

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

AN ORDINANCE

**AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR
PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE
CITY, BY CHANGING THE USE OF APPROXIMATELY 5.593 ACRES OUT OF
NCB 17727 LOCATED IN THE 17700 BLOCK OF BULVERDE ROAD, FROM
SUBURBAN TIER TO REGIONAL CENTER.**

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WHEREAS, the North Sector Plan was adopted on August 5, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on October 26, 2016 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The North Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 5.593 acres out of NCB 17727 located in the 17700 block of Bulverde Road, from Suburban Tier to Regional Center. All portions of land mentioned are depicted in **Attachments "I" and "II"**, attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect the 12th day of March 2017.

PASSED AND APPROVED on this 2nd day of March 2017.

M A Y O R
Ivy R. Taylor

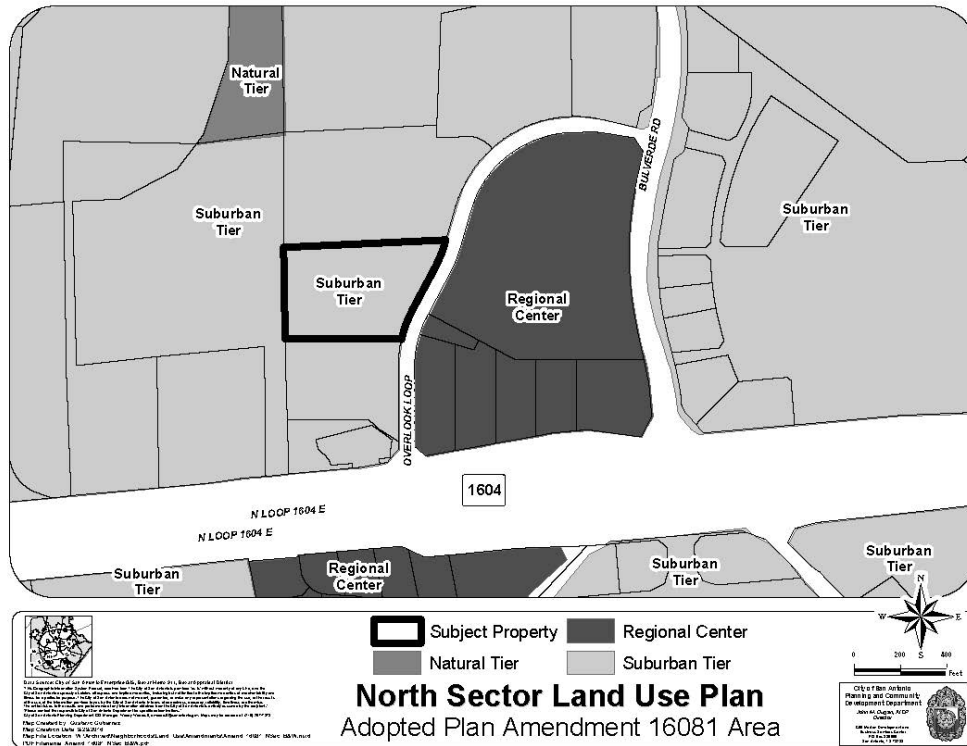
ATTEST:

APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

Andrew Segovia, City Attorney

ATTACHMENT I **Land Use Plan as Adopted:**



ATTACHMENT II **Proposed Amendment:**

