

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR  
PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE  
CITY, BY CHANGING THE USE OF APPROXIMATELY 489.887 OF LAND  
GENERALLY LOCATED AT 4939 NORTH LOOP 1604 WEST, LEGALLY  
DESCRIBED AS 50.523 ACRES OUT OF NCB 17701 AND NCB 16334 AND  
439.364 ACRES OUT OF NCB 17701 FROM SPECIALIZED CENTER AND  
SUBURBAN TIER TO MIXED USE CENTER.**

\* \* \* \* \*

**WHEREAS**, the North Sector Plan was adopted on August 05, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on October 26, 2016 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The North Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 489.887 of land generally located at 4939 North loop 1604 West, legally described as 50.523 acres out of NCB 17701 and NCB 16334 and 439.364 acres out of NCB 17701, from Specialized Center and Suburban Tier to Mixed Use Center. All portions of land mentioned are depicted in **Attachments "I"**, attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect the 11<sup>th</sup> day of June 2017.

**PASSED AND APPROVED** on this 1st day of June, 2017.

**M A Y O R**  
Ivy R. Taylor

**ATTEST:**

**APPROVED AS TO FORM:**

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Leticia M. Vacek, City Clerk

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Andrew Segovia, City Attorney

# ATTACHMENT I Proposed Amendment:

