

THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE STINSON AIRPORT VICINITY LAND USE PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.254 ACRES OF LAND LOCATED AT 915 SOUTH HACKBERRY STREET, LEGALLY DESCRIBED AS 0.254 ACRES OF LAND OUT OF NCB 652, FROM “MEDIUM DENSITY RESIDENTIAL” TO “COMMUNITY COMMERCIAL”.

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WHEREAS, the Stinson Airport Vicinity Land Use Plan was adopted on December 14, 2003 by City Council as a component of the City’s Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on July 27, 2017 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Stinson Airport Vicinity Land Use Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 0.254 acres of land, located at 915 South Hackberry Street, legally described as 0.254 acres of land out of NCB 652, from “Medium Density Residential” to “Community Commercial”. All portions of land mentioned are depicted in **Attachments “I”** attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect {Effective Date}.

PASSED AND APPROVED on this {Day of Month} day of {Month & Year}.

SG/lj
[Date]
Item No. [Number]

**Comprehensive Master Plan Amendment # 17059
Area District/Eastside Community Plan**

**M A Y O R
Ron Nirenberg**

ATTEST:

APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

Andrew Segovia, City Attorney

DRAFT

ATTACHMENT I
Proposed Amendment:

