

LOCATION MAP NOT-TO-SCALE

"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT'

"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND CLEAR VISION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS (E.G. STRUCTURES, WALLS, FENCES, AND VEGETATION), WHICH ARE HIGHER THAN THREE (3) FEET AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER LOWER THAN EIGHT (8) FEET ABOVE THE PAVEMENT AS PER THE AMERICAN EASEMENT(S) SHOWN ON THIS PLAT'

A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 1215 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE

BY THE SAN ANTONIO WATER SYSTEM.

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI ANTONIO.
RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL. BEING RECORDED ON THE SAME DATE AS THIS PLAT.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN CANTERA HILLS, UNIT-1 (ENCLAYE) SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE CANTERA HILLS. UNIT-1 (ENCLAVE) HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSAR' APPUREINANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTION'S WHICH ENDANGER MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS. CONCRETE SLARS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

CONCRETE SLASS, OF WALLS WILL BE FLACED WHITHIN SAID DEBINISH THE AREA OF CASE OF SEQUIPMENT, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER,

drainage, telephone, cable easements or any other easements for utilities unless the changes to such EASEMENTS ARE DESCRIBED BELOW:

A. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

S. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR XISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSIO

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



LEGEND

DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

COUNTY BLOCK **BLOCK** RIGHT-OF-WAY

CENTERLINE FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE) (SURVEYOR

SET 1/2" IRON ROD ----- 1140 ----- EXISTING CONTOURS

— PROPOSED CONTOURS 14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (OFF-LOT) (PERMEABLE) (0.14 OF AN ACRE)

10' GAS, ELECTRIC, TELEPHONE 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE)

VARIABLE WIDTH DRAIN EASEMENT

ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO)

POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION

LOT 999, BLOCK 1. COUNTY BLOCK 4696, (MIDSOMER PLACE, BECKINSALE LANE

GARNET HILL LANE & LOS ALTOS LANE) ARE PRIVATE STREETS AND ARE ALSO

DESIGNATED AS AN UNDERGROUND ELECTRIC, GAS, TELEPHONE, CABLE TV,

DRAINAGE, WATER, PEDESTRIAN AND/OR SANITARY SEWER EASEMENT, THEREFORE, SUCH AREAS SHALL BE DEEMED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT

MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS

TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P#2173067) WHICH

REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO

TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE

LOT 1, BLOCK 4, COUNTY BLOCK 4696, (0.23 OF AN ACRES) (PERMEABLE) IS DESIGNATED AS CROSS ACCESS, SIGN, PEDESTRIAN, DRAINAGE, ELECTRIC, GAS,

7 (PERMEABLE) 1 20' DRAIN EASEMENT (PERMEABLE)

EASEMENTS AND PRIVATE STREETS.

CITY ARBORIST OFFICE 35-477(b)(5)C.

LL ACCESS EASEMENT:

CITY OF SAN ANTONIO FOR SPECIFIC LOCATIONS

TELEPHONE, CABLE TV, SEWER AND WATER EASEMENT.

16' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT VARIABLE WIDTH CLEAR VISION

VARIABLE WIDTH WATER EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE VARIABLE WIDTH ROW DEDICATION (OFF-LOT) (PERMEABLE) (0.63 OF AN ACRE) VARIABLE WIDTH SANITARY SEWER,

WATER, DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PRIVATE STREET (OFF-LOT) (PERMEABLE) (0.06 OF AN ACRE)

VARIABLE WIDTH SANITARY SEWER, WATER, DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PRIVATE STREET (OFF-LOT) (PERMEABLE) (0.21 OF AN ACRE)

VARIABLE WIDTH SANITARY SEWER, WATER, DRAINAGE, GAS, ELECTRIC TELEPHONE AND CABLE TELEVISION EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PRIVATE STREET (OFF-LOT) (PERMEABLE) (0.21 OF AN ACRE)

VARIABLE WIDTH DRAINAGE FASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED LOT (OFF-LOT) (PERMEABLE) (0.03 OF AN ACRE)

VARIABLE WIDTH ROW DEDICATION FOR STREET WIDENING (0.21 OF AN ACRE)

10' BUILDING SETBACK LINE 20' DRAIN EASEMENT (OFF-LOT) (PERMEABLE) (0.02 OF AN ACRE)

VARIABLE WIDTH ROW DEDICATION FOR STREET WIDENING (0.09 OF AN ACRE)

20' ACCESS EASEMENT

NOTE: SEE SHEET 8 OF 8 FOR CURVE AND LINE TABLE.

. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

"PAPE-DAWSON" UNLESS NOTED OTHERWISE. 2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

3. DIMENSIONS SHOWN ARE SURFACE. 4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LLOYD A. DENTON, JR.

270 SCENIC LOOP INVESTMENT, LP 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND INTHE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

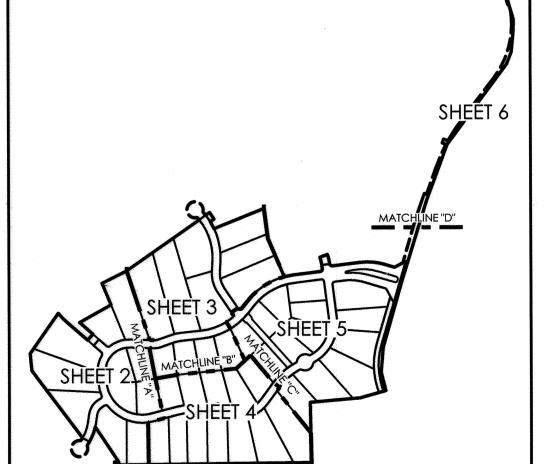
, A.D. <u>20 \</u>



OPEN SPACE NOTE:

LOT 901, BLOCK 1, COUNTY BLOCK 4696, (0.41 OF AN ACRES) (PERMEABLE) & LOT 901, BLOCK 3, COUNTY BLOCK 4696, THE MINIMUM STORM DRAIN CULVERT

BLOCK 2, COUNTY BLOCK 4696, (0.38 OF AN ACRES) (PERMEABLE) ARE DESIGNATED SIZE IS 4 - 36" PIPES. FOR THE 25-YEAR STORM EVENT AS OPEN SPACE AND AS A COMMON AREA/GREENSPACE (PERMEABLE) AND A LOT 20 - 21, BLOCK 2, COUNTY BLOCK 4696, THE MINIMUM STORM DRAIN CULVERT DRAINAGE, ELECTRIC, GAS, TELEPHONE, CABLE TV SEWER AND WATER EASEMENT. SIZE IS 1 - 24" PIPE. FOR THE 25-YEAR STORM EVENT AREAS OF LOTS 901, BLOCK 1 & LOT 901, BLOCK 2, COUNTY BLOCK 4696, ARE LOT 15 - 19, BLOCK 2, COUNTY BLOCK 4696, THE MINIMUM STORM DRAIN CULVERT CONSIDERED AS TREE SAVE AREAS. PLEASE REFER TO THE TREE PLAN APPROVED BY THE SIZE IS 2 - 24" PIPES. FOR THE 25-YEAR STORM EVENT



SHEET INDEX

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

PLAT NUMBER 160436

SUBDIVISION PLAT OF

CANTERA HILLS, UNIT-1 (ENCLAVE)

BEING A TOTAL OF 57.03 ACRES OF LAND OUT OF 269.849 ACRES DESCRIBED IN DEED TO 270 SCENIC LOOP INVESTMENTS, LP RECORDED IN VOLUME 11104, PAGE 2057 AND THAT 56.388 ACRE TRACT DESCRIBED TO CANTERA HILLS, UNIT-1, LTD. RECORDED IN VOLUME 18088, PAGE 1325 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE S. CHAPA SURVEY, ABSTRACT 181, G.C. & S.F. RE CO. SURVEY NO. 918, ABSTRACT 1225, AND OUT OF THE G.C. & S.F. RR CO. SURVEY NO. 917, ABSTRACT 1201, COUNTY BLOCK 4696, BEXAR COUNTY,



SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TBPE FIRM REGISTRATION #470 I TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: June 26, 2017

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

CANTERA HILLS, UNIT-1, LTD 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND INTHE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _______, A.D. 20 1. ______.



NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	<u> </u>		A.D. 20	1.5
			 and the second		

COUNTY	JUDGE,	BEXAR	COUNTY,	TEX/

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF CANTERA HILLS, UNIT-1 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

ATED	THIS	DAY OF			, A.D.	20
			 	-111-111-111-1		

		CHAIRM
	BY:	
STATE OF TEXAS	- 1 70 - 1 74	SECRETA
COUNTY OF BEXAR		

",			OITH OLL	in or below or	JOHN I, DO HERED!
CERTIFY TI	HAT THIS PLAT W	AS FILED FOR RE	CORD IN I	MY OFFICE, ON	THE DAY
OF		, A.D. <u>20</u>	AT	M. AND DU	ILY RECORDED THE
	DAY OF		_, A.D. <u>20</u>	TA	M. IN THE

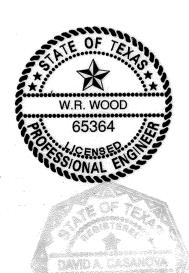
DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME

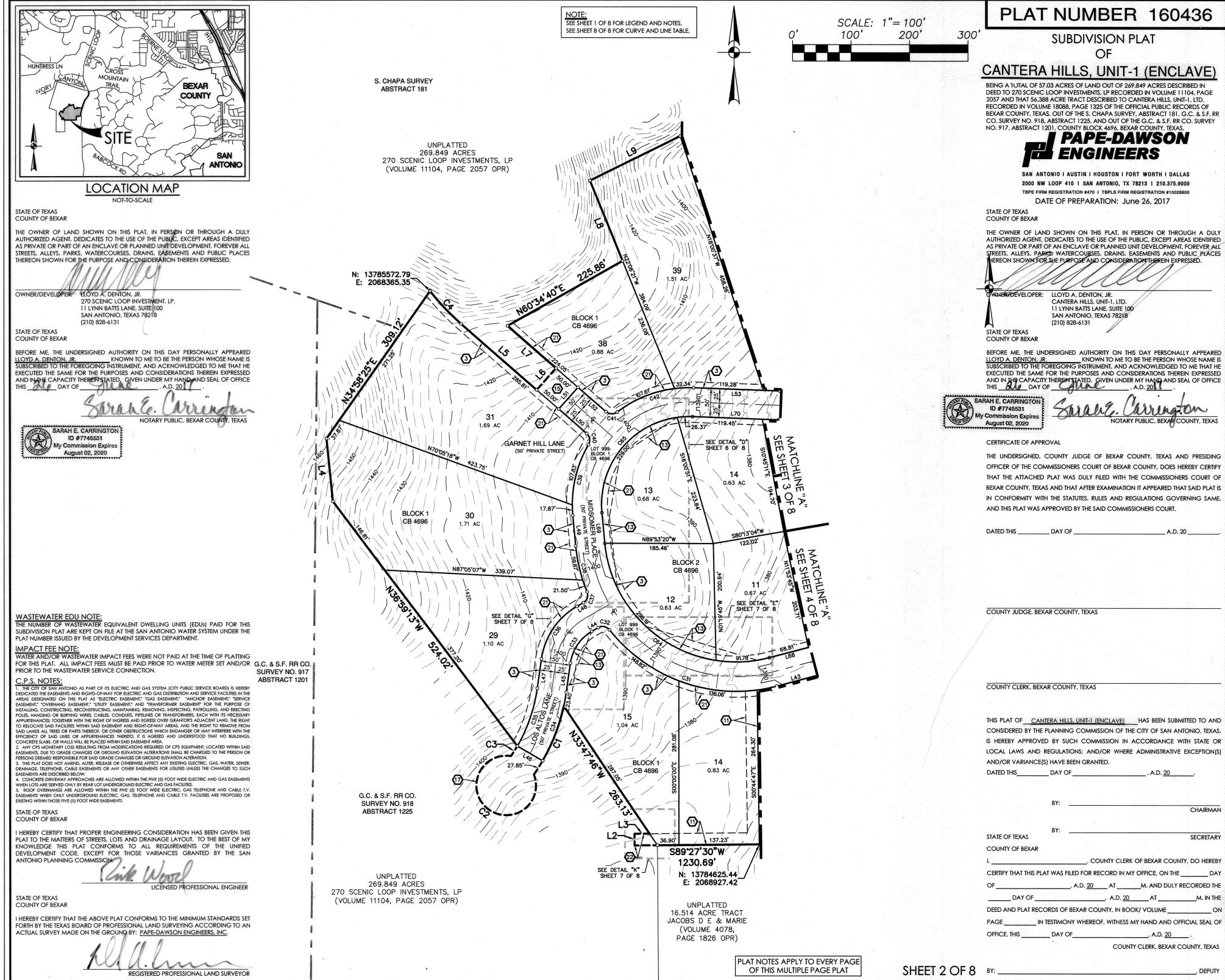
_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF __ DAY OF__ OFFICE, THIS , A.D. 20

COUNTY CLERK, BEXAR COUNTY, TEXAS

COUNTY CLEDY OF REYAR COUNTY DO HEDERY

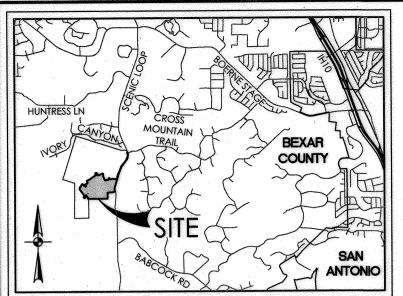
SHEET 1 OF 8











LOCATION MAP NOT-TO-SCALE

STATE OF TEXAS COUNTY OF BEXAR

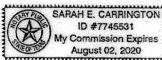
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OWNER/DEVELOPER: LLOYD A. DENTON, JR. 270 SCENIC LOOP INVESTMENT, LP. 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS

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NOTARY PUBLIC, BEXAR COUNTY, TEXAS



THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE NOTE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UILITY EASEMENT," AND "TRANSFORMER EASEMENT," FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPLIETENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT APPURTENANCES; TOGETHER WITH THE KIGHT OF INGRESS AND EXCESS OVER GRANIOR'S ADJACENT CAND. THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FEFFICIENCY OF SAID LINES OR APPURTENANCES THEREOT, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS. CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID.

