

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE KELLY/SOUTH SAN  
PUEBLO COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE  
MASTER PLAN OF THE CITY, BY CHANGING THE USE OF  
APPROXIMATELY 0.7518 OF LAND LOCATED 2706 W. SOUTHCROSS  
BOULEVARD, LEGALLY DESCRIBED AS LOTS 1 THRU 10, BLOCK 15, NCB  
8911 FROM NEIGHBORHOOD COMMERCIAL TO REGIONAL  
COMMERCIAL.**

\* \* \* \* \*

**WHEREAS**, the Kelly/South San Pueblo Community Plan was adopted on February 15, 2007 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on April 26, 2017 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Kelly/South San Pueblo Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 0.7518 of land located 2706 W. Southcross Boulevard, legally described as Lots 1 thru 10, Block 15, NCB 8911, from Community Commercial to Regional Commercial. All portions of land mentioned are depicted in **Attachments "I"**, attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect the 14<sup>th</sup> day of May 2017.

**PASSED AND APPROVED** on this 4<sup>th</sup> day of May 2017.

**M A Y O R**  
Ivy R. Taylor

**ATTEST:**

**APPROVED AS TO FORM:**

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Leticia M. Vacek, City Clerk

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Andrew Segovia, City Attorney

**ATTACHMENT I**  
**Proposed Amendment:**

