

### LEGEND

= FOUND 1/2" IRON ROD

■ S.I.R. = SET 1/2" IRON ROD WITH BLUE SURVEYING"

R.O.W. = RIGHT-OF-WAY

O.P.R. = OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY TEXAS

D.P.R. = DEED AND PLAT RECORDS OF BEXAR COUNTY TEXAS

G.E.T.TV.E. = GAS, ELECTRIC, TELEPHONE, CABLE T.V., EASEMENT

B. S. L.. = BUILDING SETBACK LINE

972 = PROPOSED CONTOURS - - 970 -- = EXISTING MAJOR CONTOURS

= EXISTING MINOR CONTOURS

OSTENSIBLE ORIGINAL SURVEY LINE

PRIVATE STREET CENTERLINE

SAWS HIGH PRESSURE NOTE (PRVS REQUIRED): A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 1073 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT. ON THE CUSTOMER'S SIDE OF THE METER AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

PRIVATE STREET DESIGNATION AS WATER AND SANITARY SEWER EASEMENTS. LOT 999, BLOCK 35, CB 4913, IS A PRIVATE STREET AND IS DESIGNATED AS AN UNDERGROUND EASEMENT FOR PUBLIC WATER AND PUBLIC WASTEWATER

EDU IMPACT FEE PAYMENT NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE EPLAT NUMBER ISSUED BY DEVELOPMENT SERVICES DEPARTMENT.

EDWARDS AQUIFER NOTES: THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION", OR LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE, AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

FIRE FLOW NOTE:
IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHALL.

SAWS NOTE: THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE

<u>SAWS INGRESS & EGRESS NOTE:</u> THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTORS
ADJACENT PROPERTY TO ACCESS THE WATER AND WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT

### STATE OF TEXAS COUNTY OF BEXAR

MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF

RESA A SEIDEL REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672

3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO, TEXAS 78231

- NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR MPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS
- RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE
- THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN WORTHAM OAKS, UNIT 18 & 19 SUBDIVISION HOMEOWNER'S ASSOCIATION OF THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY TO INCLUDE BUT NOT LIMITED TO LOT 999, BLOCK 35 CB 4913 AKIN PLACE, AKIN QUAY, AND WALDON RIDGE

### SURVEYOR NOTES:

- 1. 1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE
- 2. BEARINGS ARE BASED ON THE STATE PLAN COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH
- 3. THẾ COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF 1.00017.
- REFERENCED PROPERTY IS IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS REFERENCED IN FEMA MAP NO. 145 OF 785 COMMUNITY PANEL NO. 48029C0165F DATED SEPTEMBER 29, 2010.
- 5. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88

<u>DETENTION POND NOTE:</u> STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY WHICH IS ACCOUNTED FOR IN AN EXISTING NATURAL RESERVOIR. THE EXISTING RESERVOIR IS LOCATED WITHIN A 96.114 ACRE TRACT RECORDED IN VOLUME 16968 PAGES 2114-2137 OUT OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, WHICH ACCOMMODATES 360.93 ACRES OF RESIDENTIAL DEVELOPMENT OF WHICH THIS PROPERTY IS INCLUDED. THE MAINTENANCE OF THE NATURAL RESERVOIR/DETENTION POND AND OUTLET STRUCTURE SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS OR HOME OWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY THE CASEMENTS AND PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT" "LITH ITY FASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER QBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FEFICIENCY OF SAID LINES OR APPLIETENANCES THERETO IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE

- PLACED WITHIN SAID EASEMENT AREAS. ANY OPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
- THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC. GAS. WATER. SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW: CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT
- WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

### TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (AP# 1779099) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE.

# <u>LEGAL INSTRUMENT NOTE:</u> A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND

PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.

PRIVATE STREET DESIGNATION NOTE: LOT 999, BLOCK 35, CB 4913 ARE PRIVATE STREETS AND ARE ALSO DESIGNATED AS DRAINAGE, ELECTRIC, GAS, TELEPHONE, CABLE TV AND PEDESTRIAN EASEMENT THEREFORE, SUCH AREAS SHALL BE DEEMED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS

BUILDING SETBACK NOTE: THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO



SCALE: 1"= 100'

100'

50'

150'

# PLAT NUMBER: 160419 SUBDIVISION PLAT ESTABLISHING

WORTHAM OAKS, UNIT 18 & 19 (ENCLAVE)

BEING A 15.631 ACRE TRACT OF LAND OUT OF A 215.22 ACRE TRACT CONVEYED TO SHAGGY DEVELOPMENT, LLC AND DESCRIBED IN GENERAL WARRANTY DEED RECORDED IN VOLUME 14680, PAGES 1648-1661, OUT OF A 200.475 ACRE TRACT OF LAND CONVEYED TO SHAGGY DEVELOPMENT, LLC. AND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 14996, PAGES 167-192 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE E.F. MOORE SURVEY NUMBER 429, ABSTRACT 512, COUNTY BLOCK 4914 AND THE J. HAMILTON SURVEY NUMBER 90, ABSTRACT 344, COUNTY BLOCK 491: BEXAR COUNTY, TEXAS.



