RESOLUTION NO.

RECOMMENDING APPROVAL OF AN AMENDMENT TO THE LAND **PLAN** CONTAINED THE IN UNITED SOUTHWEST COMMUNITIES PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, CHANGING THE FUTURE LAND USE DESIGNATION **FROM** LOW DENSITY RESIDENTIAL PARKS/OPEN SPACE TO COMMUNITY COMMERCIAL, FOR 18.36 ACRES OUT OF NCB 15269 LOCATED IN THE 5400 BLOCK OF RAY ELLISON BOULEVARD.

WHEREAS, City Council approved the United Southwest Communities Plan as an addendum to the Comprehensive Master Plan on August 18, 2005 and updated on June 16, 2011; and

WHEREAS, the May 3, 2001 Unified Development Code requires consistency between zoning and the Comprehensive Master Plan as specified in Sections 35-105, 35-420 (h), and 35-421 (d) (3); and

WHEREAS, Chapter 213.003 of the Texas Local Government Code provides that the Comprehensive Master Plan may be amended by ordinance following a public hearing and review by the Planning Commission; and

WHEREAS, the San Antonio Planning Commission held a public hearing on March 8, 2017 and recommended Approval of the proposed amendment on March 8, 2017; and

WHEREAS, the San Antonio Planning Commission has considered the effect of this amendment to the Comprehensive Master Plan as it pertains to land use intensity, compatibility, community facilities, and the transportation network and found the amended plan to be Consistent with City policies, plans and regulations and in conformance with the *Unified Development Code*, Section 35-420, therefore meeting all requirements; and

NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO:

SECTION 1: The amendment to the United Southwest Communities Plan attached hereto and incorporated herein by reference is recommended to the City Council with this Commission's recommendation for **Approval** as an amendment to the City's Comprehensive Master Plan.

PASSED AND APPROVED ON THIS 8 DAY OF MARCH 2017.

Attest

Executive Secretary

San Antonio Planning/Commission

Approved:

George Peck, Chair

San Actonio Planning Commission