

## SURVEYOR'S NOTES

- PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 BEEN DESIGNED FOR A MINIMU NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM RESIDUAL PRESSURE. THE FIRE FLOW BE REVIEWED DURING THE BUILDIN BE REVIEWED DURING THE BUILDIN FROM THE NGS COOPERATIVE CORS NETWORK.
- DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

### MAINTENANCE NOTE:

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN STILLWATER RANCH UNIT 23 SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR THE STILLWATER RANCH HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOTS 901, 902, 903 & 904 BLOCK 213, LOT 901, BLOCK 217, LOTS 901 & 902, BLOCK 218 AND LOTS 901 & 902, BLOCK 220 DRAINAGE EASEMENT NOTE

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TRANSPORTATION AND CAPITAL IMPROVEMENT (TCI) OR THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS. FLOODPLAIN FINISHED FLOOR NOTE

### INISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OPEN SPACE NOTE:

OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN. NONRESIDENTIAL STRUCTURES SHALL BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE THE BFE OF THE REGULATORY FLOODPLAIN.

# SAWS HIGH PRESSURE NOTE:

1254.00'

454.00'

365.00'

435.00'

30.00'

49.07'

230.00'

470.00'

55.00'

52.50'

92.50'

547.50'

117.50'

27.50'

1382 50

21.00'

75.00'

845.00**'** 

20.00'

59.00'

70.00'

598.00'

20.00'

125.00'

20.00'

75.00'

125.00'

20.00'

795.00**'** 

275.00**'** 

20.00'

20.00'

130.00'

C50

C51

C52

C53

020\*48'38"

021 11 58

003 08'24"

023•25'05"

076**°**27'00"

056\*43'35"

013•39'19'

056\*51'34"

231 10'08"

088\*22'25"

030\*29'45"

030'59'28

030'29'45"

088'22'28"

06.37'59

036•40'19"

028\*55'55"

023**\***49'08"

081\*59'46"

261**°**59'46"

009\*55'55"

062\*27'16"

090'00'00"

028\*55'55"

090'00'00"

015'39'54"

015•39'54"

090'00'00"

023•25'59"

042**\***58'20"

090'00'00"

009\*55'55"

090°23'10'

658.00' 061°32'38"

678.00' 062°27'16"

440.00' 021'11'58"

1240.00' 020\*48'38"

820.00' 006\*47'54"

834.00' 007\*33'03"

35.00' 089'15'43"

435.00' 010'18'56"

75.66' 072'10'13"

435.00' 024\*17'03"

1330.00' 013'16'00"

21.00' 036\*40'20"

1357.50' 006\*37'59"

572.50' 030\*59'28"

1287.50' 009'19'45"

1312.50' 009'19'45"

55.00' 037'03'30"

325.00' 042\*58'20"

20.00' 090'00'00"

345.00' 081'24'40"

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE SET 1/2" IRON ROD (PD)-ROW STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

CURVE TABLE

N13**°**29'29"E

N34°29'47"E

S34°29'47"W

S13**°**29'29"W

S00\*18'47"E

N00**\***41'22"W

N78**°**30'35"W

N65°13'51"W

S88\*15'12"W

N05°23'50"E

N34°04'33"W

S34**°**41'42"W

N30**°**57'44"E

N10**\***48'38"W

S78**\***54'31"W

N32**°**41'23"W

N54**°**29'23"W

S03**°**07'40"W

N79**\***37'27"W

N51°10'22"W

N10**\*18'**09"W

N18\*38'14"E

N18**\***53'05"E

N29**°**42'57"E

S29**°**42'57"W

S18\*53'05"W

S18°38'14"W

S10°18'08"E

S51°10'22"E

N80\*58'00"E

N81\*09'36"E

S46°39'26"E

S49**\***12'49"E

S15\*49'04"E

S35**°**19'47"E

S54**°**40'13"W

N39°19'54"W

N8917'52"W

S39\*22'27"E

N29**°**53'45"W

N16'07'23"W

N46'39'26"W

N77**ʻ**11'28"W

S49\*58'35"W

N49**°**58'35"E

N12**\***48'32"E

N49°01'14"W

N15**°**49'04"W

N50°40'06"E

N89°17'52"W

S29\*26'26"E

S74**°**04'12"W

N29**°**53'45"W

452.97' 455.47'

167.98'

162.80'

450.39**'** 

97.29'

109.91'

20.00'

177.79'

40.03'

54.53'

78.32'

48.58'

95.30**'** 

184.37'

54.82'

466.42

13.44'

221.91'

157.15'

80.98'

49.23'

309.66'

296.14

62.54'