PHONE: (210) 979 - 8444 • FAX: (210) 979 - 8441

TBPE FIRM #9513 • TBPLS FIRM #10122300

OWNER/DEVELOPER SHAGGY DEVELOPMENT L.L.C. 1202 W. BITTERS, BLDG 1 SUITE 1200 SAN ANTONIO, TX 78216 PHONE: (210) 493-2811

SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES

PLAT NOTES APPLY TO ALL SHEETS

OF THIS MULTIPLE SHEET PLAT

### **KEY NOTES**

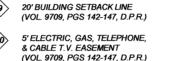
- 10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT 10' G.E.T.TV. EASEMENT 20' BUILDING SET BACK LINE
- 10' BUILDING SET BACK LINE
- 5' ELECTRIC, GAS, TELEPHONE,
- VARIABLE WIDTH PRIVATE DRAINAGE EASEMENT
- 6 5' WATER EASEMENT
- VARIABLE WIDTH CLEAR

GRID:

N=13785377.55

E=2168416.61

- (VOL. 9688, PGS. 86-87, D.P.R.) 5' G.E.T.TV. EASEMENT (VOL. 9688, PGS. 86-87, D.P.R.)
- 10' BUILDING SET BACK LINE
- (VOL. 9688, PGS. 86-87, D.P.R.) 20' PRIVATE DRAINAGE EASEMENT
- (VOL. 9688, PGS. 86-87, D.P.R.) 10' G.E.T.TV. EASEMENT (VOL. 9709, PGS 142-147, D.P.R.)
- 5' PRIVATE DRAINAGE EASEMENT (VOL. 9709, PGS 142-147, D.P.R.)
- VARIABLE WIDTH PRIVATE DRAINAGE EASEMENT
- (VOL. 9709, PGS 142-147, D.P.R.)
- 10' BUILDING SETBACK LINE (VOL 9709, PGS 142-147, D.P.R.)
- 5' ELECTRIC, GAS, TELEPHONE



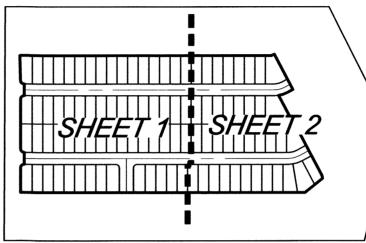
E.F. MOORE SURVEY NO. 429,

ABSTRACT 512 COUNTY BLOCK 4914

WORTHAM OAKS UNIT 17 & 2:

(ENCLAVE

(VOL. 9709, PGS 142-144, D.P.R.



SHEET INDEX NOT TO SCALE

STATE OF TEXAS THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

> 1 Tenlan SHAGGY DEVELOPMENT, LLC 1202 W. BITTERS, BLDG. 1 SUITE 1200 SAN ANTONIO, TX, 78216 PHONE: (210) 493-2811 STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING , KNOWN TO ME TO INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE ME L JOA CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS 2 DAY OF March A.D. 2017

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HERE CERNIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES. RULES AND REGULATIONS GOVERNI SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

HIS	_DAY OF	A.D. 20

COUNTY CLERK, BEXAR COUNTY, TEXAS

COUNTY JUDGE, BEXAR COUNTY, TX

THIS PLAT OF WORTHAM OAKS, UNIT 18 & 19 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	A.D. 20				

SECRETAR

STATE OF TEXAS COUNTY OF BEXAR

COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE \_ A.D. 20 AT M. AND DULY RECORDED TH

\_DAY OF \_\_ \_\_A.D. <u>20</u>\_\_\_AT \_\_\_\_\_ M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY IN BOOK. VOLUME

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS \_\_\_\_ DAY OF \_\_\_ \_\_\_ A.D. 20\_\_\_\_

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 1 OF 2





I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION BY. GEORGE WERON, P.E. REGISTERED PROFESSIONAL ENGINEER NO. 98203 KFW ENGINEERS & SURVEYING, INC. STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY

KFW SURVEYING, LLC

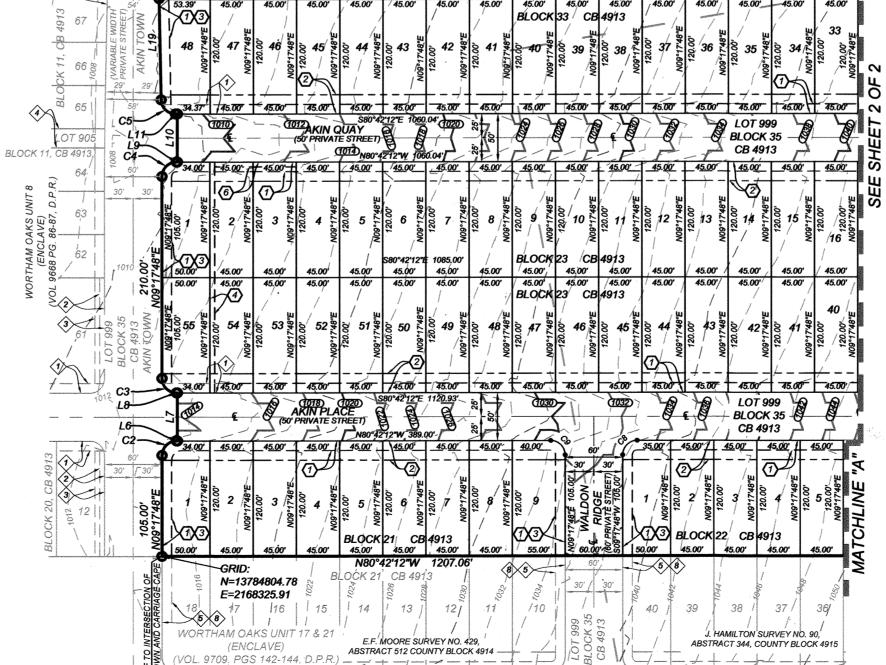
PHONE: 210-979-8444 FAX: 210-979-8441

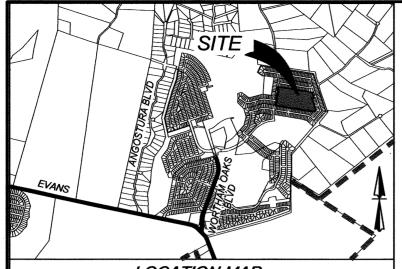
116 | 15 1 14 13 ]

E.F. MOORE SURVEY NO. 429, ABSTRACT 512 COUNTY BLOCK 4914 ---(VOL. 9709, PGS 142-144, D.P.R.)

CB 4913 35.00' 45.00' 45.00' 45.00' XIXI BLOCK 22 CB 4913 150 00' 45 00' 45 00' 45 00 BLOCK 21 CB 4913 37 / 12/ .11 /10 40 39 38 /

BLOCK 133 / CB 4913 ≥ 43 🙀 45.00 + 45.00 + 45.00 + 45.00 + 45.00 + 45.00 + 45.00 + 45.00 + 45.00 + 45.00 LOT 999 BLOCK 35 OT 905 CB 4913 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 BLOCK 23 CB 4913 S80°42'12" 1085.00' 45.00' 45.00' 45.00' / 45.00' \ 45.00' /45.00' BLOCK 23 CB 4913 54 41 1.80 00 221 1.80 00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 1.80 0.00 021 34.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.00" | 45.0 C3---34.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 40.00' ~GRID: N=13784804.78 E=2168325.91 36/ WORTHAM OAKS UNIT 17 & 21 J. HAMILTON SURVEY NO. 90, ABSTRACT 344, COUNTY BLOCK 4915 (ENCLAVE)





LOCATION MAP

## **KEY NOTES**

10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT 20' BUILDING SET BACK LINE

10' BUILDING SET BACK LINE 5' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT

VARIABLE WIDTH PRIVATE

6 5' WATER EASEMENT

7 VARIABLE WIDTH CLEAR

10' G.E.T.TV. EASEMENT (VOL. 9688, PGS. 86-87, D.P.R.) 5' G.E.T.TV. EASEMENT

10' BUILDING SET BACK LINE (VOL. 9688, PGS. 86-87, D.P.R.)

