LOCATION MAP

**LEGEND** 

**©** CENTERLINE

**BLK** BLOCK CB COUNTY BLOCK

DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

OPR OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

VOL VOLUME PG PAGE(S)

 FOUND 1/2" IRON ROD (SURVEYOR) (UNLESS NOTED OTHERWISE) O SET 1/2" IRON ROD (PD)

SET 1/2" IRON ROD (PD)-ROW 1234.5 MINIMUM FINISHED FLOOR ELEVATION

-1140 -- EXISTING CONTOURS ORIGINAL SURVEY/COUNTY LINE

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

20' BUILDING SETBACK LINE (11)

50' X 50' WATER, SEWER, GAS, ELECTRIC, DRAINAGE, TURNAROUND & CABLE TV **FASEMENT TO EXPIRE UPON** INCORPORATION OF PLATTED STREET (0.06 ACRES)

74 LF TO THE INTERSECTION OF MONTEVERDE WAY AND ANIL OAKS

16' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9685, PG 178-184, DPR) 12' GAS, OVERHEAD ELECTRIC, TELEPHONE AND CABLE TV EASEMEN (VOL 9652, PG 172-173, DPR) 10' WATER EASEMENT

10' GAS, ELECTRIC, TELEPHONE

(VOL 9685, PG 178-184, DPR)

(VOL 9685, PG 178-184, DPR)

(VOL 9685, PG 178-184, DPR)

7' DRAINAGE EASEMENT

AND CABLE TV EASEMENT

10' BUILDING SETBACK (VOL 9685, PG 178-184, DPR)

20' BUILDING SETBACK

(VOL 9652, PG 172-173, DPR) 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9595, PG 182-184, DPR) 15' BUILDING SETBACK (VOL 9595, PG 182-184, DPR)

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

4

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK

DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

TONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT." "GAS EASEMENT." "ANCHOR EASEMENT." SERVICE EASEMENT." "OVERHAND EASEMENT." "THILTY EASEMENT." AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REVOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REVOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID

Congree slabs, or walls will be placed within said easement area.

2. Any CPS Monetary Loss resulting from modifications required of CPS equipment, located within said easements, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alterations.

3. This plat Does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such

DRAINAGE. TELEPHONE. CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHARGES TO SOCI EASEMENTS ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS

CARA C. TACKET

89491

COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED



AQUIFER NOTE:

IIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION", OR LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

MAINTENANCE NOTE: THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN MONTEVERDE UNIT-2, PHASE 2 (ENCLAVE) SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 901, BLOCK 18 AND LOT 902, BLOCK 17

DRAINAGE EASEMENT NOTE

no structure, fences, walls or other obstructions that impede drainage SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.

37

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P # 1372247) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES

A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 1215 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER. AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

6

N66°30'20"E

120,00

N66°30'20"E

120.49

5 22.74

(3)

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

FIRE FLOW DEMAND NOTE

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,750 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

LOT 901, BLOCK 18 AND LOT 902, BLOCK 17 ARE DESIGNATED AS OPEN SPACE AND AS A DRAINAGE, SEWER, WATER, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT.

PRIVATE STREET DESIGNATION NOTE

999, BLOCK 13, CB 4909 IS A PRIVATE STREET AND IS DESIGNATED AS AN UNDERGROUND ELECTRIC, GAS, TELEPHONE CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT.

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS:

THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR

BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO

LINE TABLE

LINE # BEARING LENGTH

L17 S42"11'09"W 50.00'

S46°25'11"W

S23°29'40"E

N46°40'51"W

N42°24'47"W

L23 N56°39'11"E

S23°29'40"E 50.00'

94.32

149.98

151.37

50.00'

63.97

63.44

50.19'

UNPLATTED

A PORTION OF A 1394.189 ACRE TRACT

FORESTAR (USA) REAL ESTATE GROUP INC

(VOL 12138, PG 77 OPR)

(VOL 5792, PG 1701-1709, OPR)

ROMPEL KOCH &

VOGES SURVEY 1 ABSTRACT 1020

CB 4901

APROXIMATE LOCATION-

E. MARTIN

SURVEY 89,

ABSTRACT 524 CB 4909

S44°57'54"E

L16 S41°08'50"W

L18

L19

L20

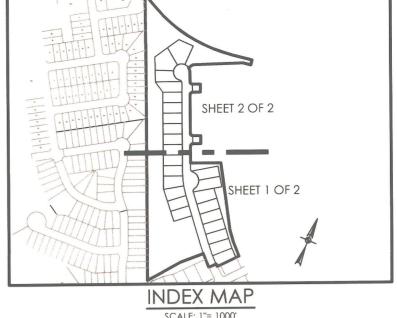
L21

LINE TABLE			
LINE #	BEARING	LENGTH	
L1	N80°59'44"E	126.50'	
L2	S09°00'26"E	31.30°	
L3	S80°59'34"W	50.00'	
L4	S33°15'09"W	32.20'	
L5	S23°29'38"E	59.94'	
L6	N66°30'20"E	50.00'	
L7	S23°29'40"E	50.00'	
L8	S66°30'20"W	50.00'	
L9	N66°30'20"E	50.00'	
L10	S23°29'40"E	50.00'	
L11	S66°30'20"W	50.00'	
L12	S23°29'40"E	105.00'	
L12	S23°29'40"E	105.00'	
L13	N66°30'20"E	190.02'	
L14	S39°15'51"E	78.69'	

MATCHLINE A - SEE SHEET 2 OF 2

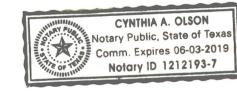
170.25

L13



SCALE: 1"= 1000"

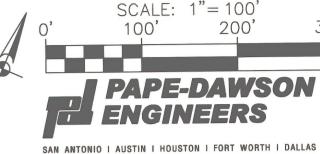
CURVE # RADIUS DELTA CHORD BEARING CHORD LEN	ICTU
	NGIA
C1 931.48' 041'59'02" S78"13'30"E 667.38' 68	2.55'
C2 50.89' 032*31'38" S39*43'19"E 28.51' 28	3.89'
C3 15.00' 090'00'02" S68"29'39"E 21.21' 23	3.56'
C4 15.00' 090°00'00" S21°30'20"W 21.21' 23	3.56'
C5 15.00' 090°00'00" S68°29'40"E 21.21' 23	3.56'
C6 15.00' 090'00'00" S21'30'20"W 21.21' 23	3.56'
C7 975.00' 001'02'19" N48'20'01"W 17.68' 17	7.68'
C8 1025.00' 00511'03" N4513'19"W 92.71' 92	2.74'
C9 51.00' 257*45'13" N27*37'46"E 79.41' 22	29.43'
C10 17.00' 070'43'35" S58'51'27"E 19.68' 20	0.98'
C11 59.00' 128'36'01" S29'55'14"E 106.33' 13	2.43'
C12 17.00' 075'26'37" S03"16'51"E 20.80' 23	2.38'
C13 437.26' 001"11'52" S39"00'24"E 9.14' 9	9.14'
C14 975.00' 00815'22" S43'41'10"E 140.37' 14	0.49
C15 1025.00' 008"15'22" N43'41'10"W 147.57' 14	7.70
C16 525.00' 016°03'49" N31°31'34"W 146.71' 14	17.19'
C17 15.00' 077*45'11" N62*22'15"W 18.83' 2	0.36'
C18 51.11' 032'42'15" N72'20'17"W 28.78' 2	9.17'



# PLAT NUMBER 160598

SUBDIVISION PLAT OF MONTEVERDE UNIT-2, PHASE 2 (ENCLAVE)

BEING A 13.96 ACRE TRACT OF LAND, ESTABLISHING LOTS 1-16, 901 BLOCK 18 AND LOTS 2-10, 902 BLOCK 17, OUT OF A 1394.189 ACRE TRACT OF LAND RECORDED IN VOLUME 12138, PAGES 77 AND IN VOLUME 5792, PAGES 1701-1709 OF THE OFFICAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE E MARTIN SURVEY NUMBER 89, ABSTRACT 524, COUNTY BLOCK 4909, COUNTY BLOCK 4901 AND THE W.M. BRISBIN SURVEY NO. 89 1/2 ABSTRACT 54, COUNTY BLOCK 4900, IN BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 ! SAN ANTONIO, TX 78213 ! 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: May 16, 2017

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN PR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

BRADLEY J. STEIN, VICE PRESIDENT OWNER/DEVELOPER: FORESTAR (USA) REAL ESTATE GROUP 6300 BEE CAVE ROAD, BUILDING TWO, SUITE 500 AUSTIN, TEXAS 78746 (512) 433-5216

STATE OF TEXAS COUNTY OF BEXAR TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BERADLEY J. STEIN KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 254 DAY OF May

