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**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL**  
Interdepartmental Correspondence

17 FEB 16 PM 2:50

**TO:** Mayor and Council

**FROM:** Mike Gallagher, Councilman, District 10

**COPIES TO:** Sheryl Sculley, City Manager; Leticia M. Vacek, City Clerk;  
Brandon Smith, Boards and Commissions Coordinator; File

**SUBJECT:** Board and Commission Appointment

**DATE:** February 16, 2017

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I wish to appoint the following individual to the specified Board & Commission.  
Application is on file with the Office of the City Clerk.

Barbara Scheib      SA2020 Commission on Strengthening Family Well-Being



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Mike Gallagher  
Councilman, District 10

2-16-17

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Date