NOT TO SCALE

S2°34'25**"W** 

N8°06'11"E

S9°17'48"W

S51°50'02"E

L18 14.92'

L19 105.34'

L20 27.56'

L21 28.66'

L15 45.71' S71°32'50"W

L16 25.30' N71°32'50"E

L22 39.38' N83°28'09"E

L23 29.92' N88°00'57"E L24 11.16' S89°59'10"E

L25 54.24' N83°28'09"E

20' PRIVATE DRAINAGE EASEMENT (VOL. 9688, PGS. 86-87, D.P.R.)

10' G.E.T.TV. EASEMENT (VOL. 9709, PGS 142-147, D.P.R.) 5' PRIVATE DRAINAGE EASEMENT (VOL. 9709, PGS 142-147, D.P.R.)

VARIABLE WIDTH PRIVATE DRAINAGE EASEMENT (VOL. 9709, PGS 142-147, D.P.R.) 10' BUILDING SETBACK LINE

(VOL. 9709, PGS 142-147, D.P.R.) 9 20' BUILDING SETBACK LINE (VOL. 9709, PGS 142-147, D.P.R.)

5' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT (VOL. 9709, PGS 142-147, D.P.R.)

### **LEGEND**

F.I.R. = FOUND 1/2" IRON ROD

● S.I.R. = SET1/2" IRON ROD WITH BLUE CAP STAMPED "KFW

R.O.W. = RIGHT-OF-WAY

ESMT = EASEMENT

OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY TEXAS

D.P.R. = DEED AND PLAT RECORDS

G.E.T.TV.E. = GAS, ELECTRIC, TELEPHONE,

B. S. L.. = BUILDING SETBACK LINE

PROPOSED CONTOURS

--- 970 --- = EXISTING MAJOR CONTOURS

= EXISTING MINOR CONTOURS

- = PRIVATE ROADWAY CENTERLINE

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS. AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION BY.

ROF#SSIONAL IPAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY

SEE PLATTING NOTES ON SHEET 1 OF 2

LINE TABLE				CURVE TABLE						
LINE	LENGTH	BEARING	]	CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARIN
L1	14.18'	N71°32'50"E		C1	40.40'	125.00'	20.38'	18°31'04"	40.22'	S80°48'22"W
L2	25.30'	S71°32'50"W		C2	23.56'	15.00'	15.00'	90°00'00"	21.21'	N54°17'48"E
L3	23.44'	S28°57'20"E	1	СЗ	23.56'	15.00'	15.00'	90°00'00"	21.21'	N35°42'12"W
L4	11.90'	S0°19'30"E		C4	23.56'	15.00°	15.00'	90°00'00"	21.21'	N54°17'48"E
L5	95.75'	S60°37'18"W		C5	23.25'	15.00'	14.69'	88°48'23"	20.99'	N36°18'01"W
L6	1.00'	S80°42'12"E		C6	36.32'	75.00'	18.53'	27°44'58"	35.97'	N85°25'19"E
L7	50.00'	N9°17'48"E	1	C7	60.54'	125.00'	30.88'	27°44'58"	59.95'	S85°25′19 <b>"W</b>
L8	1.00'	N80°42'12"W		C8	23.56'	15.00'	15.00'	90°00'00"	21.21'	S54°17'48"W
L9	1.00'	S80°42'12"E		С9	23.56'	15.00'	15.00'	90°00'00"	21.21'	N35°42'12"W
L10	50.00'	N9°17'48"E		C10	36.32'	75.00'	18.53'	27°44'58"	35.97'	N85°25'19 <b>"</b> E
L11	1.83'	N80°42'12"W	1	C11	20.14'	125.00'	10.09'	9°13'54"	20.12'	N85°19'09"W
L14	45.71'	S71°32'50"W	1							

E.F. MOORE

SURVEY NO. 429, ABSTRACT 512

COUNTY BLOCK

19

WORTHAM OAKS UNIT 17 & 21 (ENCLAVE)

(VOL. 9709, PGS 142-144, D.P.R.) J. HAMILTON SURVEY NO. 90,

ABSTRACT 344, COUNTY BLOCK 4915/

BLOCK 33 CB 4913'

S80°42'12"E 1067.94'

45.00 45.00 45.00 45.00 45.00 45.00 45.00 36.04

BLOCK 23 

BLOCK 23 CB 4913

45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00 45.00

45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 45.00' 19.

31 8 30 8

45.00'

33 /

32

20 21 1

BLOCK 33 CB 4913

AKIN QUAY BLOCK 35 (50 PRIVATE STREET) BLOCK 35 (50 PRIVATE STREET)

CB 4913 \

LOT 999

BLOCK 35 🛇

CB 4913 △

/29 /28

J. HAMILTON SURVEY NO. 90, ABSTRACT 344, COUNTY BLOCK 4915

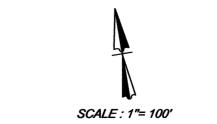
SEE DETAIL "C" THIS SHEET

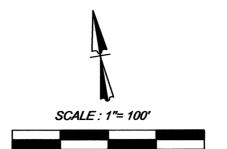
SEE DETAIL "A"

THIS SHEET

N=13785209.55

E=2169483.80



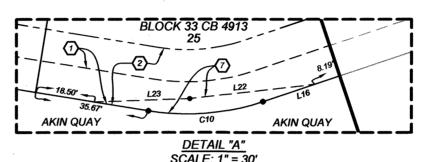


PHONE: (210) 979 - 8444 • FAX: (210) 979 - 8441 TBPE FIRM #9513 • TBPLS FIRM #10122300

OWNER/DEVELOPER SHAGGY DEVELOPMENT L.L.C. 1202 W. BITTERS, BLDG 1 SUITE 1200 SAN ANTONIO, TX 78216 PHONE: (210) 493-2811

BEXAR COUNTY, TEXAS.

PLAT NUMBER: 160419 SUBDIVISION PLAT ESTABLISHING WORTHAM OAKS, UNIT 18 & 19 (ENCLAVE) BEING A 15.631 ACRE TRACT OF LAND OUT OF A 215.22 ACRE TRACT CONVEYED TO SHAGGY DEVELOPMENT, LLC AND DESCRIBED IN GENERAL WARRANTY DEED RECORDED IN VOLUME 14680, PAGES 1648-1661, OUT OF A 200.475 ACRE TRACT OF LAND CONVEYED TO SHAGGY DEVELOPMENT LLC AND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 14996, PAGES 167-192 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE E.F. MOORE SURVEY NUMBER 429, ABSTRACT 512, COUNTY BLOCK 4914 AND THE J. HAMILTON SURVEY NUMBER 90, ABSTRACT 344, COUNTY BLOCK 4915,



AKIN PLACE <u>DETAIL "B"</u> SCALE: 1" = 30'

> J. HAMILTON SURVEY NO. 90. ABSTRACT 344, COUNTY BLOCK 4915

WORTHAM OAKS UNIT 17 & 21 (ENCLAVE)

142

**9**143

N=13784656.78

E=2169600.34

22 BLOCK 22

SEE DETAIL "D"

WORTHAM OAKS UNIT 17 & 21

(ENCLAVE)

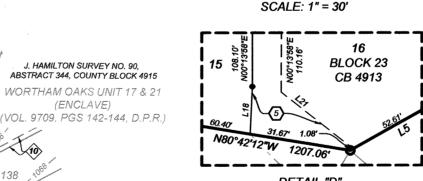
(VOL. 9709, PGS 142-144, D.P.R.)

CB 4913

144

145

AKIN PLACE 16 DETAIL "C"



DETAIL "D" SCALE: 1" = 30' DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED. OWNER: SHAGGY DEVELOPMENT, LLC 1202 W. BITTERS, BLDG. 1 SUITE 1200 SAN ANTONIO, TX. 78216

PHONE: (210) 493-2811 STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY
APPEARED CORD NETO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN CAPACITY THEREIN STATED.

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY

AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS

IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT

GIVEN UNDER MY HAND AND SEAL OF OFFICE

DAY OF March A.D. 2017

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PARTICIONE OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HERE CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNIN SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY JUDGE, BEXAR COUNTY, TX

COUNTY CLERK, BEXAR COUNTY, TEXAS THIS PLAT OF WORTHAM OAKS, UNIT 18 & 19 (ENCLAVE) HAS BEEN

SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	A.D. 20
BY:		
(	CHAIRMAN	

SECRETARY

STATE OF TEXAS COUNTY OF BEXAR

THIS \_\_\_\_ DAY OF \_\_\_

\_COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE \_ M. AND DULY RECORDED TH

PLAT RECORDS OF BEXAR COUNTY IN BOOK. VOLUME

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE,

\_\_\_ A.D. 20\_\_\_\_ COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 2 OF 2





GEORGE WERON, P.E. REGISTERED PROFESSIONAL ENGINEER NO. 98203 KFW ENGINEERS & SURVEYING, INC. STATE OF TEXAS COUNTY OF BEXAR I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF

R#GISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KAW SURVEYING, LLC 3421 PAESANOS PKWY, SUITE 101

SAN ANTONIO, TEXAS 78231 PHONE: 210-979-8444 FAX: 210-979-8441