### THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

#### AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE HERITAGE SOUTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 534.22 ACRES OF LAND LOCATED SOUTHWEST OF THE INTERSECTION OF STATE HIGHWAY 16 AND WATSON ROAD, LEGALLY DESCRIBED AS 534.22 ACRES OUT OF CB 4296, CB 4297, AND CB 4298 FROM NATURAL TIER, AGRIBUSINESS/RIMSE TIER, AND SUBURBAN TIER TO SUBURBAN TIER.

\* \* \* \* \*

**WHEREAS,** the Heritage South Sector Plan was adopted on September 16, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on March 8, 2017 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

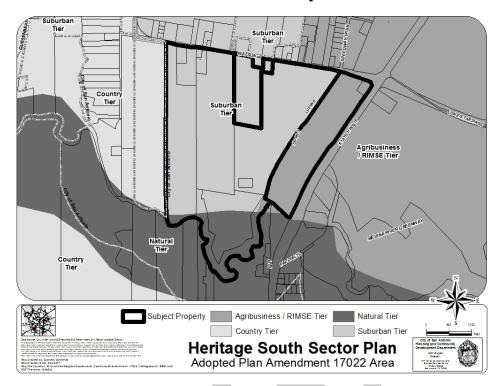
**SECTION 1.** The Heritage South Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 534.22 acres of land located southwest of the intersection of State Highway 16 and Watson Road, legally described as 534.22 acres out of CB 4296, CB 4297, and CB 4298, from Natural Tier, Agribusiness/ RIMSE Tier, and Suburban Tier to Suburban Tier. All portions of land mentioned are depicted in **Attachments "T"** and "**II"**, attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect the 30<sup>th</sup> day of April 2017.

**PASSED AND APPROVED** on this 20<sup>th</sup> day of April 2017.

|                              | M A Y O R<br>Ivy R. Taylor    |
|------------------------------|-------------------------------|
| ATTEST:                      | APPROVED AS TO FORM:          |
| Leticia M. Vacek, City Clerk | Andrew Segovia, City Attorney |

## ATTACHMENT I Land Use Plan as Adopted:



# ATTACHMENT II Proposed Amendment:

