

### LOCATION MAP **LEGEND**

VOL VOLUME

PG PAGE(S)

ROW RIGHT-OF-WAY

VARIABLE WIDTH

REPETITIVE BEARING

AND/OR DISTANCE

10' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT

(VOL. 9683 PG. 19-21, DPR)

20' BUILDING SETBACK LINE

(VOL. 9683 PG. 19-21, DPR)

10' BUILDING SETBACK LINE

(VOL. 9683 PG. 19-21, DPR)

VARIABLE WIDTH SANITARY

(VOL. 9699 PG. 118, DPR)

VARIABLE WIDTH DRAINAGE

(VOL. 9683, PG. 19-21, DPR)

INTERSECTION OF

SEWER EASEMENT

**EASEMENT** 

FOUND 1/2" IRON ROD

SET 1/2" IRON ROD (PD)

(UNLESS NOTED OTHERWISE)

SET 1/2" IRON ROD (PD)-ROW

AC ACRE(S) BLK BLOCK CB COUNTY BLOCK DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS DR DEED RECORDS OF BEXAR

COUNTY, TEXAS GETCTV GAS, ELECTRIC, TELEPHONE (SURVEYOR) AND CABLE TELEVISION OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL 1234,56 FINISHED FLOOR ELEVATION PROPERTY) OF BEXAR COUNTY,

-1140 - EXISTING CONTOURS ---- CITY LIMIT LINE --- 1140----- PROPOSED CONTOURS

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 15' BUILDING SETBACK LINE

10' BUILDING SETBACK LINE

10' GAS, ELECTRIC, TELEPHONE, CABLE TV & WATER EASEMENT (LOTS 18, 19 & 20, BLK 26)

20'x50' DRAINAGE, WATER, SEWER. AND ACCESS EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED PUBLIC STREET ROW 5 (TOTAL-0.046 OF AN ACRE -'OFF-LOT")

VARIABLE WIDTH DRAINAGE, WATER, SEWER, AND ACCESS EASEMENT TO EXPIRE UPON NCORPORATION INTO FUTURE PLATTED PUBLIC STREET ROW (TOTAL-0.267 OF AN ACRE -"OFF-LOT")

16' SANITARY SEWER EASEMENT TO 8 EXPIRE UPON INCORPORATION INTO FUTURE PLATTED STREET ROW (1.137 ACRES TOTAL - "OFF-LOT")

15' DRAINAGE EASEMENT

COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.

VARIABLE WIDTH CLEAR VISION

"PAPE-DAWSON" UNLESS NOTED OTHERWISE.

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

(CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH

CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

FIRE FLOW DEMAND NOTE:
IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 1388791) WHICH THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

AN OFFSITE REGIONAL DETENTION POND LOCATED IN LOT 909, FALCON RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8" ABOVE FINISHED LANDING-UNIT 1A, RECORDED IN VOLUME 9633, PAGE 118 (COSA PLAT # 160161) ADJACENT GRADE.

DRAINAGE EASEMENT NOTE:
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

OT 901, BLOCK 20, AND LOT 901, BLOCK 24, CB 4404 SHALL BE CONSIDERED AS OPEN SPACE AND AS A DRAINAGE EASEMENT AND IT SHALL ALSO BE CONSIDERED A LANDSCAPE, WATER, GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT. DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS:

FOR LINE AND **CURVE TABLES** DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. N: 13737293.18 FALCON LANDING-UNIT 2 (VOL. 9683, PG. 19–21, DPR) BLK 20 6 7 E: 2032186.81 LOT 901-BLK 20 - N89°48'59"E ~ 278.09' BLK 20 CB 4404 120.00' S89'49'01"W -22.38 N: 13737273.61\_\_ E: 2031708.76 120.00° S89'49'01"W 22 JOSE JACINTO GONZALES 94.54' 120.00' 50' ROW SURVEY NO. 255 N85'47'55"W S89°49'01"W ABSTRACT 269 21 52.00 **COUNTY BLOCK 4404** 120.00 S89'49'01"W 20

S89'49'01"W ~ 247.85'

17

242.43'

