



# City of San Antonio

## Contract Summary Sheet

Date: 3/9/2017  
Agenda Item: 17-1513

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| <b>Name/Title (Caption as shown on agenda):</b><br>Annual Contract for Public Safety Automotive Batteries 6100008370 IM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                      |
| <b>Brief Description of Item(s) and Use:</b><br>This contract will provide automotive batteries for public safety vehicles maintained and utilized by Building and Equipment Services (BES), Police, Fire and Aviation Departments. The Labor Relations Committee recommends the Optima Yellow Top battery based on the dual purpose battery design, which maximizes the alternator's charge of the battery, requires fewer jump starts, and provides more efficiency and reliability to add on systems such as COBAN, laptops, police light bars, strobes, electrical systems, radar units, and police radio systems. Optima Yellow Top batteries are standard equipment on Police Interceptors.<br><br>This purchase is being made through National Joint Powers Alliance contract number 062916-GPC. This purchase is made in accordance with the interlocal agreement with National Joint Powers Alliance (NJPA) passed on Ordinance 2009-02-12-0102, dated 02/12/2009. |                                                                                                                                                                                                                                                                                                      |
| <b>Total \$:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$287,000.00 annually, \$1,148,000.00 contract period                                                                                                                                                                                                                                                |
| <b>Contract Period:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Upon award through September 6, 2020 with 1, 1-year renewal option.                                                                                                                                                                                                                                  |
| <b>Method of Procurement:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Cooperative                                                                                                                                                                                                                                                                                          |
| <b>Price Trend:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A - New Contract                                                                                                                                                                                                                                                                                   |
| <b>Contract Info:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Formal ___ Annual <u>X</u> Support/Maintenance _____                                                                                                                                                                                                                                                 |
| <b>Recommended Contractor(s):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Genuine Parts Company, 6374 Rittiman Rd, San Antonio, TX 78218 (Local)</b>                                                                                                                                                                                                                        |
| <b>Previous Contractor(s):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A                                                                                                                                                                                                                                                                                                  |
| <b>Comments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N/A                                                                                                                                                                                                                                                                                                  |
| <b>Anticipated Future Requirements and Action:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N/A                                                                                                                                                                                                                                                                                                  |
| <b>Procurement Alternative:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Should this contract not be approved, the BES, Police, Fire and Aviation Departments would be required to purchase automotive batteries on an as needed basis wherein increased costs due to non-contract buying could be realized as well as increased downtime of critical public safety vehicles. |
| <b>Using Department (s):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BES, Police, Fire & Aviation                                                                                                                                                                                                                                                                         |

