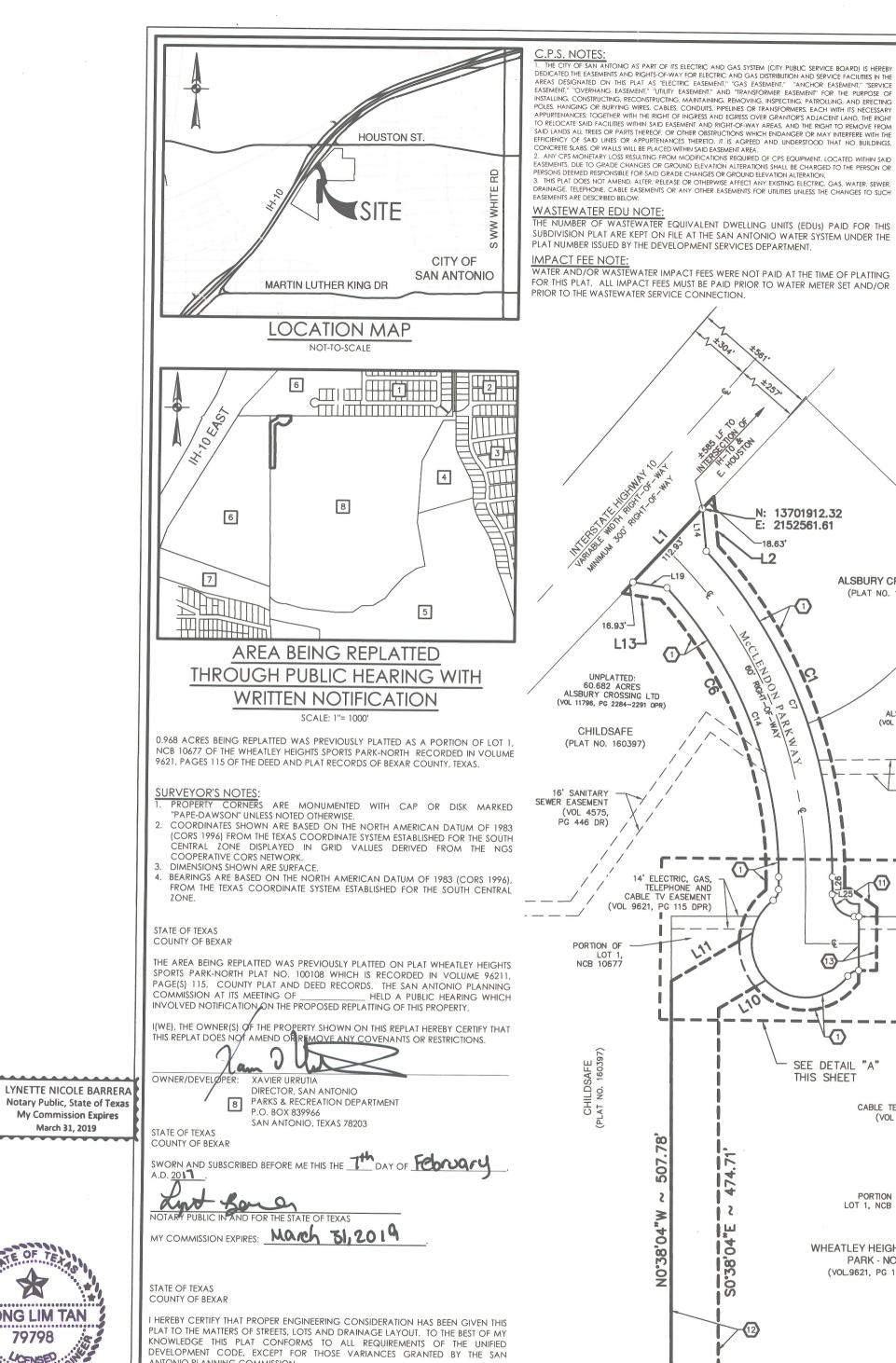


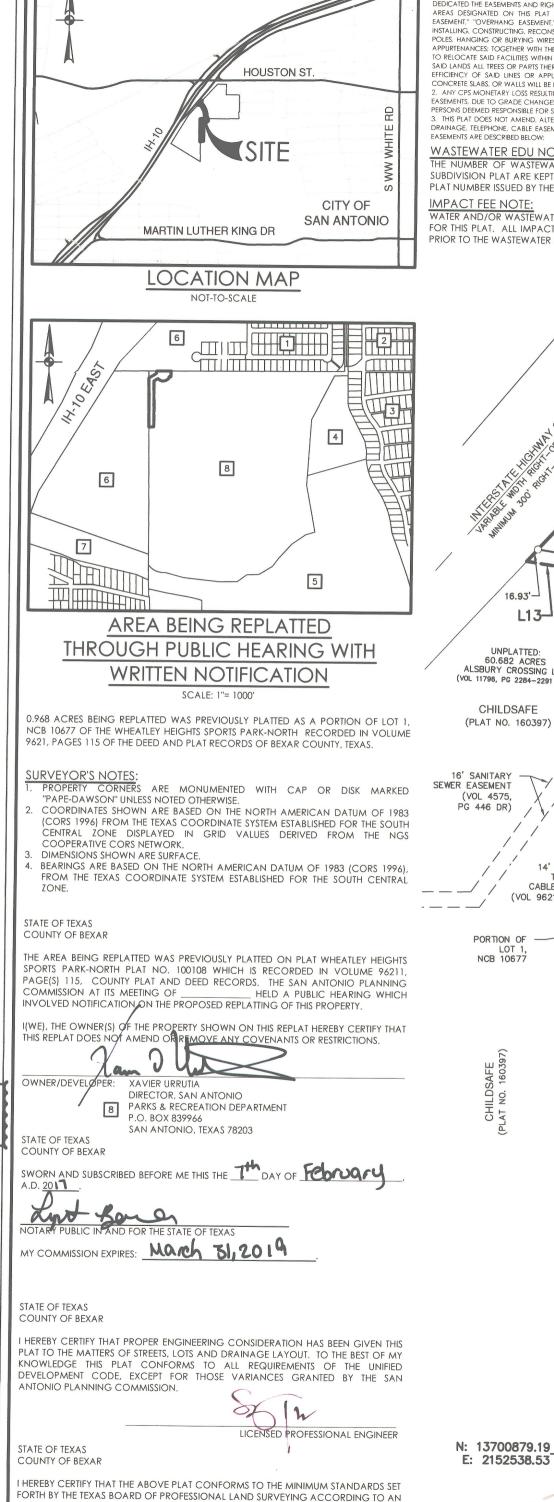
**SONG LIM TAN** 

79798

My Commission Expires

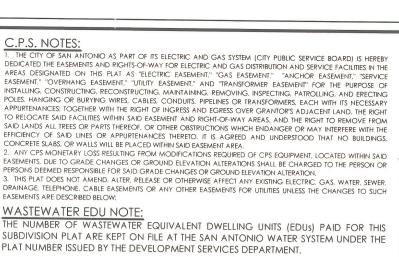
March 31, 2019





ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC

REGISTERED PROFESSIONAL LAND SURVEYOR



N: 13701912.32

**ALSBURY CROSSING** 

60.682 ACRES ALSBURY CROSSING LTD (VOL 11796, PG 2284-2291 OPR)

> 16' SANITARY SEWER EASEMENT

14' FLECTRIC GAS TELEPHONE AND

(VOL 9621, PG 115 DPR)

PORTION OF LOT 1, NCB 10677

WHEATLEY HEIGHTS SPORTS PARK - NORTH (VOL.9621, PG 115 D.P.R.)

