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "VORTHAM GENERALLY," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY POLES, HANGING OF BURNING WIRES, CABLES, CONDUINS, PIFEURIS OR TRANSPORMERS, DACH WITH ITS RECESSART APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID

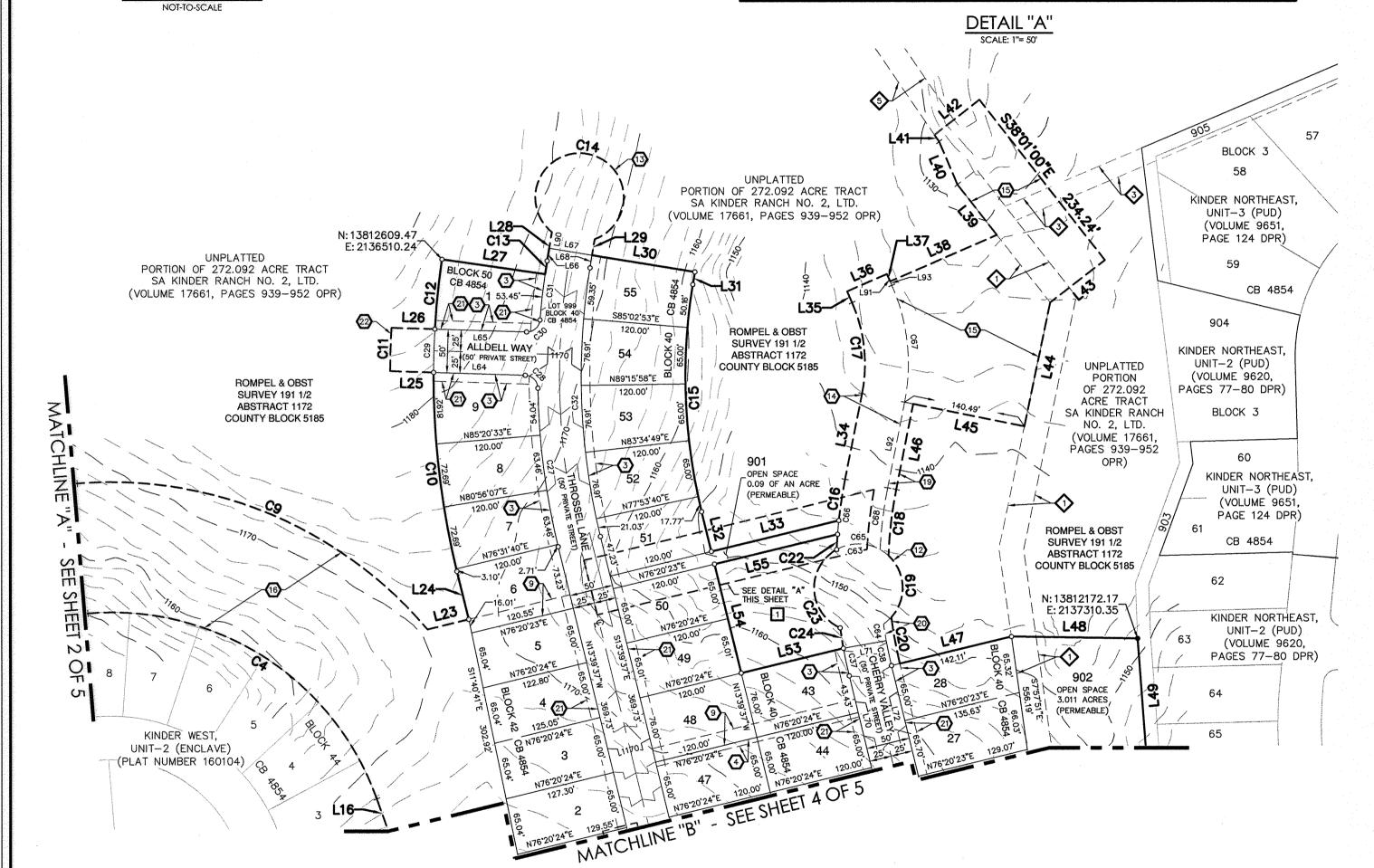
2. ANY CFS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CFS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.