S89°49'01"W

18

237.01'

S89°49'01"V

19

231.59

S89'49'01"W

20

EVERS EARNEST J JR & DIANE M: 9.614 ACRES (VOL. 17048, PG 1782, OPR)

1037

LOT 901

BLK 20

VARIABLE WIDTH

DRAINAGE EASEMENT

(PARTIAL TREE SAVE AREA)

PERMEABLE

UNPLATTED:

CLIPPER HARBOR AND DELTA POINT 28' WIDE GAS AND ELECTRIC EASEMENT (VOL. 17888 PG. 468-483, OPR)

VARIABLE WIDTH GAS AND (VOL. 17888 PG. 468-483, OPR)

MATCHLINE "A" - SEE SHEET 2 OF 3

78.82'

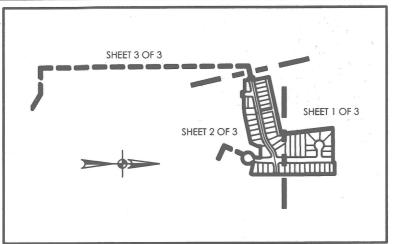
LINE TABLE

LINE # | BEARING | LENGTH

21.05

LINE TABLE							
LINE #	BEARING	LENGTH					
L1	N83°51'53"E	20.22'					
L2	N89°49'01"E	60.00'					
L3	N00°10'59"W	15,95'					
L4	N89°49'01"E	120.00'					
L5	S00°10'59"E	50.00'					
L6	S24°54'28"W	16.72'					
L7	N77°21'44"W	127.76					
L8	N76°33'14"W	50.16'					
L9	S89°49'01"W	119.89					
L10	S03°18'36"E	27.53					
L11	S25°07'25"W	80.36					
L12	S82°49'46"W	66.99'					
L13	S89°43'49"W	120.00'					
L14	S89°43'49"W	50.00'					
L15	N00°16'11"W	8.73'					
L16	S89°43'49"W	120.00'					
L17	N00°16'11"W	45.96'					
L18	N12°18'49"W	50.00'					
L19	N77°41'11"E	12.01					
L20	N12°18'49"W	160.93'					
L21	S0010'59"E	557.43					
L22	N78°27'02"E	3.21'					
L23	N89°49'01"E	74.27					
L24	S89°49'01"W	74.27'					
L25	S78°27'02"W	19.29'					
L26	S00°10'59"E	20.20'					
L27	S02°56'38"W	76.63'					
L28	N03°18'36"W	70.25'					
L29	N00°10'59"W	2.04					

- 1				VE TRIBLE		
Ī	CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
ľ	C1	250.00'	014°01'03"	N06°26'15"E	61.01'	61.16'
ľ	C2	15.00'	101°21'59"	S50°51'59"E	23.21'	26.54
ľ	C3	125.00'	011°21'59"	N84°08'01"E	24.76'	24.80'
ľ	C4	75.00'	011°21'59"	S84°08'01"W	14.85'	14.88'
ľ	C5	15.00'	078°38'01"	S39°08'01"W	19.01'	20.59'
ľ	C6	310.00'	003°07'37"	S01°22'49"W	16.92'	16.92'
Ī	C7	289.00'	002°13'53"	S01°49'41"W	11.25'	11.26'
ľ	C8	300.00'	012°52'48"	S07°09'09"W	67.30'	67.44'
Ì	C9	250.00'	002°44'19"	N01°56'26"W	11.95'	11.95'
ľ	C10	310.00'	003°07'37"	N01°44'47"W	16.92'	16.92'
Ì	C11	15.00'	098°43'40"	N49°32'49"W	22.77'	25.85'
Ī	C12	75.00'	026°59'19"	S67°35'41"W	35.00'	35.33'
Ì	C13	325.00'	023°35'09"	N65°53'36"E	132.84	133.79
ľ	C14	15.00'	077°57'22"	S38°42'30"W	18.87	20.41
ľ	C15	15.00'	102°02'38"	N51°17'30"W	23.32'	26.72'
ľ	C16	275.00'	023°35'09"	N65°53'36"E	112.41	113.20'
ľ	C17	125.00'	024°21'00"	N6676'32"E	52.72'	53.12'
ľ	C18	15.00'	078°38'01"	N39°08'01"E	19.01	20.59
ľ	C19	15.00'	090°00'00"	N45"10'59"W	21.21'	23.56'
I	C20	15.00'	052°01'12"	S63°48'25"W	13.16'	13.62
Ī	C21	50.00'	284°02'25"	N00°10'59"W	61.54	247.87
ľ	C22	15.00'	052°01'12"	S64°10'23"E	13.16'	13.62
	C23	15.00'	090°00'00"	N44°49'01"E	21.21'	23.56'
ľ	C24	15.00'	058°43'52"	S15°52'41"E	14.71'	15.38'
ľ	C25	60.00'	164°12'59"	S36°51'53"W	118.86'	171.97
Ì	C26	60.00'	015°42'28"	S53°10'23"E	16.40'	16.45'
ľ	C27	60.00'	115°27'25"	N12°24'33"E	101.46	120.91
Ì	C28	15.00'	056°20'53"	N41°57'49"E	14.16'	14.75'
Ì	C29	250.00'	000°20'36"	N13°37'04"E	1.50'	1.50'



