

LOCATION MAP  
NOT-TO-SCALE

LEGEND

DPR	DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS	VOL	VOLUME PAGE(S)
NCB	NEW CITY BLOCK	FOUND 1/2" IRON ROD	(UNLESS NOTED OTHERWISE)
OPR	OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS	SET 1/2" IRON ROD (PD)	
BOUNDARY LINE	— 1140 —	EXISTING CONTOURS	
CENTER LINE	— 1140 —	PROPOSED CONTOURS	

- OFF-LOT 14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT
- OFF-LOT 14' SANITARY SEWER EASEMENT
- OFF-LOT 20' ELECTRIC EASEMENT
- OFF-LOT 12' SANITARY SEWER EASEMENT
- OFF-LOT 42'X15' PUBLIC DRAINAGE EASEMENT
- OFF-LOT 16' PUBLIC DRAINAGE EASEMENT
- OFF-LOT 16' WATER EASEMENT
- OFF-LOT 14' UNDERGROUND ELECTRIC EASEMENT
- OFF-LOT VARIABLE WIDTH WATER EASEMENT
- OFF-LOT VARIABLE WIDTH PUBLIC DRAINAGE, WATER, SANITARY SEWER, ACCESS, TELEPHONE, GAS AND CABLE TV EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED STREET
- OFF-LOT 50'X64' ENTIRE DRAINAGE, WATER, SANITARY SEWER, ACCESS, TELEPHONE, GAS AND CABLE TV EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED STREET
- OFF-LOT 50'X70' ENTIRE DRAINAGE, WATER, SANITARY SEWER, ACCESS, TELEPHONE, GAS AND CABLE TV EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED STREET
- 16' WATER EASEMENT (VOL 9642, PG 184-185, DPR)
- 14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9642, PG 184-185, DPR)
- 20' LANDSCAPE EASEMENT (VOL 9642, PG 184-185, DPR)
- 10' SANITARY SEWER EASEMENT (VOL 17084, PG 1980, OPR)
- 10' GAS EASEMENT (VOL 17188, PG 269-276, OPR)
- 20' ELECTRIC PERMANENT ELECTRIC & GAS EASEMENT (VOL 17714, PG 200-216, OPR)
- 14' WATER EASEMENT (VOL 17084, PG 1966, OPR)

SURVEYOR'S NOTES:

- PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.
- COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (NAD 83) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE. DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORNER NETWORK.
- DIMENSIONS SHOWN ARE SURFACE.
- BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (NAD 83), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE NOTE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

C.P.S. NOTES:

- THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE ENERGY) IS HEREBY DEDICATING THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE EASEMENTS IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOF. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.
- ANY CPS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
- THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

*Shauna L. Weaver*  
SHAUNA L. WEAVER  
89512  
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

*John Noel Nicholls*  
JOHN NOEL NICHOLLS  
4402  
REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS NOTE:

LOT OWNER(S) SHALL PROVIDE SHARED COMMON CROSS ACCESS IN ACCORDANCE WITH UDC 35-506(f)(3).

DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TRANSPORTATION AND CAPITAL IMPROVEMENTS (TCI). THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS:

THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

FIRE DEPARTMENT ACCESS EASEMENT NOTE:

INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE CODE. THE CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE TAKEN OFF OF THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

INGRESS/EGRESS SEWER:

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

MAINTENANCE NOTE:

THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN BCB - LOUIS BAUER - PHASE I SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE BCB - LOUIS BAUER - PHASE I HOMEOWNERS' ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

SAWS HIGH PRESSURE NOTE:

A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 643 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

TREE NOTE:

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P#1450854) WHICH REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORIST'S OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE CITY ARBORIST OFFICE 35-477(d)(5)(c).

PLAT NOTES APPLY TO EVERY PAGE  
OF THIS MULTIPLE PAGE PLAT

CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	15.00'	090°00'00"	N63°20'47"E	21.21'	23.56'
C2	256.00'	018°40'13"	N80°59'20"W	83.05'	83.42'
C3	330.00'	001°21'08"	S89°38'52"E	7.79'	7.79'
C4	330.00'	015°13'04"	S79°15'45"E	87.39'	87.65'
C5	15.00'	089°59'58"	N26°39'14"W	21.21'	23.56'
C6	270.00'	018°40'13"	N80°59'20"W	87.59'	87.98'
C7	15.00'	089°11'08"	N45°05'00"E	21.06'	23.35'
C8	330.00'	002°06'01"	S87°55'18"E	12.10'	12.10'
C9	20.00'	090°48'52"	S44°55'00"E	28.48'	31.70'

LINE #	BEARING	LENGTH
L1	S18°20'47"W	10.10'
L2	S71°39'13"E	70.00'
L3	S18°20'47"W	79.90'
L4	S18°20'47"W	50.00'
L5	N71°39'13"W	70.00'
L6	N18°20'47"E	45.00'
L7	N71°39'13"W	20.00'
L8	N18°20'47"E	6.00'
L9	N71°39'13"W	218.59'
L10	S28°20'47"W	11.48'
L11	N61°39'13"W	12.00'
L12	N28°20'47"E	9.37'
L13	N71°39'13"W	9.35'
L14	S18°20'47"W	6.00'
L15	N71°39'13"W	20.00'
L16	N18°20'47"E	6.00'
L17	N71°39'13"W	28.50'
L18	S00°21'01"E	11.00'
L19	S89°40'34"W	15.00'
L20	N00°21'01"W	11.00'
L21	S89°40'34"W	27.86'
L22	S00°19'26"E	6.00'
L23	S89°40'34"W	20.00'
L24	N00°19'26"W	6.00'
L25	S89°40'34"W	26.01'
L26	S00°19'26"E	11.00'
L27	S89°40'34"W	12.00'
L28	N00°19'26"W	11.00'
L29	S89°40'34"W	24.99'
L30	S00°19'26"E	6.00'

LINE #	BEARING	LENGTH
L31	S89°40'34"W	20.00'
L32	N00°19'26"W	6.00'
L33	S89°40'34"W	84.86'
L34	S04°40'34"W	10.54'
L35	N85°19'26"W	12.00'
L36	N04°40'34"E	9.48'
L37	S00°19'26"E	6.00'
L38	S89°40'34"W	20.00'
L39	N00°19'26"W	6.00'
L40	S89°40'34"W	194.78'
L41	S46°31'52"W	25.16'
L42	S43°28'08"E	20.00'
L43	N43°28'08"W	60.00'
L44	N00°19'26"W	14.87'
L45	S00°19'26"E	4.50'
L46	S89°40'34"W	25.00'
L47	N00°19'26"W	25.00'
L48	N89°40'34"E	25.00'
L49	S00°19'26"E	4.50'
L50	N46°31'52"E	16.33'
L51	N89°40'34"E	116.29'
L52	N00°19'26"W	19.98'
L53	N89°40'34"E	37.62'
L54	N00°06'37"W	21.58'
L55	S89°30'34"E	27.49'
L56	N00°29'26"E	50.00'
L57	S89°30'34"E	64.00'
L58	S00°29'26"W	50.00'
L59	N00°19'26"W	15.00'
L60	N89°40'34"E	42.00'