LANE STREET)	47.23	51 120.00'		47.23°	1 L33	<	6/ 5/	7 1
SSEL IVATE S	15.00'	901		N76'20'23"E 576'20'23"W	270.94 ' 265.81'	15.86'	7	9
THROSSEL (50' PRIVATE 8	65.00′	120.00' 50	BLOCK 40	65.00°	L55		52.31'	1







STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSIQ

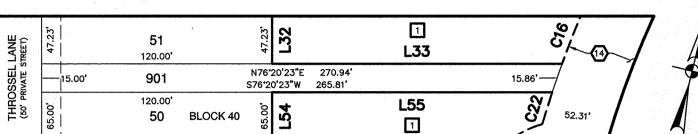
LICENSED PROFESSIONAL ENGINEER

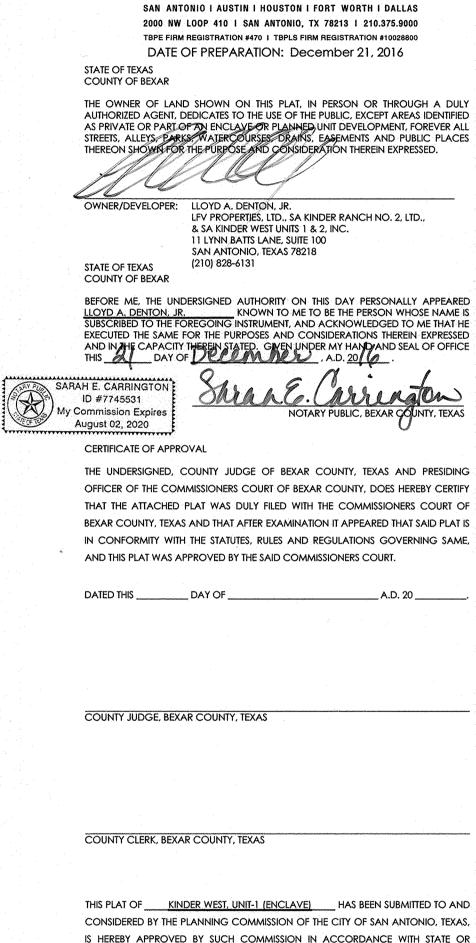
STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT





SECRETARY STATE OF TEXAS COUNTY OF BEXAR _, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE , A.D. 20 AT _____M. AND DULY RECORDED THE DAY OF __, A.D. <u>20</u>____AT__ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S)

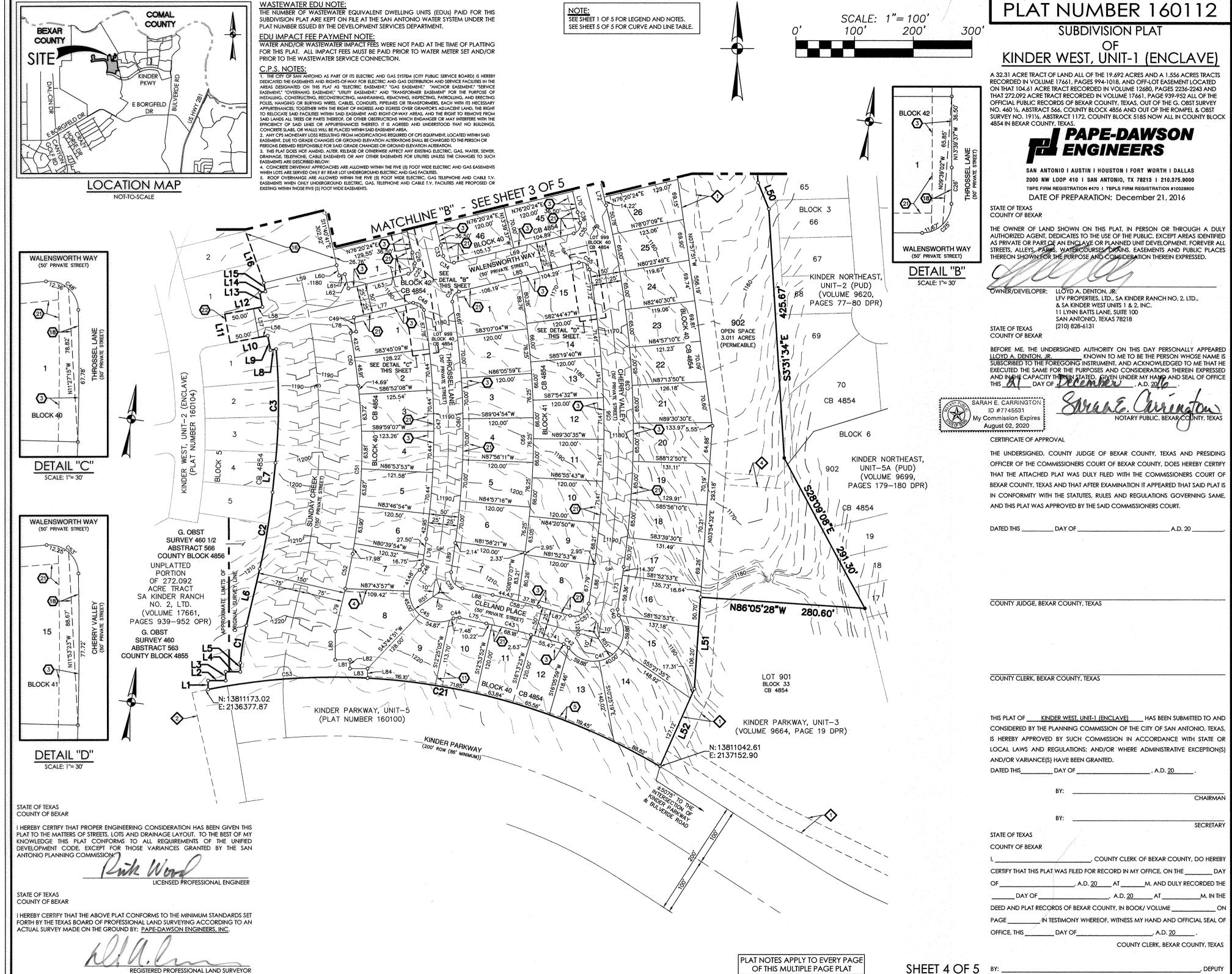
DATED THIS ______ DAY OF ______ , A.D. <u>20</u> .

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 3 OF 5 BY: ___ DEPUTY

OFFICE, THIS _____ DAY OF____

AND/OR VARIANCE(S) HAVE BEEN GRANTED.



WASTEWATER EDU NOTE:

W.R. WOOD

65364

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS

				Alternative and the second	T. 77 70 6.
LO	CA	JIC	N	M	٩P
	NO)1-10-	SCAL	=	

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE

EASONAMIN, OVERHANG CASEMENT, UNITED SEMENT, AND TRANSFORMER EASONAMIN TO THE FURFOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT

APPORIEMANCS: TOGETHER WITH THE RIGHT OF INGRESS AND ESCESS OVER GRANIONS ADJACEN LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF. OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR DEPOLOR DEFLUEND REPOLUCIES FOR AND CHANGES OR OR CONCINCTIONS CHALL BE CHARGED TO THE PERSON OR

PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS

S. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY

KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED

DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET

FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

EDU IMPACT FEE PAYMENT NOTE:

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS COUNTY OF BEXAR

ANTONIO PLANNING COMMISSION!

PRIOR TO THE WASTEWATER SERVICE CONNECTION.

