

DEVELOPMENT SERVICES DEPARTMENT.

SAWS DEDICATION NOTE:
THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR THE WATER MAINS TO THE SAN ANTONIO
WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

<u>WASTE WATER EDU NOTE</u>

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY

IMPACT FEE PAYMENT DUE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE

FIRE FLOW NOTE:
IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED

AND THE PROPOSED FOR A MINIMUM F

RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES

<u>INGRESS / EGRESS NOTE (SEWER):</u>
THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

<u>INGRESS / EGRESS NOTE (WATER):</u> THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS

SAWS HIGH PRESSURE NOTE (PRVS REQUIRED); CONTRACTOR TO VERIFY THAT A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 765 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS WHERE THE

GROUND LEVEL IS BELOW 165 FEET, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH

THE PLUMBING CODE OF THE CITY OF SAN ANTONIO, NO DUAL SERVICES ALLOWED FOR ANY LOT(S) IF *PRV IS / ARE REQUIRED FOR SUCH LOT(S), ONLY SINGLE SERVICE CONNECTIONS SHALL BE ALLOWED. "NOTE: A PRESSURE REGULATOR IS ALSO KNOWN AS A PRESSURE REDUCING VALVE (PRV).

CLEAR VISION NOTE: CLEAR VISION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS (E.G. STRUCTURES, WALLS, FENCES,

AND VEGETATION), WHICH ARE HIGHER THAN THREE (3) FEET AND LOWER THAN EIGHT (8) FEET ABOVE THE PAVEMENT AS PER THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (ASSHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF, IN ACCORDANCE WITH UDC 35-506 (D)(5).

TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (AIP # 2170434) WHICH REQUIRES COMPLIANCE
BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO
ARBORIST'S OFFICE. PRIOR TO THE COMMENCMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE

APPLICANT SHALL REQUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF

<u>DETENTION POND NOTE:</u>
STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED IN LOT 901, BLOCK 36 OF NORTHEAST CROSSING UNIT 8B,

PROTECED SIGNIFICANT, HERITAGE OR MITIGATION TREES UDC 35-477 (B)(5)0

FLOODPLAIN NOTE: THE VARIABLE WIDTH DRAINAGE RIGHT-OF-WAYS AND EASEMENTS WERE DELINEATED

TO CONTAIN THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN

ACCORDANCE WITH DFIRM PANEL 48029C0410G & 48029C0430G DATED SEPTEMBER 29 2010 AND THE LOWER OF THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE PLUS FREEBOARD OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT

CONDITION WATER SURFACE ELEVATION. CONSTRUCTION WITHIN THESE EASEMENTS IS PROHIBITED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BEXAR COUNTY OR CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR, BEXAR COUNTY OR CITY OF SAN ANTONIO PUBLIC WORKS SHALL HAVE ACCESS TO THESE DRAINAGE EASEMENTS AS

RECORDED IN VOLUME 9684, PAGES 165-168 (COSA PLAT # 100195

GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT.

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE

AND CASE OF THE CASE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC FASEMENT" "GAS FASEMENT" "ANCHOR FASEMENT" "SERVICE EASEMENT". "OVERHANG EASEMENT" "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHARGES OR GROUND ELEVATION ALTERATION. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS,

WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

1. 1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE

2. BASIS OF BEARING IS CURRENT WARRANTY DEED FOR THE TRACT

THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF 1.00017.

4. A PORTION OF THE REFERENCED PROPERTY IS IN ZONE AE, AREAS DETERMINED TO BE INSIDE THE 1% ANNUAL CHANCE FLOODPLAIN AS SCALED FROM FEMA FLOOD PANEL NO. 410 OF 785 COMMUNITY MAP NO. 48029C0410G. REFERENCED PROPERTY IS ALSO IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS SCALED FROM FEMA FLOOD PANEL NO. 410 OF 785 COMMUNITY MAP NO. 48029C0410G AS WELL AS PANEL NO. 430 OF 785 COMMUNITY MAP NO. 48029C0430G BOTH MAPS DATED SEPTEMBER 29, 2010

5. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88 (GEOID09).

