## ATTACHMENT I

## TERMINATION OF LEASE OF GROUNDWATER

This **Termination of Lease of Groundwater** (this "Termination") is made and entered into to be effective this 1<sup>st</sup> day of March, 2017, by and between <u>San Antonio Water System</u> ("Lessor") and the City of San Antonio ("Lessee") for the purpose of terminating that one certain Lease of Groundwater ("Lease") originally entered into between Lessor and Lessee, effective as of <u>February 22, 2008</u> for the right to withdraw <u>5</u> acre feet of unrestricted groundwater per annum from the Edwards Aquifer under Edwards Aquifer Authority Permit No. <u>P100-594 (BE00269)</u> recorded as Document No. 20100117402 of the Official Public Records of Bexar County, Texas. All capitalized items in this Amendment, to the extent not otherwise expressly defined herein, shall have the same meanings ascribed to such terms in the Lease.

## WITNESSETH

WHEREAS, Lessor and Lessee now desire to terminate the Lease.

WHEREAS, Lessor and Lessee will enter into a Lease for 3 acre feet of unrestricted groundwater per annum from the Edwards Aquifer.

NOW, THEREFORE, for and in consideration of the promises and mutual agreements contained herein, and the exchange of other good and valuable consideration between the parties hereto, the recipient and sufficiency of which is hereby acknowledged, Lessor and Lessee agree as follows:

- 1. The Lease is hereby terminated.
- 2. This Termination may be executed in one or more counterparts, each of which when taken together shall constitute one original Termination.

	Lessor:
	SAN ANTONIO WATER SYSTEM
	By: Robert R. Puente Title: President/Chief Executive Officer
CTATE OF TEVAC	ę
STATE OF TEXAS COUNTY OF	
This instrument	was acknowledged before me on the day of, 2017, by Robert R. Puente, President/Chief Executive Officer of the San
Antonio Water System.	
	National Dealth Court of There
(Seal)	Notary Public, State of Texas

	Lessee:	
	CITY OF SAN ANTONIO	
	By: Title:	
STATE OF TEXAS COUNTY OF BEXAR	§ §	
This instrument	was acknowledged before me on the day	y of
	Notary Public, State of Texas	
(Seal)		

## **After Recording Return to:**

SAWS 2800 U.S. Highway 281N San Antonio, Texas 78212 Attn: Darren Thompson