100-YR FLOODPLAIN

ISION FASEMENT

(VOL 4575, PG 446 DR)

(PLAT NO. 160450)

SEE DETAIL "A"

THIS SHEET

E: 2152561.61

TELEPHONE AND

M

19

S86°20'47"W

— VARIABLE WIDTH — DRAINAGE EASEMENT

53.07

CABLE TV EASEMENT

(VOL 9621, PG 115 DPR)

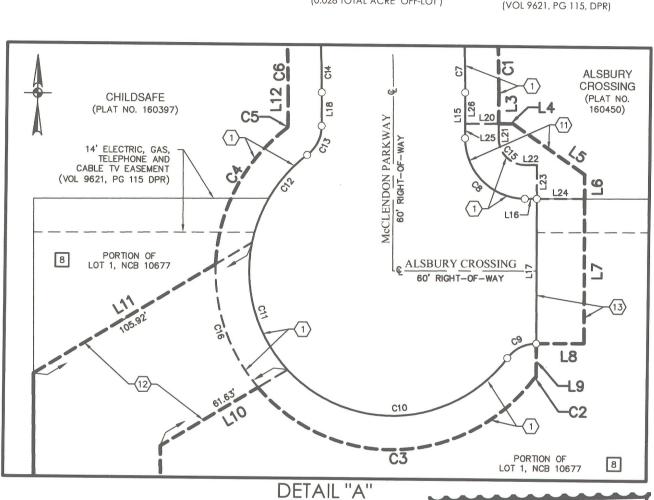
1. FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT-OF-WAY, THE DEVELOPER SHALL BE RESPONSIBLE FOR ADEQUATE SETBACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION.

. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS ELIGIBLE FOR A MAXIMUM COMBINED TOTAL OF 1 ACCESS POINTS ALONG JOSE LOPEZ FWY - IH-10, BASED ON OVERALL PLATTED HIGHWAY FRONTAGE OF 148.49".

DRAINAGE EASEMENT NOTE NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY

MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN ALSBURY DRIVE SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.



AC ACRE(S)

CB COUNTY BLOCK

DOC DOCUMENT NUMBER

DEED AND PLAT RECORDS OF

BEXAR COUNTY, TEXAS

OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS

-1140 — EXISTING CONTOURS

14' GAS, ELECTRIC, TELEPHONE

(0.369 TOTAL ACRE "OFF-LOT")

(0.025 TOTAL ACRE "OFF-LOT")

(0.694 TOTAL ACRE "OFF-LOT")

DRAINAGE, ELECTRIC, GAS,

TELEPHONE, CABLE TV AND

ACCESS EASEMENT TO EXPIRE

UPON INCORPORATION INTO

PLATTED STREET RIGHT-OF-WAY

(0.028 TOTAL ACRE "OFF-LOT")

53' PUBLIC DRAINAGE EASEMENT

——1140—— PROPOSED CONTOURS

AND CABLE TV EASEMENT

PUBLIC VARIABLE WIDTH

DRAINAGE EASEMENT

20'x60' SEWER, WATER,

OFFICIAL PUBLIC RECORDS

(OFFICIAL PUBLIC RECORDS

100-YR FLOODPLAIN

BLK BLOCK

|  | CURVE TABLE |         |            |               |         |         |  |  |
|--|-------------|---------|------------|---------------|---------|---------|--|--|
|  | CURVE #     | RADIUS  | DELTA      | CHORD BEARING | CHORD   | LENGTH  |  |  |
|  | C1          | 544.00' | 042°32'29" | S21°43'13"E   | 394.70' | 403.91' |  |  |
|  | C2          | 1.00'   | 053°07'48" | S62°59'07"W   | 0.89'   | 0.93'   |  |  |
|  | С3          | 74.00'  | 102°24'53" | S87°37'39"W   | 115.35' | 132.27' |  |  |
|  | C4          | 74.00'  | 050°57'03" | S27°10'08"W   | 63.66'  | 65.81   |  |  |
|  | C5          | 1.00'   | 055°46'06" | N27°23'37"E   | 0.94    | 0.97'   |  |  |
|  | C6          | 456.00' | 042°27'04" | N21°40'30"W   | 330.18' | 337.85' |  |  |
|  | C7          | 530.00' | 043°02'54" | S21°58'26"E   | 388.91' | 398.21' |  |  |
|  | C8          | 25.00'  | 090°00'00" | S45°26'59"E   | 35.36'  | 39.27'  |  |  |
|  | C9          | 15.00'  | 053°07'48" | S62°59'07"W   | 13.42'  | 13.91'  |  |  |
|  | C10         | 60.00'  | 100°02'52" | S86°26'39"W   | 91.96'  | 104.77  |  |  |
|  | C11         | 60.00'  | 054°22'09" | N16°20'50"W   | 54.82'  | 56.94'  |  |  |
|  | C12         | 60.00'  | 041°50'35" | N31°45'32"E   | 42.85'  | 43.82'  |  |  |
|  | C13         | 15.00'  | 053°07'48" | N26°06'56"E   | 13.42'  | 13.91'  |  |  |
|  | C14         | 470.00' | 043°02'54" | N21*58'26"W   | 344.88' | 353.13' |  |  |
|  | C15         | 11.00'  | 090°00'00" | S45°26'59"E   | 15.56'  | 17.28'  |  |  |
|  | C16         | 74.00'  | 042°51'31" | N19°44'09"W   | 54.07'  | 55.35'  |  |  |

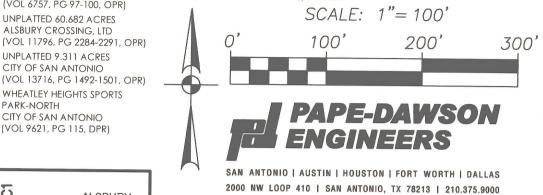
| LINE TABLE |             |         |  |  |  |  |
|------------|-------------|---------|--|--|--|--|
| LINE #     | BEARING     | LENGTH  |  |  |  |  |
| L1         | N42°58'21"E | 148.49' |  |  |  |  |
| L2         | S05°45'12"E | 54.99'  |  |  |  |  |
| L3         | S00°26'59"E | 12.92'  |  |  |  |  |
| L4         | N89°33'01"E | 6.00'   |  |  |  |  |
| L5         | S55°27'27"E | 36.62'  |  |  |  |  |
| L6         | S00°26'59"E | 10.00'  |  |  |  |  |
| L7         | S00°26'59"E | 60.00'  |  |  |  |  |
| L8         | S89°33'01"W | 20.00'  |  |  |  |  |
| L9         | S00°26'59"E | 14.00'  |  |  |  |  |
| L10        | S58°50'07"W | 47.36'  |  |  |  |  |
| L11        | N58°50'07"E | 88.35'  |  |  |  |  |
| L12        | N00°26'59"W | 13.92'  |  |  |  |  |
| L13        | N81°14'33"W | 43.36'  |  |  |  |  |

| LINE TABLE |             |        |  |  |  |  |
|------------|-------------|--------|--|--|--|--|
| LINE #     | BEARING     | LENGTH |  |  |  |  |
| L14        | S05°45'12"E | 47.46' |  |  |  |  |
| L15        | S00°26'59"E | 18.92' |  |  |  |  |
| L16        | N89°33'01"E | 5.00'  |  |  |  |  |
| L17        | S00°26'59"E | 60.00' |  |  |  |  |
| L18        | N00°26'59"W | 13.92' |  |  |  |  |
| L19        | N81°14'33"W | 38.66' |  |  |  |  |
| L20        | N89°33'01"E | 14.00' |  |  |  |  |
| L21        | S00°26'59"E | 6.00'  |  |  |  |  |
| L22        | N89°33'01"E | 5.00'  |  |  |  |  |
| L23        | S00°26'59"E | 14.00' |  |  |  |  |
| L24        | N89°33'01"E | 20.00' |  |  |  |  |
| L25        | N00°26'59"W | 6.00'  |  |  |  |  |
| L26        | N00°26'59"W | 12.92' |  |  |  |  |