42.42'

160.05

35.57'

13.44'

37.87'

351.28'

28.62'

269.79**'** 

31.42'

12.13'

490.21

651.84'

31.42'

63.12'

31.42'

20.51

34.18'

31.42'

325.14'

206.25'

31.42'

22.53**'** 

706.79**'** 

31.55'

703.00' 739.04'

167.02'

161.87'

447.91'

97.24'

109.83'

20.00'

176.56'

37.13'

49.18'

78.21'

46.62'

89.13'

182.99'

54.69'

447.51'

13.21'

99.21'

157.07'

73.19'

48.65'

305.90'

292.54'

61.80'

38.34'

159.96'

34.96'

13.21'

37.47'

348.76'

26.24'

89.06'

28.28'

12.12'

450.00'

620.05'

28.28'

62.45'

28.28'

20.44'

34.07'

28.28'

322.88'

201.45'

28.28'

22.51'

673.29**'** 

28.38'

238.08' 243.75'

209.41' 209.64'

213.47' 213.71'

307.27' 307.96'

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-	LINE TABLE		
	LINE #	BEARING	LEN
	L1	N57 <b>*</b> 48'32"E	61.
	L2	N32*11'28"W	8.5
	L3	N32*11'28"W	10.
	L4	N57 <b>°</b> 48'32"E	17.
	L5	N32°11'28"W	8.5
	L6	S57 <b>*</b> 48'32"W	50.
	L7	S42 <b>°</b> 08'37"W	261
	L8	N47*51'23"W	13.
	L9	N57 <b>°</b> 48'32"E	52
	L10	N32°11'28"W	115
	L11	N57 <b>*</b> 48'32"E	16.
	L12	S32"11'28"E	115
	L13	N57°48'32"E	183
	L14	S32*11'28"E	13.
1	L15	S57*48'32"W	183
	L16	S32"11'28"E	8.5
	L17	N57 <b>*</b> 48'32"E	17.
	L18	S32"11'28"E	10.
	L19	N57 <b>*</b> 48'32"E	121
	L20	S09*44'20"E	4.
	L21	S54°03'50"E	119
	L22	S23 <b>°</b> 07'46"E	79.
-	L23	N28*52'37"E	110
-	L24	S61*07'23"E	42.
4	L25	S28•52'37"W	90.
1	L26	S85*56'21"E	72.
-	L27	S56*45'00"E	106
-	L28	S01"13'13"E	34.
-	L29	S64°06'32"E	38.
	L30	N78°11'14"E	16.
-	L31	S46*33'34"E	55.
-	L32	S4017'44"E	60.
-	L33	S05*48'50"E	24.
-	L34	S71*30'57"E	30.
-	L35	S44*49'24"E	55.
-	L36	N03*05'10"E	54.
-	L37	N23*53'48"E	112
-	L38	N45°05'46"E	45.
-	L39	S44°54'14"E	14.
-	L40	S45'05'46"W	45.
	L41 L42	S23*53'48"W	112
	L42	S25°25'25"W	17. 29.
	L44	S13*44'44"W	12.
	L44 L45	S76*15'16"E	26.
1	L45	S13°44'44"W	26. 34.
1	L47	N76°15'16"W	26.
1	L48	S13*44'44"W	20.
1	L49	N80°04'47"W	24. 5.(
1	L50	S13'03'37"W	70.
J		1 3.000 7 1	, 0.

EGISTERED PROFESSIONAL LAND SURVEYOR
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FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN

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ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