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAIMAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID LE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.
RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM

OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE. THE MAINTENANCE OF DRAINAGE EASEMENTS, GREENBELTS, AND OPEN PERMEABLE SPACES SHOWN HEREON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNER ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY TO INCLUDE, BUT NOT LIMITED TO LOT 902 BLOCK 7, LOT

901 BLOCK 43 AND LOT 901 BLOCK 907. THIS PLAT ESTABLISHES 106 SINGLE FAMILY RESIDENTIAL LOTS.

PROPERTY OF BEXAR COUNTY, TEXAS.

PLAT NUMBER: 160302

SUBDIVISION PLAT ESTABLISHING

NORTHEAST CROSSING UNITS 11A & 13 (TIF)

BEING A 19.53 ACRE TRACT MORE OR LESS OF LAND OUT OF THE JOHN H

WINFORD SURVEY NO. 326, ABSTRACT NO. 798, NCB 17738 AND BEING OUT OF

A 443.91 ACRE TRACT CONVEYED TO NEIGHBORHOOD REVITALIZATION INITIATIVE, LTD. AND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN

VOLUME 9513, PAGES 1815-1829 OF THE OFFICIAL PUBLIC RECORDS OF REAL

MILLER SURVEY NO. 41, ABSTRACT NO. 487, CB 5075 AND THE WILLIAM

OWNER/DEVELOPER: NEIGHBORHOOD REVITALIZATION INITIATIVE, LTD. 1202 W. BITTERS RD. BLDG 1, SUITE 1200 SAN ANTONIO, TX 78216 PHONE: (210) 493-2811



STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: NEIGHBORHOOD REVITALIZATION INITIATIVE, LTD. 1202 W. BITTERS, BLDG 1 SUITE 1200 SAN ANTONIO, TX 78216 PHONE: (210) 490-1798

STATE OF TEXAS COUNTY OF BEXAR

INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE

BEXAR COUNTY TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY THE ASSAULT PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY DOES HERE CERTIFY THAT THE ATTACHED PLAT WAS DULY HULL WHAT THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT APPENDE EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COUR

COUNTY JUDGE, BEXAR COUNTY, TX

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF NORTHEAST CROSSING UNITS 11A & 13 (T.I.F.) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED

DATED THIS ____ DAY OF _____ A.D. 20

STATE OF TEXAS COUNTY OF BEXAR

COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE

RECORDED THE _____DAY OF ___ __A.D. <u>20</u>___AT__

DEED AND PLAT RECORDS OF BEXAR COUNTY IN BOOK. VOLUME

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS ____ DAY OF ___ ___ A.D. 20____

COUNTY CLERK, BEXAR COUNTY, TEXAS

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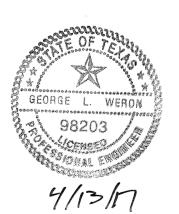
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	CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING	
C1	51.56'	475.00'	25.80'	6°13'09"	51.53'	S86°17'12"E	
C2	24.14'	15.00'	15.59*	92°11'53"	21.62'	S37°04'41"E	
C3.	22.73'	15.00'	14.18'	86°47'22"	20.61'	N53°15'07"E	
C4	18.35'	50.00'	9.28'	21°01'35"	18.25'	N8°05'36"E	
C6	16.06'	55.00'	8.09*	16°43'38"	16.00'	N0°02'24"W	
C7	131.31'	55.00'	138.87'	136°47'11"	102.27'	N76°47'49 " W	
C8	14.44'	15.00'	7.83'	55°09'00"	13.89'	S62°23'05 "W	
C9	131.31'	55.00'	138.87*	136°47'11"	102.27'	N76°43'00"E	
C10	14.44'	15.00'	7.83'	55°09'00"	13.89'	\$62°27'54"E	
C11	58.06'	75.00'	30.58*	44°21'30"	56.63'	N67°46'51"E	
C12	9.59'	15.00'	4.97'	36°37'54"	9.43'	N71°43'27 " W	
C13	104.70'	51.00'	84.25'	117°37'19"	87.26'	S67°46'51 "W	
C14	9.59'	15.00'	4.97'	36°37'54"	9.43'	S27°17'08"W	
C15	392.68'	500.00'	207.09'	44°59'51"	382.66'	N23°06'10"E	
C16	431.95'	550.00'	227.80'	44°59′51"	420.93'	S23°06'10"W	
C17	40.40'	275.00'	20.24'	8°25'01"	40.36'	N4°48'45 " E	

CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD .	CHORD BEARING
C18	33.05'	225.00'	16.56'	8°25'01"	33.02'	S4°48'45"W
C19	23.59	15.00°	15.03'	90°06'39"	21.23'	S45°23'41"W
Ç20	23.52	15.00'	14.96'	89°49'49"	21.18'	N44°38'05"W
C21 ·	23.61'	15.00'	15.04'	90°10'11"	21.24'	S45°21'55"W
C22	154.79'	225.00*	80.60'	39°24′56″	151.75	S70°44'33"W
C23	120.39'	175.00*	62.69'	39°24'56"	118.03*	N70°44'33"E
C24	23.53'	15.00'	14.97'	89°53'21"	21.19'	S44°36'19"E
C25	13.99'	23.51'	7.21'	34°05'01"	13.78'	S62°38'36"W
C26	55.09*	46.30'	31.33'	68°10'02"	51.89	S45°36'05"W
C27	13.99'	23.51'	7.21'	34°05'01"	13.78'	S28°33'35"W
C28	13.99'	23.51'	7.21'	34°05'01"	13.78'	N62°38'36"E
C29	55.09'	46.30'	31.33'	68°10'02"	51.89'	N45°36'05"E
C30	13.99'	23.51'	7.21'	34°05'01"	13.78'	N28°33'35"E
C31	45.99'	51.00°	24.69'	51°39'53"	44.45'	N34°48'07"E

CURVE TABLE

NOTH PARILE TANCENT DELTA CHORD CHO





STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION BY.

SAN ANTONIO, TEXAS 78231

PHONE: 210-979-8444 FAX: 210-979-8441

STATE OF TEXAS COUNTY OF BEXAR

> I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL DAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY

ERESA A SEIDEL / REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KFW SURVEYING, LLC 3421 PAESANOS PKWY., SUITE 101

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	67.27'	S89°23'46"E	L17	56.59′	N56°57'59"E
L2	50.00'	\$80°58'45"E	L18	5.81	S51°02'04"W
L3	3.53'	N9°01'15"E	L19	50.00'	S38°57'56"E
L5	80.82'	N53°10'35"W	L20	27.14'	N51°02'04"E
L6	- 11.63'	N55°00'24"W	L21	44.56'	N13°08'39"W
L7	13.31'	N89°54'14"W	L22	23.07*	S70°45'27"W
L8	81.80'	S53°10'35"E	L23	50.00*	N89°43'10"W
L9	6.54'	S89°57'36"W	L24	24.50*	S0°16'50 "W
L10	6.54'	N89°57'36"E	L25	15.64'	N0°16'50"E
L11	5.07'	N89°57'36"E	L26	50.00*	N89°43′10″W
L12	47.48'	N67°46'51"E	L27	39.91'	N89°43'18"W
L13	15.03'	S0°16'35"W	L28	50.00°	N0°02'24"W
L14	5.25'	N44°43'10"W	L29	10.10'	N89°57'36"E
L15	65.98*	N78°38'14"E	L30	11.28'	S89°57'36"W
L16	57.11'	N67°38'03"E	L31	61.35	N9°01'15"E

LINE TABLE

5.81	S51°02'04"W	
50.00'	S38°57'56"E	ı i
27.14'	N51°02'04"E	
44.56'	N13°08'39"W	
23.07*	S70°45'27"W	
50.00'	N89°43'10 "W	
24.50*	S0°16'50"W	
15.64'	N0°16'50"E	
50.00'	N89°43'10"W	
39.91'	N89°43'18"W	
50.00'	N0°02'24"W	
10.10'	N89°57'36"E	
11.28'	S89°57'36 "W	
61.35'	N9°01'15"E	
-		

LINE TABLE

13°08'39 "W		L36	40.79'	N44°23'54"W
70°45'27 "W		L37	45.00'	S44°23'54"E
89°43'10 "W		L38	47.48'	S68°11'36"E
60°16′50 ″W		L39	20.00'	S45°36'05"W
₩0°16'50"E		L40	14.00'	N6°39'03"E
89°43′10 ″W		L41	20.00°	N83°20'57"W
89°43'18 "W		L42	105.56	N0°17'01"E
10°02'24 "W		L43	105.33'	S0°17'01"W
189°57'36"E	·			
89°57'36 "W				
V9° 01 '15" E				

