

**REQUEST FOR QUALIFICATIONS:**

| <b>Summary Scoring</b>                                                                                                                              |            | <b>Firm 1</b> | <b>Firm 2</b> | <b>Firm 3</b> | <b>Firm 4</b> | <b>Firm 5</b> | <b>Firm 6</b> | <b>Firm 7</b> | <b>Firm 8</b> | <b>Firm 9</b> | <b>Firm 10</b> | <b>Firm 11</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|
|                                                                                                                                                     |            |               |               |               |               |               |               |               |               |               |                |                |
| <b>A. Experience and Qualifications of Prime Firm, Key Sub-Consultants (35 Points)</b>                                                              | <b>35</b>  | <b>29.83</b>  | <b>22.50</b>  | <b>22.83</b>  | <b>29.17</b>  | <b>32.33</b>  | <b>30.17</b>  | <b>26.67</b>  | <b>29.17</b>  | <b>26.33</b>  | <b>29.33</b>   | <b>30.17</b>   |
| <b>B. Team's Experience with San Antonio Regional Issues and Past Experience with City of San Antonio Contracts on Similar Projects (20 points)</b> | <b>20</b>  | <b>16.83</b>  | <b>12.00</b>  | <b>12.00</b>  | <b>16.50</b>  | <b>18.83</b>  | <b>16.83</b>  | <b>15.83</b>  | <b>16.50</b>  | <b>14.83</b>  | <b>16.50</b>   | <b>17.17</b>   |
| <b>C. Understanding of the Project and Proposed Management Plan (25 points)</b>                                                                     | <b>25</b>  | <b>22.17</b>  | <b>13.00</b>  | <b>16.50</b>  | <b>20.83</b>  | <b>23.00</b>  | <b>20.83</b>  | <b>18.67</b>  | <b>20.33</b>  | <b>17.67</b>  | <b>21.83</b>   | <b>20.33</b>   |
| <b>D. SBEDA – ESBE &amp; M/WBE Prime Contract Program (20 total points available)</b>                                                               | <b>20</b>  | <b>10.00</b>  | <b>0.00</b>   | <b>0.00</b>   | <b>20.00</b>  | <b>10.00</b>  | <b>10.00</b>  | <b>20.00</b>  | <b>10.00</b>  | <b>20.00</b>  | <b>20.00</b>   | <b>10.00</b>   |
| <b>TOTAL SCORE</b>                                                                                                                                  | <b>100</b> | <b>78.83</b>  | <b>47.50</b>  | <b>51.33</b>  | <b>86.50</b>  | <b>84.17</b>  | <b>77.83</b>  | <b>81.17</b>  | <b>76.00</b>  | <b>78.83</b>  | <b>87.67</b>   | <b>77.67</b>   |
| <b>RANK</b>                                                                                                                                         |            | <b>5</b>      | <b>11</b>     | <b>10</b>     | <b>2</b>      | <b>3</b>      | <b>7</b>      | <b>4</b>      | <b>9</b>      | <b>5</b>      | <b>1</b>       | <b>8</b>       |