## INDEX MAP

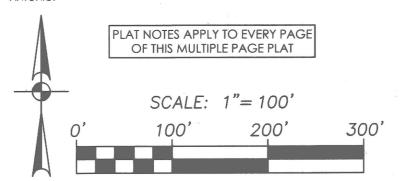
HE NUMBER OF EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

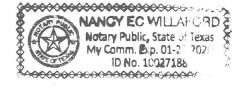
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING STATE OF TEXAS FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR COUNTY OF BEXAR

PRIOR TO THE WASTEWATER SERVICE CONNECTION.

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

SETBACK NOTE SETBACKS IMPOSED ON THE PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN OWNER/DEVELOPE





# PLAT NUMBER 160143

### SUBDIVISION PLAT OF

BEING A 13.905 ACRE TRACT OF LAND OUT OF A 139.995 ACRE TRACT OF LAND DESCRIBED IN VOLUME 10521, PAGES 72-112 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ESTABLISHING LOT 1, BLOCK 21, LOTS 1-2, BLOCK 22, LOTS 26-32, 901 BLOCK 24, LOTS 9-35, 901 BLOCK 20, LOTS 19-22 BLOCK 26, AND LOTS 14-24 BLOCK 31, OUT OF THE JOSEFA LEAL



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PRINT: June 7, 2017

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OPÉR: JOSEPA HERNANDEZ K.B. HOME LONE STAR INC. 4800 FREDERICKSBURG RD SAN ANTONIO, TEXAS 78229 (210) 301-2886

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JOSEPH HERNANDEZ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED 



THIS PLAT OF FALCON LANDING-UNIT 3, PH1 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

	- 11	•
DV.		
BY:	CHAIRMAN	
	- 11	
BY:	CODETA DV	. 1
, ,	ECRETARY	

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_ A.D. 20 \_\_\_\_

OUNTY JUDGE, BEXAR COUNTY, TEX	(AS		 	

COUNTY CLERK, BEXAR COUNTY, TEXAS

STATE OF TEXAS COUNTY OF BEXAR

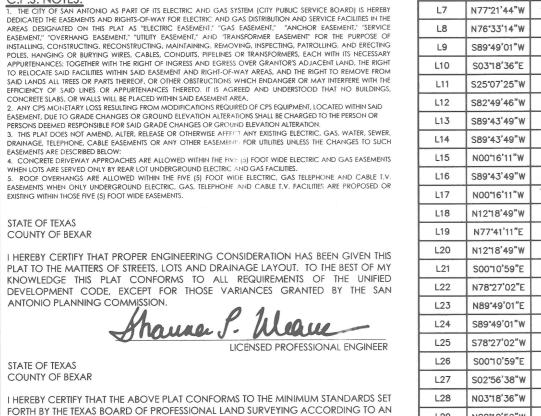
l,	, ( '	UNTY CLERK	OF BEXA	UNTY, DO HEREBY
CERTIFY THAT THIS PLA	AT WAS FILED FOR	CORD IN MY	OFFIC:	DAY
OF	, A.D. <u>2</u> 0	AT	_M. AN	RECORDED THE
DAY OF		, A.D. <u>20</u>	TA	M. IN THE
DEED AND PLAT RECO	ORDS OF BEXAR (	JNTY, IN BOO	K/ VOLUE	ON
PAGEIN	TESTIMONY WHERE	F, WITNESS M	Y HAND	FFICIAL SEAL OF
OFFICE, THIS	_ DAY OF	-	, A.U	
		COUNTY	CLERK, B	OUNTY, TEXAS

SHEET 1 OF 3 BY: \_\_\_\_ , DEPUTY









6/7/17

TERED PROFESSIONAL LAND SURVEYOR

L1	N83°51'53"E	20.22'		L32	S00"16'11"E	
L2	N89°49'01"E	60.00'		L33	N00°16'11"W	
L3	N00°10'59"W	15,95'		L34	S77°41'11"W	
L4	N89°49'01"E	120.00'		L35	N77°41'11"E	
L5	S00°10'59"E	50.00'		L36	N54°06'01"E	
L6	S24°54'28"W	16.72'		L37	N78°27'02"E	
L7	N77°21'44"W	127.76'		L38	N00°10'59"W	
L8	N76°33'14"W	50.16'		L39	S89°49'01"W	
L9	S89°49'01"W	119.89		L40	N89°49'01"E	
L10	S0398'36"E	27.53		L41	N00°10'59"W	
L11	S25°07'25"W	80.36'		L42	N03°18'36"W	
L12	S82°49'46"W	66.99'		L43	N23°42'27"E	
L13	S89°43'49"W	120.00'		L44	S12°18'52"E	
L14	S89°43'49"W	50.00'		L45	S12"18'52"E	
L15	N00°16'11"W	8.73'		L46	S64°52'43"E	
L16	S89°43'49"W	120.00'		L47	S25°07'25"W	
L17	N0096'11"W	45.96		L48	N64°52'43"W	
L18	N12°18'49"W	50.00'		L49	S00°16'11"E	
L19	N77°41'11"E	12.01		L50	S89°43'49"W	
L20	N12°18'49"W	160.93'		L51	N00°16'11"W	
L21	S00°10'59"E	557.43		L52	S77°41'11"W	
L22	N78°27'02"E	3.21'		L53	N12°18'49"W	
L23	N89°49'01"E	74.27		L54	S77°41'11"W	
L24	S89°49'01"W	74.27'		L55	S58°11'04"E	
L25	S78°27'02"W	19.29'		L56	S89°40'42"W	
L26	S00°10'59"E	20.20'		L57	N58°11'04"W	
L27	S02°56'38"W	76.63'		L58	N77°41'11"E	
L28	N03°18'36"W	70.25'		L59	N12°18'49"W	
L29	N00°10'59"W	2.04		L60	N77°41'11"E	
L30	S54°06'01"W	76.00'		L61	N02°44'53"E	
L31	S77°41'11"W	390.93		L62	S04°38'46"W	
			-			_

"W	61.75	C
"W	104.16	C:
"E	564.89'	C4
l"E	76.00'	C
2"E	18.86	C
w"W	390.52	C
"W	53.77'	CE
1"E	53.77	C
)"W	105.00'	C1
w"	53.60'	C1
7"E	4.57'	C1
2"E	120.00'	C1
2"E	120.00'	C1
3"E	137.13'	C1
5"W	16.00'	C1
3"W	152.87'	C1
"E	20.00	C1
w"w	50.00'	C1
"W	20.00'	C2
"W	20.00'	C2
"W	17.00'	C2
"W	116.46	C2
<b>4</b> "E	179.55	C2
2"W	30.08'	C2
-"W	149.48	C2
ľE	129.40'	C2
w"W	17.00'	C2
ľE	20.00'	C2
3"E	112.98'	
S"W	13.13'	

C1		250.00'	014°01'03"	N06°26'15"E	61.01	61.16'
C2		15.00'	101°21'59"	S50°51'59"E	23.21	26.54
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C14	1	15.00'	077°57'22"	S38°42'30"W	18.87'	20.41
C15	5	15.00'	102°02'38"	N51°17'30"W	23.32'	26.72'
C16	5	275.00'	023°35'09"	N65°53'36"E	112.41	113.20'
C17	7	125.00'	024°21'00"	N66~16'32"E	52.72'	53.12'
C18	3	15.00'	078°38'01"	N39°08'01"E	19.01	20.59'
C19	9	15.00'	090°00'00"	N45°10'59"W	21.21'	23.56'
C20	0	15.00'	052°01'12"	S63°48'25"W	13.16'	13.62
C2	1	50.00'	284°02'25"	N00°10'59"W	61.54	247.87
C2:	2	15.00'	052°01'12"	S64"10'23"E	13.16'	13.62'
C23	3	15.00'	090°00'00"	N44°49'01"E	21.21'	23.56'
C24	4	15.00'	058°43'52"	S15°52'41"E	14.71	15.38'
C2	5	60.00'	164°12'59"	S36°51'53"W	118.86'	171.97'
C2	6	60.00'	015°42'28"	S53°10'23"E	16.40'	16.45'
C2	7	60.00'	115°27'25"	N12°24'33"E	101.46	120.91
C28	В	15.00'	056°20'53"	N41°57'49"E	14.16'	14.75'
C25	9	250.00'	000°20'36"	N13°37'04"E	1.50'	1.50'

TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE

STORMWATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS,

DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN FALCON LANDING

UNIT 3, PH1 SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR

HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT

S89°49'01"W

19

120.00

S89'49'01"W

18

120.00'

S89'49'01"W

17

120.00

16

120.00

S89'49'01"W

15

**CURVE TABLE** 

S89°49'01"

SEE THIS SHEET

CITY ARBORIST OFFICE 35-477(h)

16

/30' 30'

901, BLOCK 20, AND LOT 901, BLOCK 24, CB 4404

SECRETARY

AC ACRE(S)

CB COUNTY BLOCK

DPR DEED AND PLAT RECORDS OF

BEXAR COUNTY, TEXAS

AND CABLE TELEVISION

-1140 --- PROPOSED CONTOURS

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

10' GAS, ELECTRIC, TELEPHONE, CABLE TV & WATER EASEMENT

20'x50' DRAINAGE, WATER, SEWER,

AND ACCESS EASEMENT TO EXPIRE UPON INCORPORATION INTO

FUTURE PLATTED PUBLIC STREET ROW 5

16' SANITARY SEWER EASEMENT TO 8

(LOTS 18, 19 & 20, BLK 26)

(TOTAL-0.046 OF AN ACRE -

VARIABLE WIDTH DRAINAGE,

EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE

PLATTED PUBLIC STREET ROW

(TOTAL-0.267 OF AN ACRE -

WATER, SEWER, AND ACCESS

"OFF-LOT")

15' BUILDING SETBACK LINE

10' BUILDING SETBACK LINE

OPR OFFICIAL PUBLIC RECORDS

GETCTV GAS, ELECTRIC, TELEPHONE (SURVEYOR)

PROPERTY) OF BEXAR COUNTY,

DR DEED RECORDS OF BEXAR

COUNTY, TEXAS

BLK BLOCK

VARIABLE WIDTH CLEAR VISION EASEMENT

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

**BEXAR** 

COUNTY

LOCATION MAP

**LEGEND** 

VOLUME

ROW RIGHT-OF-WAY

SEWER EASEMENT

**EASEMENT** 

EASEMENT

VAR WID VARIABLE WIDTH

PG PAGE(S)

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAIT FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE PACIFIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "REVICE EASEMENT," "OVERHANG EASEMENT," "UILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OF PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS.

DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH

easements when only underground electric, gas, telephone and cable t.v. facilities are proposed or

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

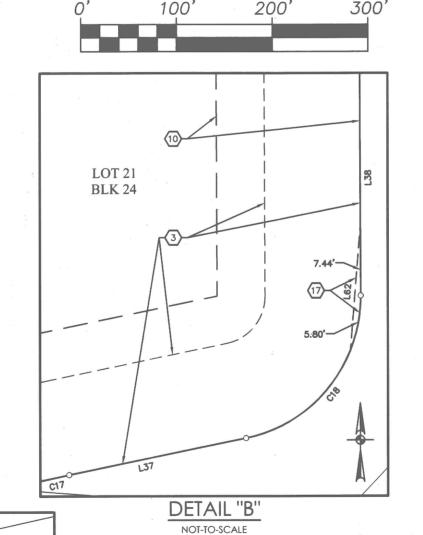
STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN





DETAIL "A' NOT-TO-SCALE



LOT 901

**BLK 20** VARIABLE WIDTH DRAINAGE EASEMENT

(PARTIAL TREE SAVE AREA)

0.908 ACRES

PERMEABLE

+ LOT 901

BLK 24

OPEN SPACE 0.183 ACRES

PERMEABLE

SCALE: 1"= 100'

EVERS EARNEST J JR & DIANE M:

CB 4404

9.614 ACRES

(VOL. 17048, PG. 1782, OPR)

L50 4L49

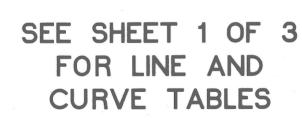
JOSE JACINTO GONZALES

SURVEY NO. 255

**ABSTRACT 269** 

**COUNTY BLOCK 4404** 

E: 2031179.75



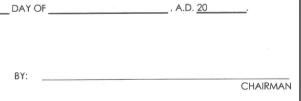
S89'49'01"W

NANCY EC WILLAFORD
Notary Public, State of Texas
My Comm. Exp. 01-27-2020

ID No. 10027188

DAYSTAR PASS

50' RIGHT-OF-WAY



#### CERTIFICATE OF APPROVAL

AND/OR VARIANCE(S) HAVE BEEN GRANTED.

STATE OF TEXAS

COUNTY OF BEXAR

OWNER/DEVELOPER

STATE OF TEXAS

COUNTY OF BEXAR

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS STATE OF TEXAS

COUNTY OF BEXAR

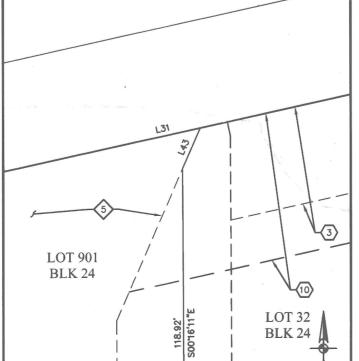
CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE \_\_\_ \_\_\_M. AND DULY RECORDED THE \_\_ DAY OF \_ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME\_

\_\_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF \_\_\_ DAY OF\_\_

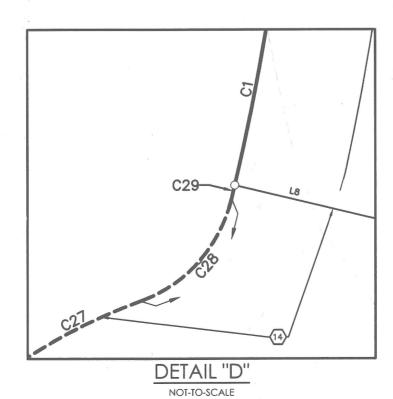
COUNTY CLERK, BEXAR COUNTY, TEXAS

, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY

SHEET 2 OF 3 BY: \_\_\_\_\_



DETAIL "C"



MATCHLINE "A" - SEE SHEET 1 OF 3

UNPLATTED:

139.995 ACRES

KB HOME LONE STAR INC.

(VOL. 15021, PG. 72-112, OPR)

SEE DETAIL "B"

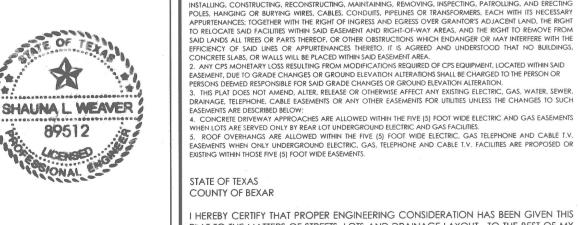
SEE DETAIL "A

C24-

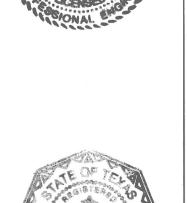
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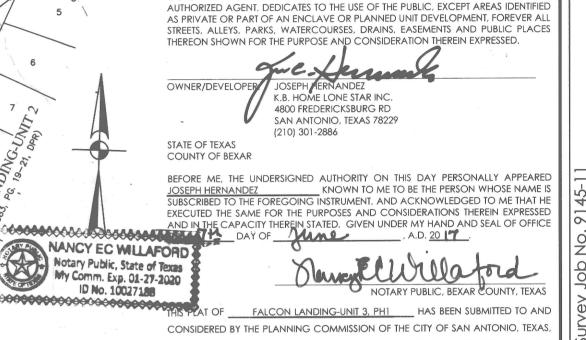
E: 2032180.55

SEE DETAIL "D'









PLAT NUMBER 160143

SUBDIVISION PLAT

OF

DATE OF PRINT: June 7, 2017



SEWER EASEMENT

2

MATCHLINE "C"

THIS SHEET

MATCHLINE "D"

THIS SHEET

1023

20'x50' DRAINAGE, WATER, SEWER, AND ACCESS EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED PUBLIC STREET ROW 5 EASEMENT (TOTAL-0.046 OF AN ACRE -"OFF-LOT")

VARIABLE WIDTH DRAINAGE, WATER, SEWER, AND ACCESS EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED PUBLIC STREET ROW (TOTAL-0.267 OF AN ACRE -"OFF-LOT")

16' SANITARY SEWER EASEMENT TO 8 EXPIRE UPON INCORPORATION INTO FUTURE PLATTED STREET ROW. (1.137 ACRES TOTAL - "OFF-LOT")

15' DRAINAGE EASEMENT

CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH

COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996). FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURTING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RICHT OF INGRESS AND ECRESS OVER GRANTOR'S ADJACENT LAND, THE RICHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RICHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE

DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW: 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS

WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

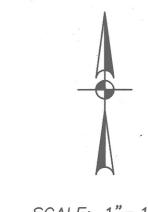
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN



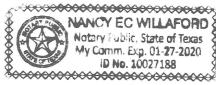


SCALE: 1"= 100'



### SEE SHEET 1 OF 3 FOR LINE AND CURVE TABLES

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT



### PLAT NUMBER 160143

#### SUBDIVISION PLAT OF

### FALCON LANDING-UNIT 3, PH

BEING A 13,905 ACRE TRACT OF LAND OUT OF A 139,995 ACRE TRACT OF LAND DESCRIBED IN VOLUME 10521, PAGES 72-112 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ESTABLISHING LOT 1, BLOCK 21, LOTS 1-2, BLOCK 22, LOTS 26-32, 901 BLOCK 24, LOTS 9-35, 901 BLOCK 20, LOTS 19-22 BLOCK 26, AND LOTS 14-24 BLOCK 31, OUT OF THE JOSEFA LEAL SURVEY NUMBER 39, ABSTRACT 420, COUNTY BLOCK 5080, BEXAR COUNTY



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PRINT: June 7, 2017

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: K.B. HOME LONE STAR INC 4800 FREDERICKSBURG RD SAN ANTONIO, TEXAS 78229

(210) 301-2886

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED 

THIS PLAT OF FALCON LANDING-UNIT 3, PH1 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S)

> CHAIRMAN SECRETARY

OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ATED THIS	_DAY OF	A.D. 20	

l,	, coc	INTI CLLKK	OI BEAAR COUNT	JIILKLUI
CERTIFY THAT THIS PLAT	WAS FILED FOR REC	CORD IN MY	OFFICE, ON THE	DAY
OF	, A.D. <u>20</u>	_AT	_M. AND DULY RE	CORDED THE
			A T	A A INITHE

DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF \_\_\_ DAY OF\_





