### THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

#### AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE UNITED SOUTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 18.36 ACRES OF LAND LOCATED IN THE 5400 BLOCK OF RAY ELLISON BOULEVARD, LEGALLY DESCRIBED AS 18.36 ACRES OUT OF NCB 15269 FROM "PARKS/OPEN SPACE" AND "LOW DENSITY RESIDENTIAL" TO "COMMUNITY COMMERCIAL".

\* \* \* \* \*

**WHEREAS,** the United Southwest Community Plan was adopted on August 18, 2005 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on March 8, 2017 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

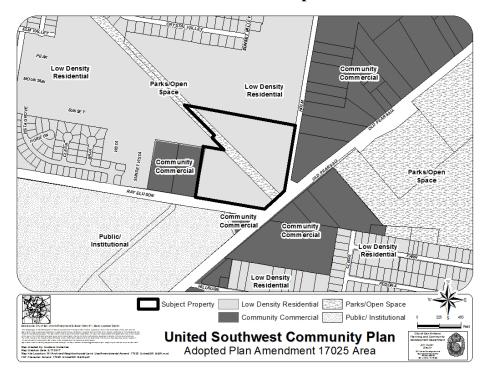
**SECTION 1.** The United Southwest Communities Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 18.36 of land located 5400 Block of Ray Ellison Boulevard, legally described as 18.36 acres out of NCB 15269, from "Low Density Residential" and "Parks/Open Space" to "Community Commercial". All portions of land mentioned are depicted in **Attachments "I"** and **"II"**, attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect the 30<sup>th</sup> day of April 2017.

**PASSED AND APPROVED** on this 20<sup>th</sup> day of April 2017.

ATTEST:	Ivy R. Taylor	
	APPROVED AS TO FORM:	
Leticia M. Vacek, City Clerk	Andrew Segovia, City Attorney	

## ATTACHMENT I Land Use Plan as Adopted:



# **ATTACHMENT II Proposed Amendment:**