	C2	1025.00	007*23′16"	N09*29'13"E	132.07	132.17
	C3	1025.00	010*53'51"	N00°21°49″E	194.66	194.95'
	C4	325.00'	074*55'31"	N57"1'22"W	395.36'	425.00'
	C5	725.00'	022*21'35"	S7410'06"W	281.14'	282.93
	C6	875.00'	009'05'29"	N67*32'03"E	138.69'	138.84
	C7	455.00'	020'37'24"	N16'02'14"W	162.89'	163.77
	C8	455.00'	015*50'56"	N09*46'14"E	125.46'	125.86'
	C9	475.00	054*44'49"	S67'16'43"E	436.80'	453.87
	C10	945.00'	013*58'10"	N06'40'32"W	229.83	230.40'
	C11	995.00'	002*52'46"	N01°49'31"E	50.00'	50.01
	C12	945.00	004*55'33"	N05°48'15"E	81.22'	81.24'
	C13	825.00'	001°04'22"	N08'48'12"E	15.45'	15.45'
	C14	51.00'	30177'35"	S80*39'37"E	50.00'	268.19'
	C15	655.00'	023'00'00"	S02*09'37"E	261.17	262.93'
	C16	525.00'	005"13'52"	N08*43'30"E	47.92'	47.93
7	C17	175.00	035'00'00"	N06°09'37"W	105.25	106.90'
	C18	465.00'	009*26'44"	S06'37'04"W	76.57	76.66
1	C19	51.00'	088'59'57"	S02*30'50"E	71.49'	79.22
-	C20					
-		465.00'	006'44'15"	S1017'29"E	54.65	54.68'
4	C21	1100.00'	041*37'25"	N8019'34"W	781.66'	799.12'
4	C22	525.00'	001*55'12"	S03*25'08"W	17.59	17.59'
1	C23	51.00'	12619'35"	S02'30'50"E	91.01'	112.45
1	C24	525.00'	002*37'00"	S08*47*41"E	23.97	23,98'
	C25	15.00'	08910'18"	N31°45'14"E	21.06'	23.35'
1	C26	1295.00'	000*49'42"	N13~14'46"W	18.72'	18.72'
1	C27	825.00'	012*45'22"	N07"16'56"W	183.29	183.67
1	C28	15.00'	08716'14"	N44*32'22"W	20.70'	22.85
1	C29	945.00'	003'01'55"	N01°49'31"E	50.00'	50.01
┨	C30		08716'14"	N48"1'24"E		
$\mathbf{+}$		15.00'			20.70'	22.85'
4	C31	825.00'	004*47*07*	N06*56'50"E	68.88'	68.90'
4	C32	775.00'	023'00'00"	S02*09'37"E	309.02	311.10'
4	C33	1345.00	000*46*47"	S1316'13"E	18.30'	18.30'
	C34	15.00'	090'46'46"	S5816'13"E	21.36'	23.77
	C35	15,00'	08919'29"	N31'40'39"E	21.09	23.39
1	C36	1585.00'	000*40'31"	N1319'21"W	18.68'	18.68'
1	C37	525.00'	003'33'25"	N11'52'54"W	32.59'	32.59'
1	C38	475.00'	003'33'25"	S11°52'54"E	29.48'	29.49
1	C39	1635.00	021*46'43"	S02*46'15"E	617.75'	621.48'
1	C40	15.00°	040*44*57"	S12"15'21"E	10.44'	10.67
1	C41	51.00'	179*28'45"	S57'06'33"W	102.00'	159.76'
+	C42				102.00	
┨		15.00'	040*44*57*	N53'31'33"W		10.67
4	C43	1220.00'	003'40'54"	N75*44'28"W	78.38'	78.39'
4	C44	15.00'	040*44'57"	S82*02'37"W	10.44'	10.67'
_	C45	51.00'	167"11'55"	N34*43'54"W	101.36'	148.83
_	C46	15.00'	040*44'57"	N28'29'35"E	10.44	10.67
┚	C47	1295.00'	017*21'54"	N00°33°50″W	390.99'	392.49
	C48	15.00'	094*24'49"	N56°27'12"W	22.01'	24.72'
1	C49	1175.00'	001"13'23"	S08'58'24"E	25.08'	25.08'
1	C50	1175.00	004*26'21"	S08*30'24"E	91.01'	91.04'
_	C51	1000.00	016*29'56"	S01°57'44"W	286.96	287.96'
	C52	1175.00	002*58'09"	S11°41'47"W	60.89	60.89'
	C53	1100.00	014"14'46"	S85*59'07"W	272.80'	273.51'
	C54	15.00'	085*50'47"	N33*25'00"E	20.43	22.47
	C55	15.00'	093'35'50"	S56*51'42"E	21.87'	24.50'
	C56	1585.00'	01810'53"	S00*58'20"E	500.86	502.96'
	C57	25.00'	097*58'52"	S57'06'33"W	37.73'	42.75'
	C58	1270.00'	003'40'54"	N75*44'28"W	81.59'	81.61'
	C59	25.00'	085*42'02"	N34°43'54"W	34.00'	37.39
	C60	1345.00'	017*37'31"	N00°41'38"W	412.12'	413.75'
	C61	875.00'	022'21'35"	N7410'06"E	339.31	341.47'
	C62	875.00'	013"16'06"	S78*42'50"W	202.18'	202.63
	C63	51.00'	301'13'45"	N84*56'15"E	50.05	268.13
	C64	475.00'	002'21'41"	S08*55'21"E	19.57	19.58'
	C65	51.00'	058'46'15"	N89*57'55"W	50.05'	52.31'
	C66	525.00	008*52'52"	N06*53'58"E	81.29'	81.38
		 			ar e e	
	C67	225.00'	035'00'00"	N06°09'37"W	135.32	137.44'
	C68	475.00'	008*37*32"	S07°01'37"W	71.44'	71.51
	C69	1465.00'	018'30'40"	N01°08'13"W	471.26	473.31