PLAT NUMBER 160398

## **REPLAT & SUBDIVISION PLAT** ESTABLISHING **ALSBURY DRIVE**

BEING A TOTAL OF 1.953 ACRES, COMPRISED OF 0.982 ACRES BEING REPLATTED, SAID 0.982 ACRES PREVIOUSLY PLATTED AS A PORTION OF LOT 1, NCB 10677 OF THE WHEATLEY HEIGHTS SPORTS PARK-NORTH RECORDED IN VOLUME 9621, PAGES 115 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, AND A 0.971 ACRE TRACT OF LAND OUT OF THAT 60.682 ACRE TRACT I RECORDED IN VOLUME 11796, PAGES 2284-2291 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE G. NUNEZ SURVEY NUMBER 151, ABSTRACT 548, COUNTY BLOCK 5096, SAID 1.953 ACRES NOW PART OF NEW CITY BLOCK 10675 OF THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.



TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: January 30, 2017

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES HEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.



(210) 828-7654 COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF AND LOCAL AND LOCAL

STATE OF TEXAS COUNTY OF BEXAR

the owner of land shown on this plat, in person or through a duly AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOW DSF AND CONSIDERATION THEREIN EXPRESSED.

> XAVIER URRUTIA DIRECTOR, SAN ANTONIO PARKS & RECREATION DEPARTMENT P.O. BOX 839966 SAN ANTONIO, TEXAS 78203

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE DAY OF February

THIS PLAT OF ALSBURY DRIVE HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR

VARIANCE(S) HAVE BEEN GRANTED. \_\_ , A.D. <u>20</u>\_\_\_\_. DATED THIS\_\_\_\_\_\_ DAY OF

|                        | BY:    |                                     |           |
|------------------------|--------|-------------------------------------|-----------|
|                        |        |                                     | CHAIRMAN  |
|                        | BY:    |                                     |           |
| STATE OF TEXAS         |        |                                     | SECRETARY |
| COUNTY OF BEXAR        |        |                                     |           |
| ,                      |        | , COUNTY CLERK OF BEXAR COUNTY,     | DO HEREBY |
| CERTIFY THAT THIS PLAT | WAS FI | LED FOR RECORD IN MY OFFICE, ON THE | DAY       |

A.D. 20 AT \_\_\_\_ M. AND DULY RECORDED THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 1 OF 1 BY:

OFFICE, THIS \_\_\_\_\_ DAY OF\_\_\_

LYNETTE NICOLE BARRERA Notary Public, State of Texas My Commission Expires March 31, 2019

PAMELA R PINSON

My Commission Expires March 31, 2018

**LEGEND** 

(SURVEYOR)

VOL VOLUME

PG PAGE(S)

ROW RIGHT-OF-WAY

FOUND 1/2" IRON ROD

O SET 1/2" IRON ROD (PD)

EASTWOOD VILLAGE UNIT 1-E

EASTWOOD VILLAGE UNIT 1-J

(VOL 6299, PG 1767-1773, OPR)

CHERRY HILLS SUBDIVISION

(VOL 4500, PG 43, DPR)

(VOL 3025, PG 269, DPR)

(VOL 3850, PG 82, DPR)

CITY OF SAN ANTONIO

CITY OF SAN ANTONIO

UNPLATTED 44.988 ACRES

UNPLATTED 115.712 ACRES

(VOL 6757, PG 97-100, OPR)

UNPLATTED 60.682 ACRES

ALSBURY CROSSING, LTD

UNPLATTED 9.311 ACRES

WHEATLEY HEIGHTS SPORTS

CITY OF SAN ANTONIO

CITY OF SAN ANTONIO

PARK-NORTH

(UNLESS NOTED OTHERWISE)

VAR WID VARIABLE WIDTH