LINE TABLE

LINE LENGTH BEARING

L32 61.35' S9°01'15"W 5.28'

20.00'

1.33

L34

L35

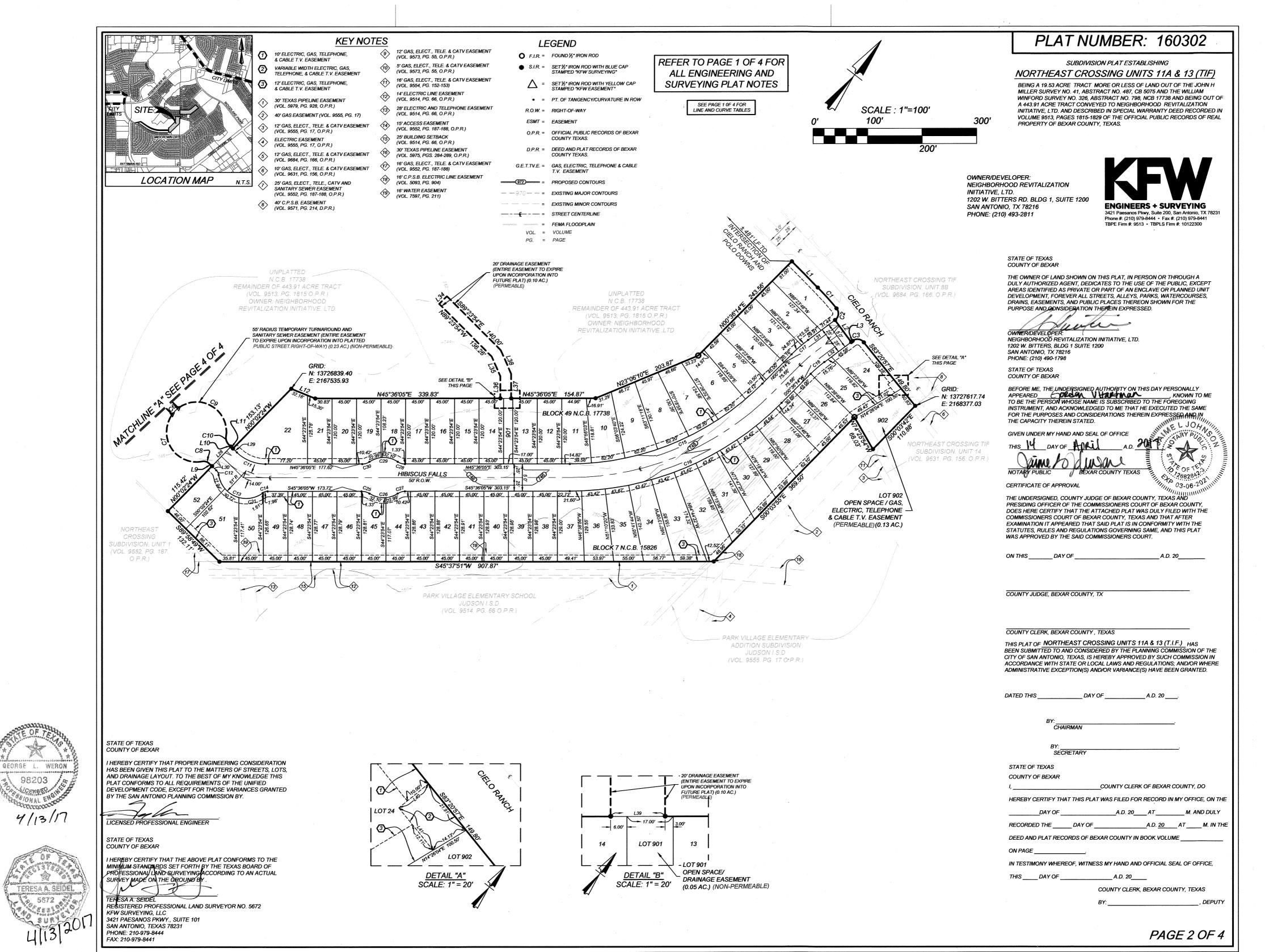
N45°16'50"E

N0°36'06"E

39.52' N68°11'36"W

PLAT NOTES APPLY TO ALL PAGES OF THIS MULTIPLE PAGE PLAT

ON PAGE ___

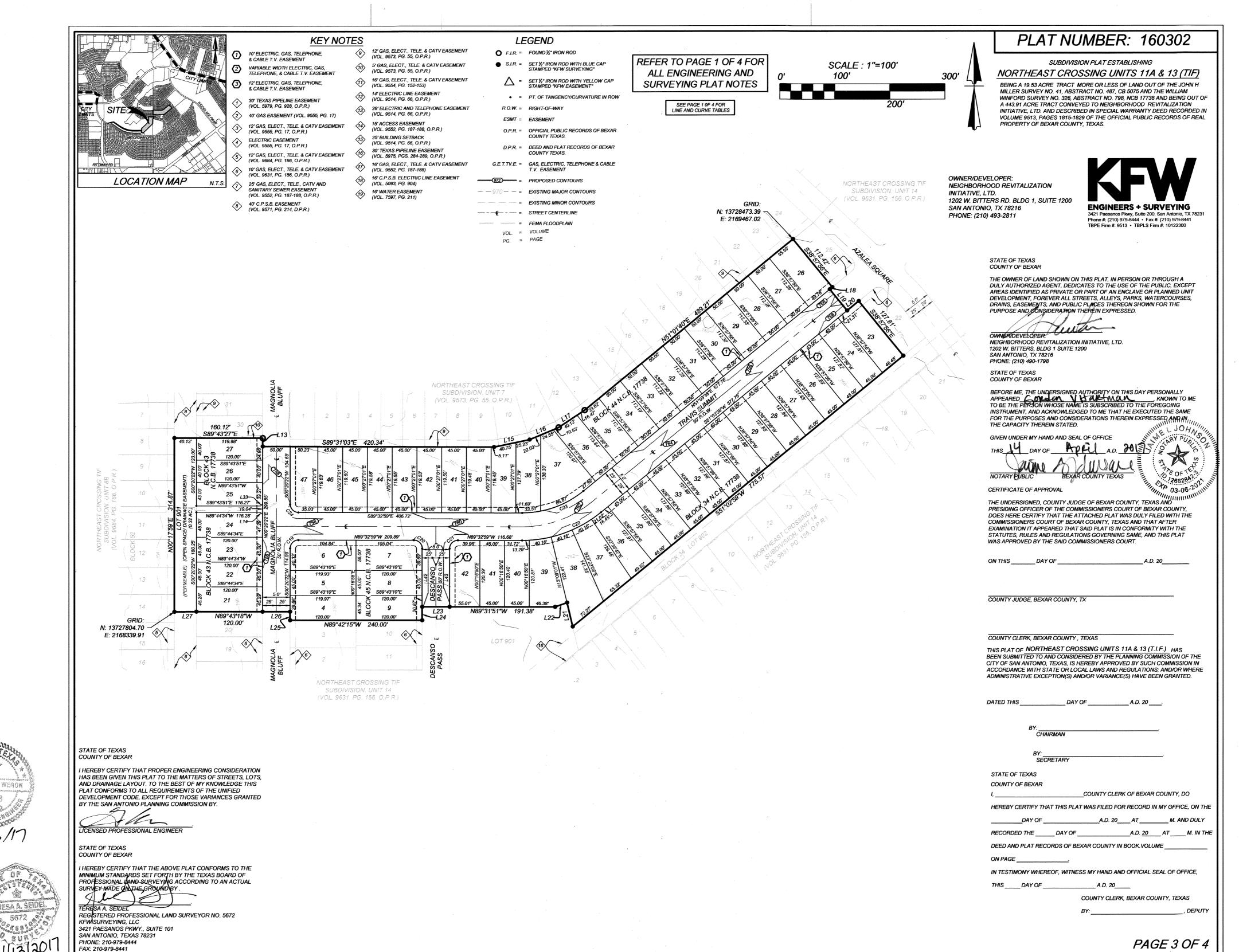


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CEMBER.

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