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WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

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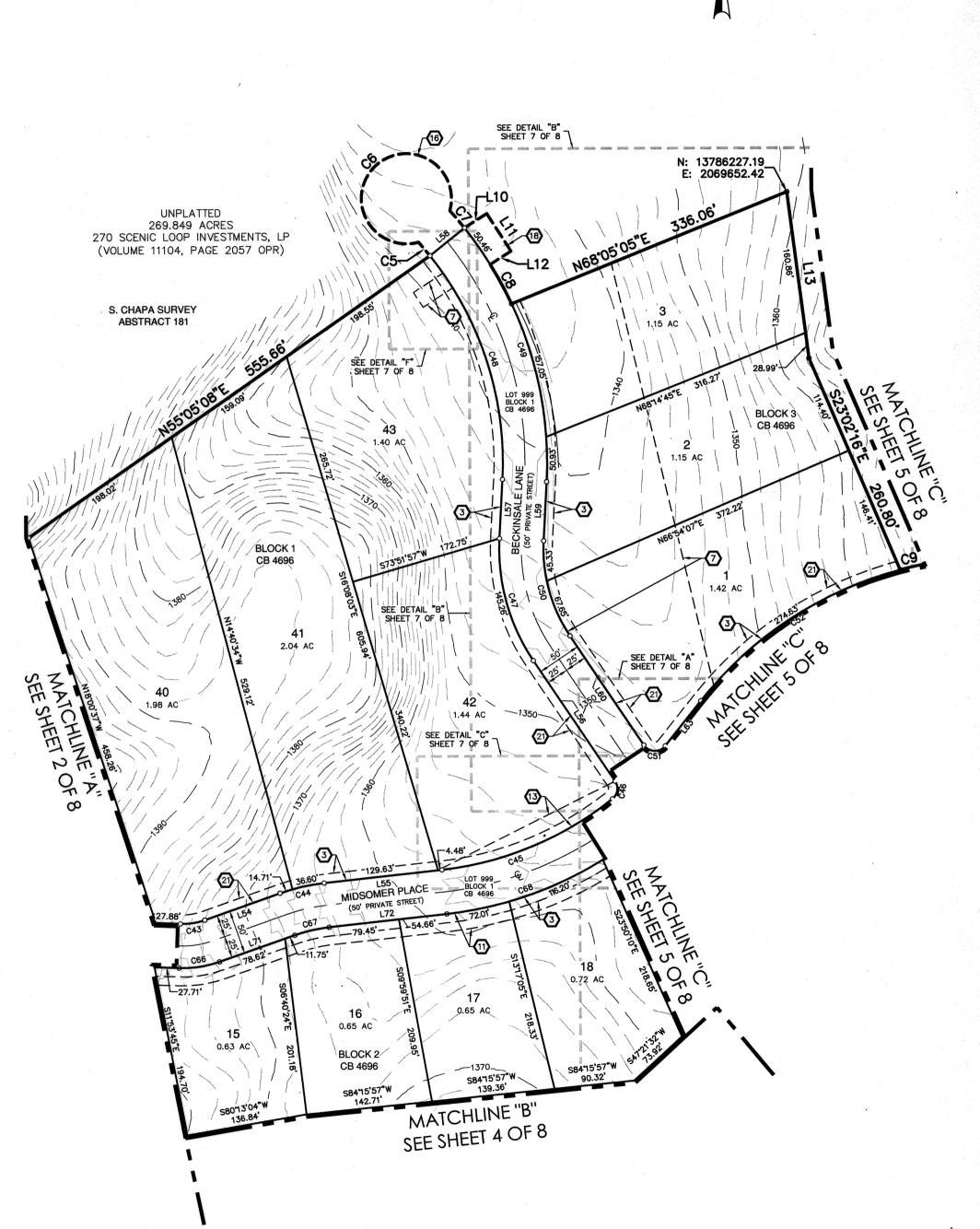
STATE OF TEXAS COUNTY OF BEXAR

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ANTONIO PLANNING COMMISSION LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

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NOTE: SEE SHEET 1 OF 8 FOR LEGEND AND NOTES.

SEE SHEET 8 OF 8 FOR CURVE AND LINE TABLE.



SUBDIVISION PLAT

CANTERA HILLS, UNIT-1 (ENCLAVE)

BEING A TOTAL OF 57.03 ACRES OF LAND OUT OF 269.849 ACRES DESCRIBED IN DEED TO 270 SCENIC LOOP INVESTMENTS, LP RECORDED IN VOLUME 11104, PAGE 2057 AND THAT 56.388 ACRE TRACT DESCRIBED TO CANTERA HILLS, UNIT-1, LTD. RECORDED IN VOLUME 18088, PAGE 1325 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE S. CHAPA SURVEY, ABSTRACT 181, G.C. & S.F. RR CO. SURVEY NO. 918, ABSTRACT 1225, AND OUT OF THE G.C. & S.F. RR CO. SURVEY NO. 917, ABSTRACT 1201, COUNTY BLOCK 4696, BEXAR COUNTY, TEXAS.



SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: June 26, 2017

STATE OF TEXAS COUNTY OF BEXAR

SCALE: 1"= 100'

200'

300

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES

CANTERA HILLS, UNIT-1, LTD 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ______ DAY OF _______, A.D. 20 \[\]



NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

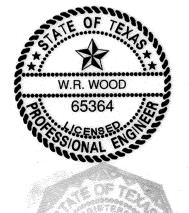
THIS PLAT OF CANTERA HILLS, UNIT-1 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED	THIS	DAY OF	, A.D. <u>20</u> .

DATED THIS	DAY OF	<u> </u>		, A.D. <u>20</u>	<u>- 14.</u>
	BY:				CHAIRMAN
					C) II (III. VIII III.
	BY:				
STATE OF TEXAS	D1				SECRETARY
COUNTY OF BEXAR		•			
l,		, cc	OUNTY CLERK	OF BEXAR COU	NTY, DO HEREBY
CERTIFY THAT THIS PL					
OF	, А	.D. <u>20</u>	AT	M. AND DULY	RECORDED THE
DAY OF			, A.D. <u>20</u>	TAT	M. IN THE
DEED AND PLAT REC	ORDS OF BE	(AR CO	UNTY, IN BOO	OK/ VOLUME	ON
PAGEIN					
OFFICE, THIS					
					COUNTY, TEXAS
			COUNT	I CLLKK, BEAAK	COOISTI, ILAAS

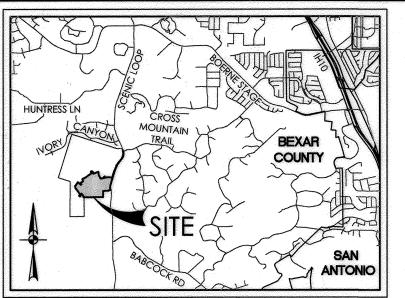
PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

SHEET 3 OF 8 BY:



STOR CASA SOLA

REGISTERED PROFESSIONAL LAND SURVEYOR



LOCATION MAP NOT-TO-SCALE

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

270 SCENIC LOOP INVESTMENT, LP. 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A, DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ________, A.D. 20 ______.

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

SARAH E. CARRINGTON ID #7745531 August 02, 2020

WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE NOTE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY 1. HE CITY OF SAN ANIONION AS PART OF ITS ELECTRIC AND GAS 35151EM (CITY FUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANICHOR EASEMENT," "SERVICE EASEMENT," "OVERTHANG EASEMENT," "UILITY EASEMENT," ANITAINING, TRANSFORMER EASEMENT," FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, NAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTORNES, EDUCKTION THIN IS RECESSANT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS,

EFFICIENCY OF SAID LINES OR APPURTENANCES THEREID. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ATTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION, ATTERATION, ATTERATION, ATTERATION, ALTERATION, ATTERATION, ALTERATION, ATTERATION, ALTERATION, ALT

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR

STATE OF TEXAS COUNTY OF BEXAR

EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION. LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR

N: 13784625.44

E: 2068927.42

MATCHLINE "B" SEE SHEET 3 OF 8 0.76 AC BLOCK 2 CB 4696 SHEET 7 OF 8-1370-0.76 AC 0.65 AC 0.72 AC 0.63 AC SEE DETAIL "H" _ SHEET 7 OF 8 MIDSOMER PLACE 19.91'-12 -0.92 AC-0.85 AC 1.03 AC-BLOCK 1 CB 4696 222.81 185.20' S89°27'30"W 1230.69

UNPLATTED

16.514 ACRE TRACT

JACOBS D E & MARIE

(VOLUME 4078, PAGE 1826 OPR)

NOTE: SEE SHEET 1 OF 8 FOR LEGEND AND NOTES.