> NOTARY PUBLIC, BEXAR COUNTY, TEXAS Travis

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF MONTEVERDE UNIT-2, PHASE 2 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS\_\_\_\_\_ DAY OF \_\_\_\_

	BY:	
		CHAIRMAN
	BY:	
		SECRETARY
STATE OF TEXAS		
COUNTY OF BEXAR		

COUNTY OF BEX

, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE , A.D. <u>20</u> AT \_\_\_\_\_M. AND DULY RECORDED THE

DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME

\_ in testimony whereof, witness my hand and official seal of \_\_\_, A.D. <u>20</u> OFFICE, THIS DAY OF

SHEET 1 OF 2 BY: \_\_\_\_

COUNTY CLERK, BEXAR COUNTY, TEXAS

DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION. STATE OF TEXAS COUNTY OF BEXAR I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC. N: 13792599.92 E: 2153309.98

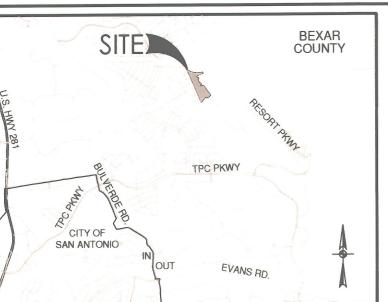
LOT 901

BLOCK 18

CB 4909

**OPEN SPACE** 

(6.49 AC.)



### LOCATION MAP NOT-TO-SCALE

### LEGEND

€ CENTERLINE

AC ACRE(S) BLK BLOCK

CB COUNTY BLOCK DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

OPR OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

VOL VOLUME PG PAGE(S)

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-1140 - EXISTING CONTOURS

ORIGINAL SURVEY/COUNTY LINE 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

20' BUILDING SETBACK LINE

50' X 50' WATER, SEWER, GAS, ELECTRIC, DRAINAGE, TURNAROUND & CABLE TV EASEMENT TO EXPIRE UPON INCORPORATION OF PLATTED STREET (0.06 ACRES)

74 LF TO THE INTERSECTION OF MONTEVERDE WAY AND

AND CABLE TV EASEMENT (VOL 9685, PG 178-184, DPR) 10' BUILDING SETBACK (VOL 9685, PG 178-184, DPR) 20' BUILDING SETBACK (VOL 9685, PG 178-184, DPR) 17' DRAINAGE EASEMENT 4 (VOL 9685, PG 178-184, DPR)

10' GAS ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT (VOL 9685, PG 178-184, DPR) 12' GAS, OVERHEAD ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9652, PG 172-173, DPR)

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(VOL 9595, PG 182-184, DPR)

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### WASTEWATER EDU NOTE:

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WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY REAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT." "GAS EASEMENT." "ANCHOR EASEMENT," "SERVICE areas designated on this plat as "electric easement," gas easement, anchor easement, experient, "easement," "overhang easement," "utility easement," and "transpormer easement" for the puppose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting oles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessa APPURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OP PARTS THEREOF. OR OTHER OBSTRUCTIONS WHICH ENDANGER OMAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS. CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

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3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER,

NAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH Assements are described below:

1. Concrete drivenay approaches are allowed within the five (5) foot wide electric and gas easements when lots are served doily by rear lot underground electric and gas facilities.

1. Roof Overhangs are allowed within the five (5) foot wide electric. Gas telephone and cable t.v.

ASSMENTS WHEN ONLY UNDERGROUND ELECTRIC. GAS. TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR XISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

### STATE OF TEXAS

COUNTY OF BEXAR

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PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

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THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN MONTEVERDE UNIT-2, PHASE 2 (ENCLAVE) SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S association or their successors and not the responsibility of the city of SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 901, BLOCK

18 AND LOT 902, BLOCK 17

DRAINAGE EASEMENT NOTE

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

LEGAL INSTRUMENT NOTE A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.

SAWS HIGH PRESSURE NOTE

A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 1215 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

INDIAN SPRINGS
CONSERVATION ASSOCIATION

(VOL 11141, PG 128-147 OPR)

: 13974230.37

E: 2152597.33

FIRE FLOW DEMAND NOTE

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

LOT 901, BLOCK 18 AND LOT 902, BLOCK 17 ARE DESIGNATED AS OPEN SPACE AND AS A DRAINAGE, SEWER, WATER, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT.

PRIVATE STREET DESIGNATION NOTE

OT 999, BLOCK 13, CB 4909 IS A PRIVATE STREET AND IS DESIGNATED AS AN UNDERGROUND ELECTRIC, GAS, TELEPHONE CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT.

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS:

THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P # 1372247) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES

W.M. BRISBIN

SURVEY NO. 89 ½

ABSTRACT 54

CB 4900

BLOCK 18

CB 4909

OPEN SPACE

(6.49 AC.)

MATCHLINE A - SEE SHEET 1 OF 2

J-48.42'

(3)

N66°30'20"E>

165.41

13

N66°30'20"E

120,00

12

N66°30'20"E

120.00

11

N66°30'20"E

120.00'

10 11

O N66'30'20"E

9

N66°30'20"E

120.00'

8

N66°30'20"E

120.00'

N66°30'20"E

N6973'35"E

116.35'

LOT 901

BLOCK 18 CB 4909

OPEN SPACE (6.49 AC.)

52

54

E 6

BUL

AT 95,

(1174) (1172) (1170)

S64°52'02"W ~ 313.70'

ROMPEL KOCH &

VOGES SURVEY 1,

ABSTRACT 1020

CB 4901

UNPLATTED

A PORTION OF A 1394.189 ACRE TRACT

FORESTAR (USA) REAL ESTATE GROUP INC

(VOL 12138, PG 77 OPR)

(VOL 5792, PG 1701-1709, OPR)

(1168)

UNPLATTED

A PORTION OF A 1394.189 ACRE TRACT

FORESTAR (USA) REAL ESTATE GROUP INC

(VOL 12138, PG 77 OPR)

(VOL 5792, PG 1701-1709, OPR)

N: 13794113.99

2153375.47

LAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

### NOTE:

FOR CURVE TABLE AND LINE TABLE. SEE SHEET 1 OF 2



CYNTHIA A. OLSON

lotary Public, State of Texas

Comm. Expires 06-03-2019

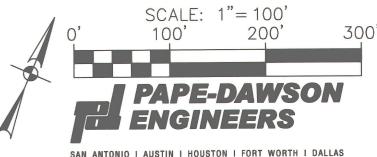
Notary ID 1212193-7

PLAT NUMBER 160598

SUBDIVISION PLAT OF

## MONTEVERDE UNIT-2, PHASE 2 (ENCLAVE)

BEING A 13.96 ACRE TRACT OF LAND, ESTABLISHING LOTS 1-16, 901 BLOCK 18 AND LOTS 2-10, 902 BLOCK 17, OUT OF A 1394.189 ACRE TRACT OF LAND RECORDED IN VOLUME 12138, PAGES 77 AND IN VOLUME 5792, PAGES 1701-1709 OF THE OFFICAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE E MARTIN SURVEY NUMBER 89, ABSTRACT 524, COUNTY BLOCK 4909, COUNTY BLOCK 4901 AND THE W.M. BRISBIN SURVEY NO. 89 1/2 ABSTRACT 54, COUNTY BLOCK 4900, IN BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: May 16, 2017

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER:

BRADLEY J. STEIN, VICE PRESIDENT FORESTAR (USA) REAL ESTATE GROUP 6300 BEE CAVE ROAD, **BUILDING TWO, SUITE 500** AUSTIN, TEXAS 78746 (512) 433-5216

STATE OF TEXAS COUNTY OF BEXAR TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRADLEY J. STEIN KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO HE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 2550 DAY OF MAY

NOTARY PUBLIC, DEXAR COUNTY, TEXAS TRAVIS CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	A.D. 20

COUNTY CLERK, BEXAR COUNTY, TEXAS

COUNTY JUDGE, BEXAR COUNTY, TEXAS

THIS PLAT OF MONTEVERDE UNIT-2, PHASE 2 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S)

AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS\_\_\_\_\_\_, A.D. <u>20</u>\_\_\_\_.

BY:	CHAIRMAN
BY:	
	SECRETARY

STATE OF TEXAS COUNTY OF BEXAR

, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE

\_, A.D. <u>20</u>\_\_\_ AT\_\_\_ M. AND DULY RECORDED THE \_\_\_\_\_ DAY OF \_\_\_\_\_ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME \_\_\_\_

PAGE \_\_\_\_\_\_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

OFFICE, THIS \_\_\_\_\_ DAY OF\_\_\_\_ COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 2 OF 2 BY: \_\_\_\_\_



4402

CARA C. TACKETT

89491