CURVE TABLE

N0916'28"E

N09'29'13"E

CHORD BEARING CHORD LENGTH

64.72

132.07' 132.17'

64.77

CURVE # RADIUS DELTA

475.00'

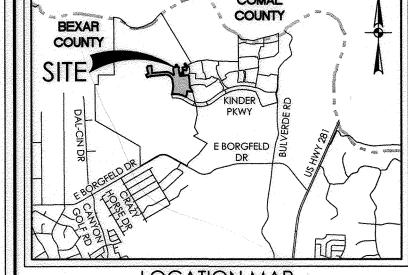
007'48'46"

1025.00' 007'23'16"

C1

C2

LINE TABLE			I	INE TABI	Æ	LINE TABLE			
LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH	
L1	N00'00'00"E	15.00'	L32	S13'39'37"E	47.23'	L63	N76°20'24"E	105.34	
L2	N90'00'00"E	30.00'	L33	N76*20'23"E	150.94'	L64	N8810'29"W	105.62	
L3	N00'00'00"E	15.00'	L34	N11"20"23"E	100.03'	L65	S8810'29"E	105.62	
L4	N90'00'00"E	25.00'	L35	N23'39'37"W	14.34'	L66	N09°20'23"E	14.84	
L5	N00°00'00"E	15.00'	L36	N66'20'23"E	50.00'	L67	S80*39'37"E	50.00'	
L6	N13710'51"E	100.00'	L37	S23'39'37"E	9.34'	L68	S09°20'23"W	14.84'	
L7	N05*48'45"E	50.44'	L38	N66°20'23"E	134.17	L69	N76'20'24"E	210.02'	
L8	S79°23'19"W	9.90'	L39	N38'01'00"W	73.62'	L70	N13°39'37"W	144.93'	
L9	N10'36'41"W	25.00'	L40	N23'03'57"W	53.68'	L71	N79°53'49"E	50.00'	
L10	S79'23'19"W	65.49'	L41	N34'30'35"W	9.37	L72	S13'39'37"E	144.93'	
L11	N10'36'41"W	50.00'	L42	N51'58'34"E	65.58'	L73	S08'07'07"W	73.66'	
L12	N79°23'19"E	65.49'	L43	S51*58'34"W	80.00'	L74	N73*54'01"W	58.09	
L13	N10'36'41"W	25.00'	L44	S11*50'41"W	145.37	L75	N77*34'55"W	46.81'	
L14	N79*23'19"E	10.00'	L45	N78'39'37"W	130.49'	L76	N08'07'07"E	44.25'	
L15	N10'36'41"W	14.88'	L46	S11*20'23"W	100.03	L77	S76'20'24"W	104.18	
L16	N19*43'36"W	127.75	L47	N76'20'23"E	132.11	L78	S76°20'24"W	10.04	
L17	N27'00'42"W	150.00'	L48	S89"10'52"E	145.18'	L79	S13'10'51"W	75.20'	
L18	N04'30'47"W	45.02'	L49	S04'14'23"E	133.95'	L80	S00'00'00"E	48.66'	
L19	N26*20'56"W	17.54'	L50	S22'07'25"E	48.68'	L81	N90°00'00"E	25.00'	
L20	S85*00'59"W	41.21'	L51	S03°54'32"W	156.89'	L82	S00°00'00"E	15.00'	
L21	N04*59'01"W	60.00'	L52	S23'58'32"W	144.43'	L83	N90°00'00"E	30.00'	
L22	N85'00'59"E	44.40	L53	S76'20'24"W	121.01	L84	S00'00'00"E	16.05'	
L23	N76°20'24"E	48.97	L54	N13'39'37"W	130.00'	L85	N76°20'24"E	210.48	
L24	N13'39'37"W	57.23'	L55	N76°20'23"E	145.81	L86	S08'07'07"W	70.74	
L25	N8810'29"W	50.02	L56	S79'23'19"W	15.49'	L87	N73*54'01"W	55.17	
L26	S8810'29"E	50.02	L57	N10*36'41"W	50.00'	L88	N77*34'55"W	52.79'	
L27	S81'43'59"E	120.00'	L58	N79'23'19"E	15.49'	L89	N08*07'07"E	50.22	
L28	N09'20'23"E	33.73	L59	N76'20'23"E	127.84	L90	N09'20'23"E	18.89'	
L29	S09'20'23"W	18.89'	L60	S13'39'36"E	18.26'	L91	S23*39'37"E	14.34	
L30	S80'39'37"E	120.00'	L61	N76'20'24"E	10.00'	L92	S11*20'23"W	100.04	
L31	S09'20'23"W	14.84'	L62	S13'39'36"E	25.00'	L93	N23'39'37"W	5.00'	



W.R. WOOD 65364



REGISTERED PROFESSIONAL LAND SURVEYOR

LICENSED PROFESSIONAL ENGINEER

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

PLAT NUMBER 160112

SUBDIVISION PLAT

KINDER WEST, UNIT-1 (ENCLAVE)

A 32.31 ACRE TRACT OF LAND ALL OF THE 19.692 ACRES AND A 1.556 ACRES TRACTS RECORDED IN VOLUME 17661, PAGES 994-1018, AND OFF-LOT EASEMENT LOCATED ON THAT 104.61 ACRE TRACT RECORDED IN VOLUME 12680, PAGES 2236-2243 AND THAT 272.092 ACRE TRACT RECORDED IN VOLUME 17661, PAGE 939-952 ALL OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE G. OBST SURVEY NO. 460 1/2, ABSTRACT 566, COUNTY BLOCK 4856 AND OUT OF THE ROMPEL & OBST SURVEY NO. 1911/2, ABSTRACT 1172, COUNTY BLOCK 5185 NOW ALL IN COUNTY BLOCK



SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TBPE FIRM REGISTRATION #470 1 TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: December 21, 2016

STATE OF TEXAS COUNTY OF BEXAR

NOTE: SEE SHEET 1 OF 5 FOR LEGEND AND NOTES.

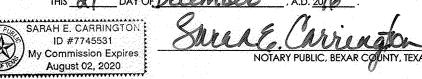
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAYE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES PRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LLOYD A. DENTON, JR.

LFV PROPERTIES, LTD., SA KINDER RANCH NO. 2, LTD., & SA KINDER WEST UNITS 1 & 2, INC. 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF DECEMBER 1, A.D. 20



DATED THIS _____ DAY OF _____

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNT	Y JUDGE,	BEXAR COL	JNTY, TEX.	AS	 	 	
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	V OLEDIZ I	BEXAR COU					

HEKERI APPK	OVED BY 20CH COWWISS	ION IN ACCORDANCE WITH	SIAIF
OCAL LAWS A	ND REGULATIONS; AND/OI	R WHERE ADMINISTRATIVE EX	CEPTION
ND/OR VARIAN	ICE(S) HAVE BEEN GRANTED	•	
ATED THIS	DAY OF	, A.D. <u>20</u>	•
	BY:		

THIS PLAT OF KINDER WEST, UNIT-1 (ENCLAVE) HAS BEEN SUBMITTED TO AND

CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS,

	BY:				
	_,				CHAIRMAN
	BY:				SECRETARY
STATE OF TEXAS					SECREIARI
COUNTY OF BEXAR					
1,		, col	JNTY CLERK	OF BEXAR COUNT	Y, DO HEREBY
CERTIFY THAT THIS PLA	AT WAS	FILED FOR RE	CORD IN MY	OFFICE, ON THE	DAY
OF		, A.D. <u>20</u>	AT	M. AND DULY R	ECORDED THE
DAYOF			A D 20	ΔΤ	M IN THE

DAY	OF	, A.D. <u>20</u>	AT	M. IN THE		
DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUMEON						
PAGEIN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF						

_DAY OF__ . A.D. <u>20</u> COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 5 OF 5 BY:

OFFICE, THIS