SEE SHEET 8 OF 8 FOR CURVE AND LINE TABLE.





PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

SHEET 4 OF 8 BY:

PLAT NUMBER 160436

SUBDIVISION PLAT OF

CANTERA HILLS, UNIT-1 (ENCLAVE)

BEING A TOTAL OF 57.03 ACRES OF LAND OUT OF 269.849 ACRES DESCRIBED IN DEED TO 270 SCENIC LOOP INVESTMENTS, LP RECORDED IN VOLUME 11104, PAGE 2057 AND THAT 56.388 ACRE TRACT DESCRIBED TO CANTERA HILLS, UNIT-1, LTD. RECORDED IN VOLUME 18088, PAGE 1325 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE S. CHAPA SURVEY, ABSTRACT 181, G.C. & S.F. RR CO. SURVEY NO. 918, ABSTRACT 1225, AND OUT OF THE G.C. & S.F. RR CO. SURVEY NO. 917, ABSTRACT 1201, COUNTY BLOCK 4696, BEXAR COUNTY, TEXAS

PAPE-DAWSON

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210,375,9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: June 26, 2017

STATE OF TEXAS

SCALE: 1"= 100'

200'

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREYER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

CANTERA HILLS, UNIT-1, LTD 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF _______, A.D. 20 _____.

NOTARY PUBLIC, BEXAR COUNTY, TEXAS



THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ATED THIS DAY OF	<u> </u>	A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

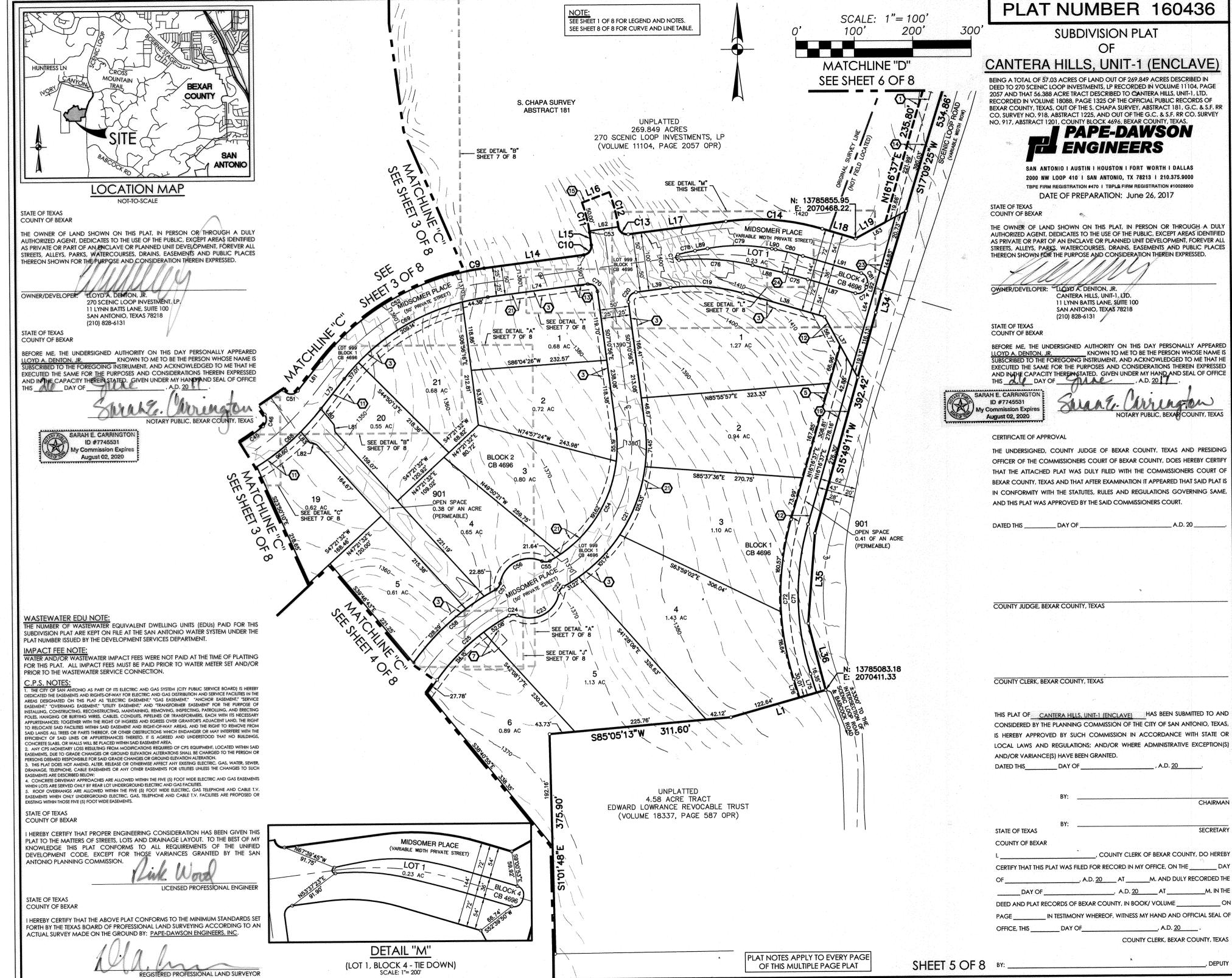
COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF <u>CANTERA HILLS, UNIT-1 (ENCLAVE)</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY	OF	i de la facilitation La contraction de la	, A.D.	20	

			CHAIRMAN
RV ·			
STATE OF TEXAS			SECRETARY
COUNTY OF BEXAR			
l,	, COUNTY C	LERK OF BEXAR COU	NTY, DO HEREBY
CERTIFY THAT THIS PLAT WAS	FILED FOR RECORD I	N MY OFFICE, ON THE	DAY
OF	A.D. <u>20</u> AT_	M. AND DULY	RECORDED THE
DAY OF	, A.D	. <u>20</u> AT	M. IN THE
DEED AND PLAT RECORDS (OF BEXAR COUNTY, IN	BOOK/ VOLUME	ON
PAGE IN TESTIM	ONY WHEREOF, WITN	ESS MY HAND AND O	FFICIAL SEAL OF
OFFICE, THIS DAY	(OF	, A.D. <u>20</u>	

COUNTY CLERK, BEXAR COUNTY, TEXAS



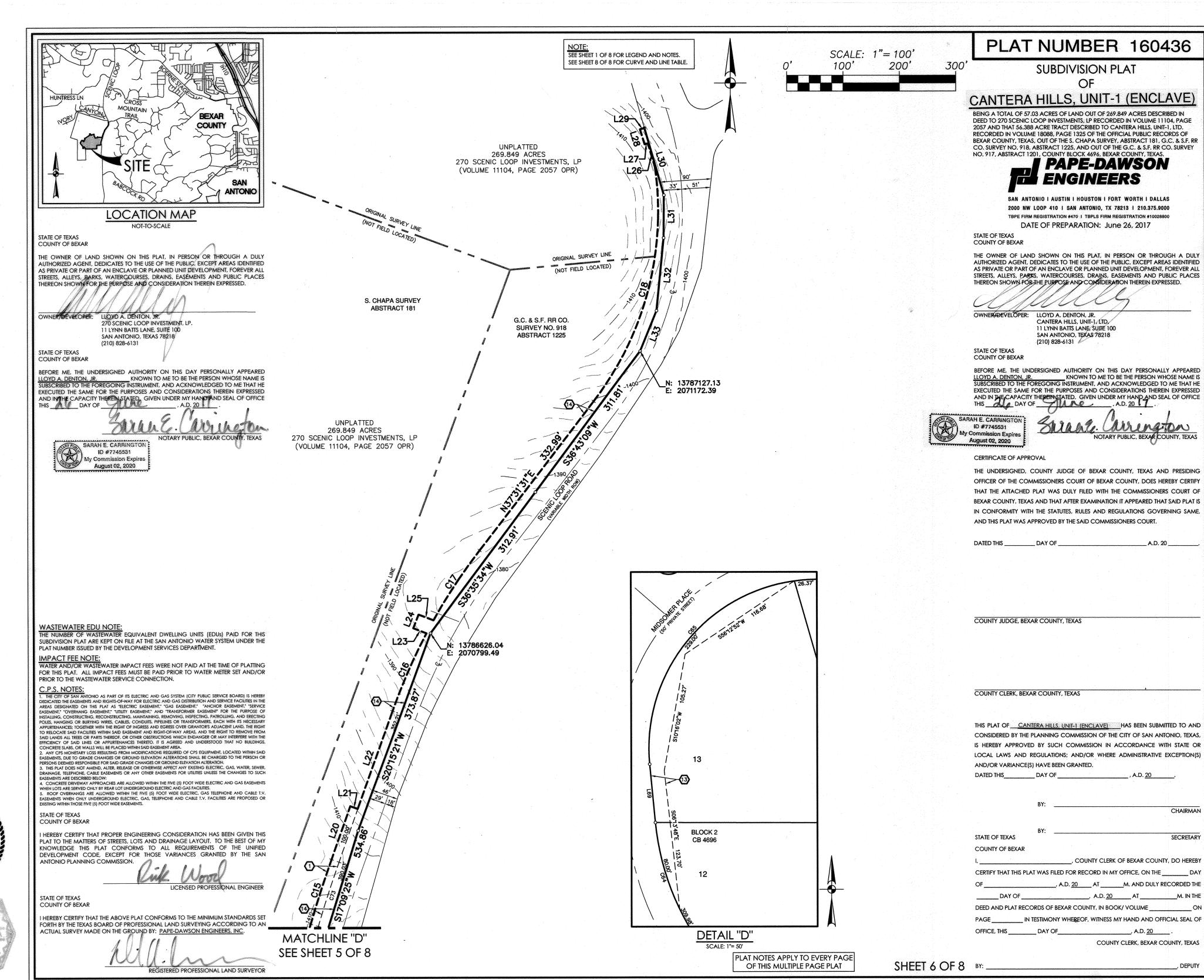
W.R. WOOD

65364

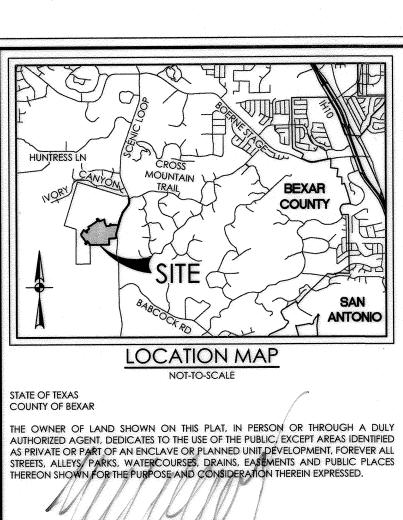
ID A. GASANOVA

SECRETARY

, DEPUTY







OWNER/DEVELOPER: LLOYD A. DENTON, JR

270 SCENIC LOOP INVESTMENT, LP. 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE

> Willeton NOTARY PUBLIC, BEXAR COUNTY, TEXAS



WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE areas designated on this plat as "electric easement," "Gas easement," "Anchor easement," "service easement," "Overhang easement," "Utility easement," and "transformer easement" for the purpose of installing, Constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACEDT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF. OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS.

EFFICIENCY OF SAID LINES OR APPURIENANCES I THEREIO. II 15 AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, NAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH

DRAINAGE, ILEPTONE, ORDER DELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR

STATE OF TEXAS COUNTY OF BEXAR

(ISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

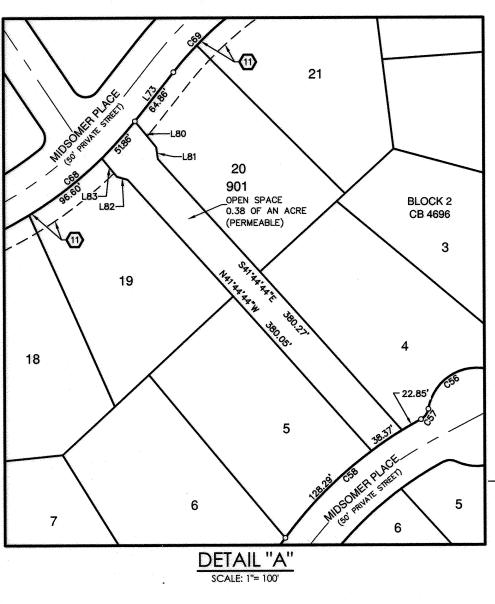
HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.





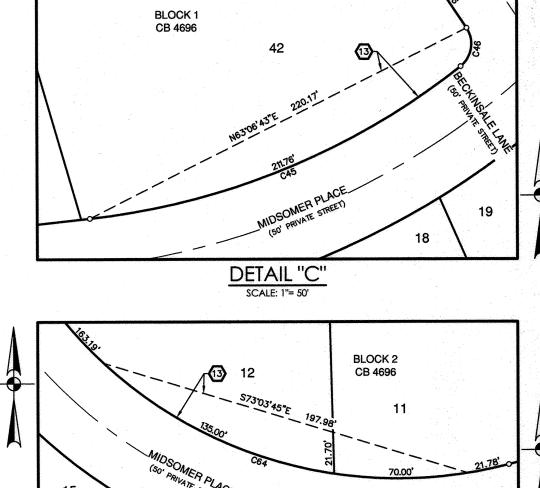
BLOCK 3 CB 4696

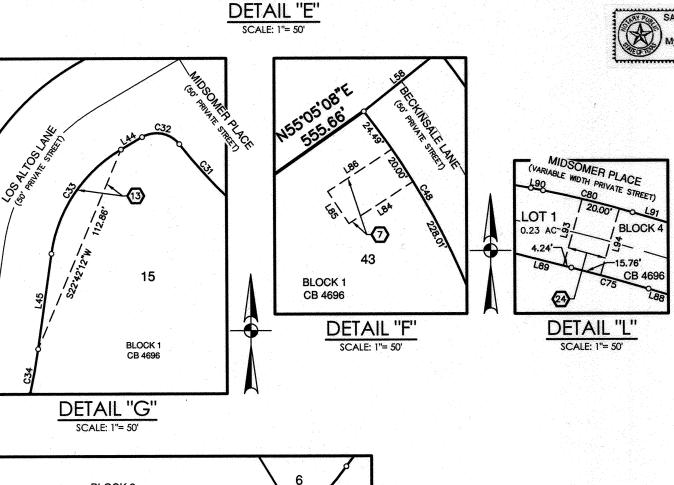
22.93'~

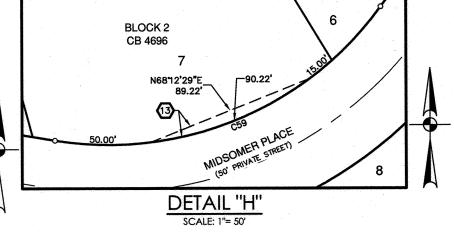
DETAIL "I"

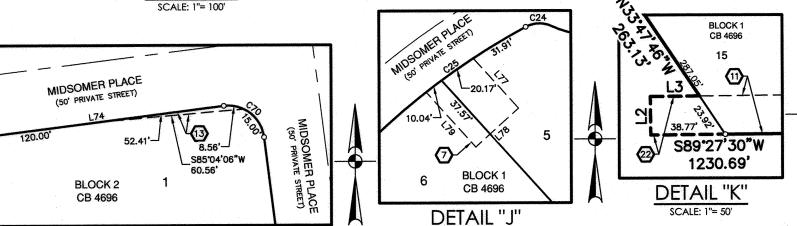
SCALE: 1"= 40"

DETAIL "B"









PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

PLAT NUMBER 160436

SUBDIVISION PLAT

OF CANTERA HILLS, UNIT-1 (ENCLAVE)

BEING A TOTAL OF 57.03 ACRES OF LAND OUT OF 269.849 ACRES DESCRIBED IN DEED TO 270 SCENIC LOOP INVESTMENTS, LP RECORDED IN VOLUME 11104, PAGE 2057 AND THAT 56.388 ACRE TRACT DESCRIBED TO CANTERA HILLS, UNIT-1, LTD. RECORDED IN VOLUME 18088, PAGE 1325 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE S. CHAPA SURVEY, ABSTRACT 181, G.C. & S.F. RR CO. SURVEY NO. 918, ABSTRACT 1225, AND OUT OF THE G.C. & S.F. RR CO. SURVEY

PAPE-DAWSON

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: June 26, 2017

STATE OF TEXAS COUNTY OF BEXAR

NOTE: SEE SHEET 1 OF 8 FOR LEGEND AND NOTES. SEE SHEET 8 OF 8 FOR CURVE AND LINE TABLE.

> THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

CANTERA HILLS, UNIT-1, LTD.
11 LYNN BATTS LANE, SUJTÉ 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED



CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ATED THIS	. Marie 1982	DAY OF		 A.D. :	20 _	<u> Saci</u>	Ŀ

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT-OF CANTERA HILLS, UNIT-1 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS_____ __ DAY OF_

	BY:			CHAIRMAN
	DV.			
ATE OF TEXAS	BY:			SECRETARY
DUNTY OF BEXAR				
		COUNTY CLERK	OF BEXAR CO	JNTY, DO HEREBY
RTIFY THAT THIS PL	AT WAS FILED FOR	RECORD IN MY	OFFICE, ON TH	IEDAY
	, A.D. <u>2</u>	TA	_M. AND DUL	Y RECORDED THE
DAY OF		, A.D. <u>20</u>	AT	M, IN THE
EED AND PLAT REC	ORDS OF BEXAR (COUNTY, IN BOO	K/ VOLUME_	ON
AGEIN	TESTIMONY WHE	REOF, WITNESS M	Y HAND AND	OFFICIAL SEAL OF
FFICE, THIS	DAY OF		, A.D. <u>20</u>	ب السا

COUNTY CLERK, BEXAR COUNTY, TEXAS

, DEPUTY



SHEET 7 OF 8 BY:

W.R. WOOD 65364 CENSEO.

DAYID A CASANOVA

4251

LOCATION MAP

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LLOYD A. DENTON, JR. 270 SCENIC LOOP INVESTMENT, LP. 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS

NOTARY PUBLIC, BEXAR COUNTY, TEXAS



	CUR	VE TABLE		CURVE TABLE							CURVE TABLE						
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH	CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH	CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	325.00'	022'39'31"	\$23°35'08"W	127.69'	128.53'	C31	275.00'	066'30'09"	N71°27'36"W	301.57'	319.19'	C61	51.00'	105*23'23"	N80°39'10"W	81.13'	93.81'
C2	51.00'	301'06'54"	N51"10"26"W	50.14	268.03'	C32	15.00'	082'04'38"	N79"14'51"W	19.70'	21.49'	C62	15.00'	052*41'41"	S73°00'00"W	13.31'	13.80'
С3	275.00'	00411'49"	N32*06'14"E	20.14	20.14	C33	75.00'	051'34'58"	S33*55'21"W	65.26'	67.52'	C63	425.00'	024 03 31"	S87"19'05"W	177.15'	178.46'
C4	425.00'	010*26'14"	S43'27'12"E	77.31	77.42'	C34	325.00'	021'52'28"	S19*04'06"W	123.33'	124.08'	C64	225.00'	09918'27"	N55'03'27"W	342.97	389.98'
C5	375.00'	003*01'17"	N39*57'08"W	19.77	19.77'	C35	275.00'	021*52'28"	N19*04'06"E	104.35	104.99'	C65	150.00'	097'32'44"	N43°22'08"E	225.63	255.37
C6	51.00'	30111'34"	N45°08'18"E	50.08'	268.10'	C36	125.00'	051*34'58"	N33°55'21"E	108.77	112.54	C66	125.00'	021*23'27"	N81°26'46"E	46.40'	46.67
C7	425.00'	003°25'19"	S40*09'08"E	25.38'	25.38'	C37	15.00'	082'04'00"	N18*40'50"E	19.69'	21.48'	C67	175.00'	013*03'59"	N7747'02"E	39.82'	39.91
C8	425.00'	006*47'40"	S28"14'30"E	50.37'	50.40'	C38	275.00'	016*56'55"	N13'52'42"W	81.05'	81.35'	C68	425.00'	045*23'19"	N61°07'22"E	327.94	336.68
C9	425.00'	007*21'56"	N79*08'06"E	54.60'	54.64'	C39	200.00'	036'00'35"	N12*36'04"E	123.64'	125.70'	C69	375.00'	044*23'21"	N60'37'23"E	283.32'	290.53
C10	15.00'	090.00,00	N37°49'04"E	21.21'	23.56'	C40	15.00'	079"16'40"	N09°01'59"W	19.14'	20.75	C70	15.00'	090,00,00	S52"10"56"E	21.21'	23.56'
C11	225.00'	013*23'00"	N13'52'26"W	52.44'	52.56'	C41	15.00'	079"16'40"	S8818'39"E	19.14'	20.75'	C72	473.00'	033'34'44"	N00°30°45*W	273.26'	277.21
C12	275.00'	012*43'57"	S14"11'58"E	60.99'	61.11'	C42	200.00'	040'05'29"	N72*05'45"E	137.11	139.95'	C73	2043.00'	003°21′11"	S17*57'12"W	119.55	119.56'
C13	15.00'	089'20'57"	S52*30'28"E	21.09'	23.39'	C43	75.00'	021*23'27"	N81°26'46"E	27.84	28.00'	C74	15.00'	090,00,00	S61°40'35"W	21.21	23.56'
C14	400.00'	023*51'31"	S85"15"11"E	165.36'	166.56'	C44	225.00'	013'03'59"	N77"17'02"E	51.20'	51.31	C75	1000.00'	002*23'21"	N74'31'06"W	41.70'	41.70'
C15	2057.00'	003'21'11"	N17*57'12"E	120.36	120.38'	C45	375.00	032'21'19"	N67'38'23"E	208.96'	211.76'	C76	375.00'	019*23'07"	N85°44'43"W	126.27'	126.88'
C16	1043.00'	00815'24"	N23*45'30"E	150.17'	150.30'	C46	15.00'	085"5'31"	N08'49'58"E	20.32'	22.32'	C77	5.00'	171°52'36"	N09°29'58"W	9.97'	15.00'
C17	1043.00'	00811'52"	N33°25'35"E	149.10'	149.23'	C47	225.00'	036*59'25"	N15"18'05"W	142.75'	145.26'	C78	480.00'	003*34'19"	N7813'30"E	29.92'	29.93'
C18	557.00'	045'34'26"	N14*44'18"E	431.46'	443.05'	C48	375.00'	041'38'07"	N17'37'26"W	266.55'	272.50'	C79	300.00'	021'09'46"	S89'24'28"E	110.18'	110.81
C19	300.00'	023'51'31"	N85"15'11"W	124.02'	124.92'	C49	425.00'	041*38'07"	S17'37'26"E	302.08'	308.84	C80	500.00'	005*30'09"	S76°04'30"E	48.00'	48.02'
C20	15.00'	090.00,00,	S37*49'04"W	21.21'	23.56'	C50	175.00'	036*59'25"	S1548'05"E	111.03'	112.98'	C81	15.00'	090'00'00"	S28'19'25"E	21.21'	23.56'
C21	275.00'	068*42'06"	S27"10'07"W	310.34	329.74	C51	15.00*	107'46'30"	S87*41'02"E	24.24'	28.22'						*
C22	15.00'	051'47'35"	S35*37'23"W	13.10'	13.56'	C52	425.00'	044*23'23"	N60'37'23"E	321.09'	329.26'						(SERV
C23	51.00'	105'23'12"	S62*25'11"W	81.13'	93.81'	C53	225.00'	000:39'03"	N07'30'28"W	2.56'	2.56'						C
C24	15.00'	053'31'30"	S88*21'02"W	13.51'	14.01	C54	225.00'	068'21'39"	S26'59'54"W	252.81'	268.45'						100
C25	375.00'	025*23'51"	S48*53'21"W	164.87	166.23'	C55	15.00'	053*55'21"	S88'08'24"W	13.60'	14.12'						
C26	225.00'	063'09'25"	S67*46'08"W	235.65	248.02'	C56	51.00'	105'22'13"	S62*24*58"W	81.12'	93.79'	. .					
C27	15.00'	052'41'41"	S73*00*00"W	13.31'	13.80'	C57	15.00'	052'00'31"	S35*44'07"W	13.15'	13.62'						
000	=	4051077077	NG0270'4 0"W	04 4.7	07.01	059	425.00	025*32'57"	\$49*57'54"W	187.05	180 52'						

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE NOTE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "ILIUTY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM

TO RELOCATE SALD FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH

EASEMENTS ARE DESCRIBED BELOW: 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS

WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

W.R. WOOD

65364

SAMOA CASAACYA

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



LINE TABLE			L	INE TABL	E	L	INE TABL	E	LINE TABLE			
LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH	
L1	S7419'13"W	169.00'	L26	N16'21'18"W	43.92'	L51	N41°19'41"E	50.00'	L77	S42*08'17"E	35.00'	
L2	N00'32'30"W	20.00'	L27	S73*38'42"W	6.00'	L52	S48'40'19"E	63.75'	L78	S47*51'43"W	30.00'	
L3	N89'27'30"E	25.65'	L28	N16*59'32"W	28.09'	L53	S87'51'30"E	147.16'	L79	N42*08'17"W	38.44'	
L4	N05'46'36"W	107.83	L29	N73'38'42"E	8.16'	L54	N70'45'03"E	90.37'	L80	S39°06'02"E	35.20'	
L5	S48*40'19"E	172.05'	L30	S15'53'36"E	124.75'	L55	N83*49'02"E	134.11	L81	S07'32'29"E	12.24'	
L6	N41*19'41"E	50.00'	L31	S00*31'25"W	75.52'	L56	N33'47'47"W	164.95	L82	N73°46'58"W	11.60'	
L7	N48'40'19"W	110.29'	L32	S05*42'16"W	129.98'	L57	N03"11'37"E	66.96'	L83	N39'06'02"W	24.76'	
L8	N22'06'21"W	148.02'	L33	S21*55'32"W	78.07	L58	N51°33'31"E	50.00'	L84	S56*49'45"W	40.00'	
L9	N63'30'55"E	172.42'	L34	S16*23'57"W	37.12'	L59	S03"11'37"W	66.96'	L85	N3310'15"W	20.00'	
L10	N57*37'22"E	29.96'	L35	S04*38'09"W	155.03'	L60	S33°47'47"E	149.05'	L86	N56*49'45"E	40.00'	
L11	S32*37'53"E	50.25'	L36	S1418'29"E	117.26'	L61	N38°25'43"E	65.01'	L87	N7319'25"W	84.80'	
L12	S57*22'07"W	27.84'	L37	N28'06'51"W	99.66'	L62	N82"10'01"E	50.00'	L88	N75*42'47"W	55.79'	
L13	S07"17'49"E	189.85'	L38	N7319'25"W	145.59'	L63	N61'40'35"E	77.91'	L89	N80°00'40"E	21.63'	
L14	N82*49'04"E	172.41'	L39	S82*49'04"W	59.74	L64	S16"16'37"W	269.82'	L90	S78*49'35"E	6.41'	
L15	N0710'56"W	21.71'	L40	S3611'25"W	125.15'	L65	S3611'25"W	125.15'	L91	S7319'25"E	104.11'	
L16	N69*26'04"E	50.00'	L41	N80'39'10"W	46.51	L66	N80'39'10"W	46.51	L92	S16'40'35"W	6.00'	
L17	N82*49'04"E	168.54'	L42	N80'39'10"W	33.66'	L67	N80*39'10"W	33.66'	L93	N15°47'59"E	36.31'	
L18	S73"19'25"E	59.34'	L43	S7517'19"W	163.68	L68	S7547'19"W	163.68'	L94	S15*47'59"W	36.29	
L19	N61*40'36"E	58.25'	L44	S59'42'50"W	12.75	L69	N05°24'14"W	52.33'				
L20	N19*37'48"E	100.00'	L45	S08'07'52"W	50.47'	L70	S87°51'30"E	147.16'				
L21	S70°22'12"E	14.00'	L46	N59*59'40"W	50.00'	L71	N70'45'03"E	90.37				
L22	N19'37'48"E	185.60'	L47	N08'07'52"E	50.47'	L72	N83*49'02"E	134.11				
L23	N68*55'48"W	25.00'	L48	N59*42'50"E	12.76'	L73	N38'25'43"E	64.86'				
L24	N21'04'12"E	26.00'	L49	N05'24'14"W	52.33'	L74	N82*49'04"E	172.41				
L25	S68*55'48"E	28.44'	L50	N48*40'19"W	63.75'	L76	S17"18'07"E	33.03'				