FIRE FLOW DEMAND NOTE:			PLAT NUMBER 160321
THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL DEVELOPMENT DEVIDENCE THE DEVELOPMENT DEVELOPMENT FOR INDIVIDUAL STRUCTURES WILL			SUBDIVISION PLAT
BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.			
<u>SETBACK NOTE:</u> SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN			STILLWATER RANCH UNIT 23 BEING A 28.23 ACRE TRACT OF LAND COMPRISED OF 27.289 ACRES OUT OF
ANTONIO. INGRESS/EGRESS SEWER:		A 179.306 ACRE TRACT 2 OF LAND CONVEYED TO RSI STILLWATER, LLC IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 18256, PAGES 939-958	
"THE SAN ANTONIO WATER SYSTEM IS F EGRESS ACROSS GRANTOR'S ADJACE EASEMENT(S) SHOWN ON THIS PLAT"			OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, 0.211 ACRES OUT OF A 29.177 ACRE TRACT 5 AND 0.736 ACRES OUT OF 28.419 ACRE TRACT 4 OF LAND CONVEYED TO RSI STILLWATER, LLC IN SPECIAL
FINISHED FLOOR NOTE: RESIDENTIAL FINISHED FLOOR ELEVATION	ONS MUST BE A MINIMUM OF EIGHT	WARRANTY DEED RECORDED IN VOLUME 18256, PAGES 939-958, OUT OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE M. M. MUSQUIZ SURVEY NUMBER 80, ABSTRACT 467, COUNTY BLOCK 4450, IN	
			BEXAR COUNTY, TEXAS. <b>I PAPE-DAWSON</b>
REQUIRES COMPLIANCE BY THE DEVELO IS ON FILE AT THE CITY OF SAN ANTONIC COMMENCEMENT OF ANY ACTIVITIES R	OPER AND/OR BUILDER. THE MASTER TREE O ARBORISTS OFFICE. PRIOR TO THE		E ENGINEERS
REQUEST A PRE-CONSTRUCTION MEETIN APPROVED TREE PRESERVATION PLAN A	G WITH THE CITY ARBORIST TO REVIEW T	SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS	
APPROVED TREE PRESErvation plan and procedures for protection and MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES 35-477 (b) (5) C. OPENI SPACE NOTE:			2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TBPE FIRM REGISTRATION #470 I TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: April 6, 2017
LOT 901, BLOCK 217, CB 4450, LOT 901, BLOCK 218, CB 4450, AND LOT 901, BLOCK 220, CB 4450 ARE DESIGNATED AS OPEN SPACE AND AS A PEDESTRIAN, GAS,			STATE OF TEXAS COUNTY OF WILLIAMSON
DESIGNATED AS OPEN SPACE, DRAINAGE, MAINTENANCE ACCESS DRAINAGE EASEMENTS. LOT 902, BLOCK 218, CB 4450 AND LOT 902, BLOCK 220, CB 4450 ARE			THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL
DESIGNATED AS OPEN SPACE. LOT 904, BLOCK 213, CB 4450 IS DESIGNATED AS AN OPEN SPACE AND ELECTRIC EASEMENT.			STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.
CLEAR VISION NOTE: CLEAR VISION EASEMENTS MUST BE FRE WALLS, FENCES, AND VEGETATION), W LOWER THAN EIGHT (8) FEET ABOV	HICH ARE HIGHER THAN THREE (3) FE	et and	OWNER/DEVELOPER: JAY BYLER
ASSOCIATION OF STATE HIGHWAY A POLICY ON GEOMETRIC DESIGN OF H	and transportation officials (a	ASHTO)	RSI STILLWATER, LLC 810 HESTERS CROSSING RD, STE 235 ROUND ROCK, TX 78681
THEREOF.			(512)953-4103 STATE OF TEXAS COUNTY OF WILLIAMSON
		INDEX MAP SCALE: 1"= 1000'	BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JAY BYLER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS
LINE TABLE	LINE TABLE	LINE TABLE	SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE
L1 N57'48'32"E 61.17'	L51 S50'01'41"W 17.90'	L101 N04*15'49"W 60.00'	THIS DAY OF, A.D. <u>20</u>
L2 N3211'28"W 8.52'   L3 N3211'28"W 10.00'	L52 S50'01'41"W 45.00' L53 N39'58'19"W 11.99'	L102 N85'44'11"E 20.45' L103 N44'29'33"E 39.56'	NOTARY PUBLIC, WILLIAMSON COUNTY, TEXAS
L4 N57'48'32"E 17.00' L5 N32'11'28"W 8.50'	L54 S50'01'48"W 157.63' L55 S39'58'19"E 142.76'	L104 N03"14'55"E 55.27' L105 S01"19'53"W 83.84'	CERTIFICATE OF APPROVAL THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING
L6 S57'48'32"W 50.32' L7 S42'08'37"W 261.11'	L56 N81'09'51"W 32.83' L57 S08'50'09"W 17.00'	L106 N61°07'23"W 89.15' L107 N28°52'37"E 60.00'	OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF
L8 N47'51'23"W 13.00' L9 N57'48'32"E 52.11'	L58 S08'50'09"W 124.32' L59 N49'44'10"W 1.80'	L108 N73'52'37"E 35.36' L109 N28'52'37"E 95.00'	BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME,
L10 N32'11'28"W 115.77'	L60 N79*30'37"W 14.94'	L110 S57*48'32"W 6.27'	AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.
L12 S32'11'28"E 115.77'	L61 N08*50'09"E 125.68'   L62 S08*50'09"W 33.00'	L111 S02'51'22"E 7.07'   L112 N47'51'23"W 60.00'	DATED THIS DAY OF A.D. 20
L13 N57'48'32"E 183.82'   L14 S32'11'28"E 13.00'	L63 S81'09'51"E 50.95'   L64 N39'58'19"W 148.78'	L113 N87'08'37"E 7.07'   L114 N57'48'32"E 6.27'	
L15 S57'48'32"W 183.82'   L16 S32'11'28"E 8.50'	L65 N50'01'48"E 173.63'   L66 N39'58'19"W 22.01'	L115 N32"11'28"W 113.38' L116 S84'19'54"E 39.45'	
L17 N57'48'32"E 17.00' L18 S32'11'28"E 10.00'	L67 N50'01'42"E 45.00'   L68 S63'03'29"W 6.45'	L117 S47*25'31"E 51.06'   L118 S00*34'42"E 37.99'	
L19 N57'48'32"E 121.82' L20 S09'44'20"E 4.75'	L69 N82*35'42"W 35.84' L70 N67*02'50"E 2.36'	L119 S01'19'53"W 83.70' L120 N15'40'04"W 35.07'	COUNTY JUDGE, BEXAR COUNTY, TEXAS
L21 S54'03'50"E 119.09' L22 S23'07'46"E 79.48'	L71 N01'19'53"E 134.98' L72 N46'27'58"W 51.85'	L121 S28'52'37"W 95.07' L122 N57'01'24"W 43.64'	
L23 N28'52'37"E 110.07' L24 S61'07'23"E 42.00'	L73 S85'44'11"W 10.00'   L74 N04'15'49"W 60.00'	L123 N00*35'12"W 56.25' L124 N01*19'53"E 83.53'	
L25 S28*52'37"W 90.65'	L75 S85'44'11"W 7.44'	L125 N61'07'23"W 9.31'	COUNTY CLERK, BEXAR COUNTY, TEXAS
L26 S85'56'21"E 72.23'   L27 S56'45'00"E 106.34'	L76 N04'15'49"W 65.47'   L77 N61'07'10"W 76.98'	L126 N15'40'04"W 28.1B'	THIS PLAT OF
L28 S01'13'13"E 34.83'   L29 S64'06'32"E 38.60'	L78 N28'52'37"E 120.03'   L79 N61'07'23"W 12.37'		CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR
L30 N7811'14"E 16.63' L31 S46'33'34"E 55.59'	L80 N61'07'23"W 20.00'   L81 N28'52'37"E 60.00'		LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.
L32 S4017'44"E 60.26'   L33 S05'48'50"E 24.66'	L82 S61'07'23"E 20.00' L83 N28'52'37"E 20.00'		DATED THIS DAY OF , A.D. <u>20</u>
L34 S71'30'57"E 30.30' L35 S44'49'24"E 55.80'	L84 N61'07'23"W 191.85' L85 N47'51'23"W 32.97'		
L36 N03*05'10"E 54.50'	L86 N47'51'23"W 1075.74'		BY:CHAIRMAN
L37 N23'53'48"E 112.64' L38 N45'05'46"E 45.03'	L87 N33'53'06"E 70.58'   L88 N03'23'21"E 795.41'		BY:SECRETARY
L39 S44*54'14"E 14.00'   L40 S45*05'46"W 45.03'	L89 N34'22'49"E 428.00'   L90 S63'46'51"E 25.01'		STATE OF TEXAS COUNTY OF BEXAR
L41 S23'53'48"W 112.64' L42 S48'06'15"W 17.72'	L91 S34'22'49"W 428.00'   L92 S03'23'21"W 795.41'		I,, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE DAY
L43 S25'25'25"W 29.19'   L44 S13'44'44"W 12.39'	L93 S33*53'06"W 70.58' L94 S47*51'23"E 1078.83'		OF, A.D. <u>20</u> ATM. AND DULY RECORDED THE DAY OF, A.D. <u>20</u> ATM. IN THE
L45 S76'15'16"E 26.24' L46 S13'44'44"W 34.00'	L95 N47'51'23"W 128.65' L96 N57'48'32"E 50.00'		DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME ON
L47 N76'15'16''W 26.24' L48 S13'44'44''W 24.31'	L97 N84'19'54"W 39.45'		PAGE IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF   OFFICE, THIS DAY OF, A.D. 20
L49 N80°04'47"W 5.06'	L99 S80°04'47"E 5.06'		COUNTY CLERK, BEXAR COUNTY, TEXAS
L50 S13'03'37"W 70.00'	L100 N39*58'19"W 50.00'	PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT SHEET 1 OF 5	BY:, DEPUTY

Job No. 9130-16 Survey 7741-88; Civil Job No.

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STILLWATER RANCH UNIT







