

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR  
PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE  
CITY, BY CHANGING THE USE OF APPROXIMATELY 13.949 ACRES OUT  
NCB 15825, LAND LOCATED IN THE 15300 BLOCK OF VANCE JACKSON  
ROAD, FROM MIXED USE CENTER TO REGIONAL CENTER.**

\* \* \* \* \*

**WHEREAS**, the North Sector Plan was adopted on August 5, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on February 22, 2017 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The North Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 13.949 acres out NCB 15825, land located in the 15300 block of Vance Jackson Road, from "Mixed Use Center" to "Regional Center". All portions of land mentioned are depicted in **Attachments "I" and "II"**, attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect the 16<sup>th</sup> day of April 2017.

**PASSED AND APPROVED** on this 6<sup>th</sup> day of April 2017.

**M A Y O R**  
Ivy R. Taylor

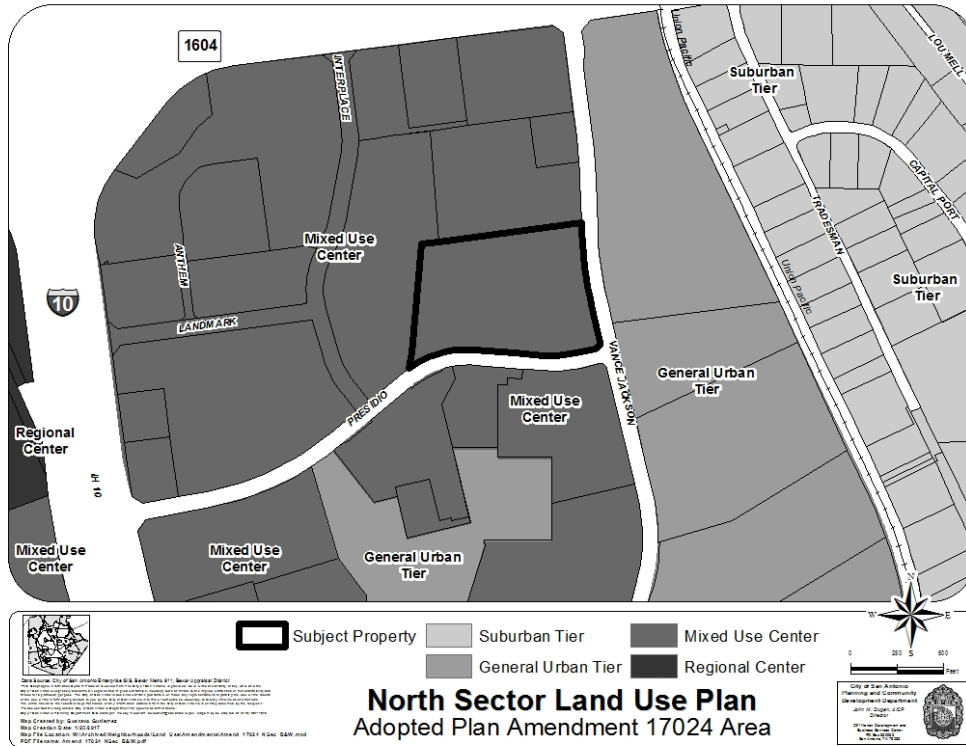
**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney

**ATTACHMENT I**  
**Land Use Plan as Adopted:**



**ATTACHMENT II**  
**Proposed Amendment:**