С3	275.00'	004"11'49"	N32*06'14"E	20.14	20.14'	C33	75.00'	051*34'58"	S33'55'21"W	65.26'	67.52'	C63	425.00'	024 03 31"	S87"19'05"W	177.15'	178.46
C4	425.00'	010*26'14"	S43'27'12"E	77.31'	77.42'	C34 .	325.00'	021'52'28"	S19*04'06"W	123.33'	124.08'	C64	225.00'	09918'27"	N55'03'27"W	342.97	389.98'
C5	375.00'	003*01'17"	N39*57'08"W	19.77	19.77'	C35	275.00'	021*52'28"	N19°04'06"E	104.35	104.99'	C65	150.00'	097*32'44"	N43°22'08"E	225.63'	255.37
C6	51.00'	30171'34"	N45°08'18"E	50.08'	268.10'	C36	125.00'	051*34'58"	N33°55'21"E	108.77	112.54	C66	125.00'	021*23'27"	N81°26'46"E	46.40'	46.67'
C7	425.00'	003°25'19"	S40*09'08"E	25.38'	25.38'	C37	15.00'	082'04'00"	N18°40'50"E	19.69'	21.48'	C67	175.00'	013*03'59"	N77"17"02"E	39.82'	39.91
C8	425.00'	006*47'40"	S2814'30"E	50.37'	50.40'	C38	275.00'	016*56'55"	N13'52'42"W	81.05'	81.35'	C68	425.00'	045*23'19"	N61°07'22"E	327.94'	336.68'
С9	425.00'	007'21'56"	N79*08*06"E	54.60'	54.64'	C39	200.00'	036'00'35"	N12*36'04"E	123.64'	125.70'	C69	375.00'	044"23"21"	N60'37'23"E	283.32'	290.53
C10	15.00'	090,00,00,	N37*49'04"E	21.21'	23.56'	C40	15.00'	07916'40"	N09*01'59"W	19.14'	20.75'	C70	15.00'	090'00'00"	S5210'56"E	21.21'	23.56'
C11	225.00'	013'23'00"	N13*52'26"W	52.44'	52.56'	C41	15.00	079"16'40"	S88"18'39"E	19.14'	20.75'	C72	473.00'	033*34'44"	N00°30°45"W	273.26'	277.21'
C12	275.00'	012*43'57"	S14"11'58"E	60.99'	61.11'	C42	200.00'	040'05'29"	N72*05'45"E	137.11	139.95'	C73	2043.00'	003'21'11"	S17*57'12"W	119.55	119.56'
C13	15.00'	089*20'57"	S52*30'28"E	21.09'	23.39'	C43	75.00'	021*23'27"	N81°26'46"E	27.84	28.00'	C74	15.00'	090,00,00	S61°40'35"W	21.21	23.56'
C14	400.00'	023*51'31"	S8515'11"E	165.36'	166.56'	C44	225.00'	013*03*59"	N7717'02"E	51.20'	51.31'	C75	1000.00'	002*23'21"	N74'31'06"W	41.70'	41.70'
C15	2057.00'	003'21'11"	N17*57'12"E	120.36	120.38'	C45	375.00'	032*21'19"	N67'38'23"E	208.96'	211.76'	C76	375.00'	019*23'07"	N85°44'43"W	126.27'	126.88'
C16	1043.00'	00815'24"	N23*45'30"E	150.17	150.30'	C46	15.00'	085"5'31"	N08'49'58"E	20.32'	22.32'	C77	5.00'	171°52'36"	N09*29*58*W	9.97	15.00'
C17	1043.00'	008"11'52"	N33°25'35"E	149.10'	149.23'	C47	225.00'	036'59'25"	N1578'05"W	142.75'	145.26'	C78	480.00'	003'34'19"	N7843'30"E	29.92'	29.93'
C18	557.00'	045'34'26"	N14'44'18"E	431.46	443.05'	C48	375.00'	041'38'07"	N17*37'26"W	266.55'	272.50'	C79	300.00'	021'09'46"	S89'24'28"E	110.18'	110.81
C19	300.00'	023*51'31"	N85"15'11"W	124.02'	124.92'	C49	425.00'	041'38'07"	S17*37'26"E	302.08'	308.84'	C80	500.00*	005'30'09"	S76°04'30"E	48.00'	48.02'
C20	15.00'	090,00,00,	S37*49'04"W	21.21'	23.56'	C50	175.00'	036*59'25"	S1518'05"E	111.03	112.98'	C81	15.00'	090,00,00	S2819'25"E	21.21	23.56'
C21	275.00'	068'42'06"	S27"10'07"W	310.34	329.74	C51	15.00'	107'46'30"	S87°41'02"E	24.24'	28.22'						*************
C22	15.00'	051'47'35"	S35'37'23"W	13.10'	13.56'	C52	425.00'	044*23'23"	N60'37'23"E	321.09'	329.26'						
C23	51.00'	105'23'12"	S62°25'11"W	81.13'	93.81'	C53	225.00'	000:39'03"	N07*30'28"W	2.56'	2.56'						
C24	15.00'	053*31'30"	S88'21'02"W	13.51'	14.01	C54	225.00'	068'21'39"	S26'59'54"W	252.81'	268.45'						1
C25	375.00'	025*23'51"	S48'53'21"W	164.87'	166.23'	C55	15.00'	053'55'21"	S88°08'24"W	13.60'	14.12'						
C26	225.00'	063'09'25"	S67*46'08"W	235.65	248.02	C56	51.00'	105'22'13"	S62*24'58"W	81.12'	93.79'						
C27	15.00'	052*41'41"	S73°00'00"W	13.31'	13.80'	C57	15.00'	052'00'31"	S35*44'07"W	13.15'	13.62'						
C28	51.00'	105'23'23"	N80'39'10"W	81.13'	93.81	C58	425.00'	025*32'57"	S48*57'54"W	187.95	189.52'						
C29	15.00'	052*41'41"	N5478'19"W	13.31'	13.80'	C59	175.00	063'09'25"	S67*46'08"W	183.28'	192.90'						
C30	375.00'	024'03'31"	S8719'05"W	156.31	157.46'	C60	15.00'	052°41'41"	N5418'19"W	13.31'	13.80'						
												" ".					

81.13' 93.81' 105'23'23" N80°39'10"W .00' 052'41'41" S73'00'00"W 13.31' 13.80'

NOTE: SEE SHEET 1 OF 8 FOR LEGEND AND NOTES.

PLAT NUMBER 160436

SUBDIVISION PLAT OF

CANTERA HILLS, UNIT-1 (ENCLAVE)

BEING A TOTAL OF 57.03 ACRES OF LAND OUT OF 269.849 ACRES DESCRIBED IN DEED TO 270 SCENIC LOOP INVESTMENTS, LP RECORDED IN VOLUME 11104, PAGE 2057 AND THAT 56.388 ACRE TRACT DESCRIBED TO CANTERA HILLS, UNIT-1, LTD. RECORDED IN VOLUME 18088, PAGE 1325 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE S. CHAPA SURVEY, ABSTRACT 181, G.C. & S.F. RR CO. SURVEY NO. 918, ABSTRACT 1225, AND OUT OF THE G.C. & S.F. RR CO. SURVEY NO. 917, ABSTRACT 1201, COUNTY BLOCK 4696, BEXAR COUNTY, TEXAS

PAPE-DAWSON

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 I TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: June 26, 2017

STATE OF TEXAS COUNTY OF BEXAR

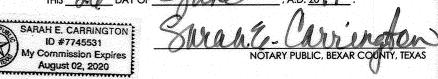
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LLOYD A. DENTON, JR. CANTERA HILLS, UNIT-1, LTD.

11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF .A.D. 20 . . .



CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	A.D. 20

7	0	IIN	ITY	<u>' (</u>	FR	K	RF	XA	R ($\overline{}$	IIN	TY	TEX	PA

COUNTY JUDGE, BEXAR COUNTY, TEXAS

THIS PLAT OF <u>CANTERA HILLS, UNIT-1 (ENCLAVE)</u>	HAS BEEN SUBMITTED TO AND
CONSIDERED BY THE PLANNING COMMISSION OF T	HE CITY OF SAN ANTONIO, TEXAS,
IS HEREBY APPROVED BY SUCH COMMISSION IN	ACCORDANCE WITH STATE OR
LOCAL LAWS AND REGULATIONS; AND/OR WHER	RE ADMINISTRATIVE EXCEPTION(S)
AND/OR VARIANCE(S) HAVE BEEN GRANTED.	

DAILD) IHIS	DAY OF	 <u> </u>	, A.D. <u>20</u>	

	BY:				CHAIR	MAN
					CHAIN	JYD 113
	BY:					
ATE OF TEXAS	· · ·				SECRE	TARY
DUNTY OF BEXAR						
		, col	JNTY CLERK	OF BEXAR CO	DUNTY, DO HE	REBY
ERTIFY THAT THIS PLA	T WAS F	ILED FOR REG	CORD IN MY	OFFICE, ON	THE	DAY
-		_, A.D. <u>20</u>	AT	M. AND DU	ILY RECORDE	D THE
DAY OF			_, A.D. <u>20</u>	AT	M. II	N THE
ED AND PLAT RECO	RDS OF	BEXAR COU	NTY, IN BOO	K/ VOLUME_		_ON

_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF__ __, A.D. <u>20</u>

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 8 OF 8 BY: __

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

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