LINE #	BEARING	LENGTH
L61	N00°19'26"W	10.00'
L62	N89°40'34"E	16.00'
L63	S00°19'26"E	25.00'
L64	N09°17'00"E	13.98'
L65	S80°43'00"E	12.00'
L66	S09°17'00"W	12.46'
L67	S71°39'13"E	1.12'
L68	N63°20'47"E	7.82'
L69	S71°39'13"E	21.85'
L70	N18°20'47"E	14.47'
L71	S71°39'13"E	3.00'
L72	N18°20'47"E	91.98'
L73	S71°39'13"E	14.00'
L74	S18°20'47"W	91.98'
L75	S71°39'13"E	3.00'
L76	S18°20'47"W	20.00'
L77	S71°39'13"E	16.00'
L78	N18°20'47"E	10.00'
L79	S71°39'13"E	12.00'
L80	S18°20'47"W	10.00'
L81	S71°39'13"E	6.50'
L82	N18°20'47"E	25.00'
L83	S71°39'13"E	16.00'
L84	S18°20'47"W	25.00'
L85	S63°20'47"W	9.90'
L86	N71°39'13"W	16.56'
L87	N26°38'33"W	9.90'
L88	S44°40'34"W	-9.87'
L89	S89°40'34"W	-27.97'
L90	N45°19'26"W	9.87'

PLANNING COMMISSION  
CITY OF SAN ANTONIO

AUG 23 2017

PLAT APPROVED

PLAT NUMBER 160399

SUBDIVISION PLAT

OF

BCB - LOUIS BAUER - PHASE I

BEING A TOTAL OF 3.307 ACRE TRACT OF LAND OUT OF A 1308.68 ACRE TRACT OF LAND RECORDED IN VOLUME 9481, PAGES 934-972 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE WILLIAM SMALL SURVEY NUMBER 26, ABSTRACT 670, COUNTY BLOCK 5158, IN NEW CITY BLOCK 10879, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.

SCALE: 1" = 50'

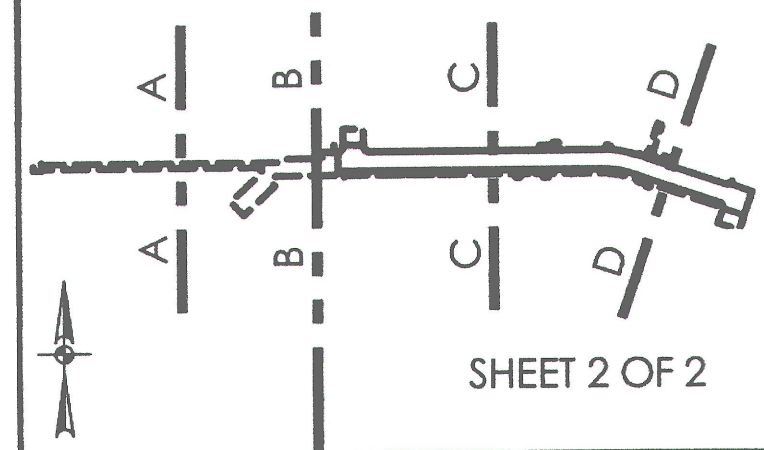


PAPE-DAWSON  
ENGINEERS

SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS  
2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000  
TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: June 23, 2017

SHEET 1 OF 2



INDEX MAP

SCALE: 1" = 600'

STATE OF TEXAS  
COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LEO GOMEZ  
BROOKS DEVELOPMENT AUTHORITY  
3201 SIDNEY BROOKS  
SAN ANTONIO, TEXAS 78235  
(210) 678-3300

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LEO GOMEZ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF June 30, A.D. 2017.

*Shirley Buh*  
SHIRLEY B. BUEH  
NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF BCB - LOUIS BAUER - PHASE I HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

BY: \_\_\_\_\_ CHAIRMAN

BY: \_\_\_\_\_ SECRETARY

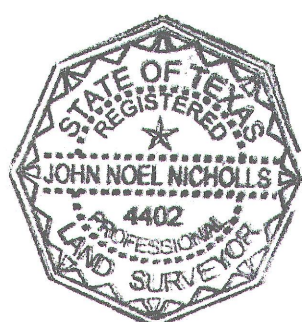
STATE OF TEXAS  
COUNTY OF BEXAR

I, \_\_\_\_\_, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_ AT \_\_\_\_\_ M. AND DULY RECORDED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_ AT \_\_\_\_\_ M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME \_\_\_\_\_ ON PAGE \_\_\_\_\_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

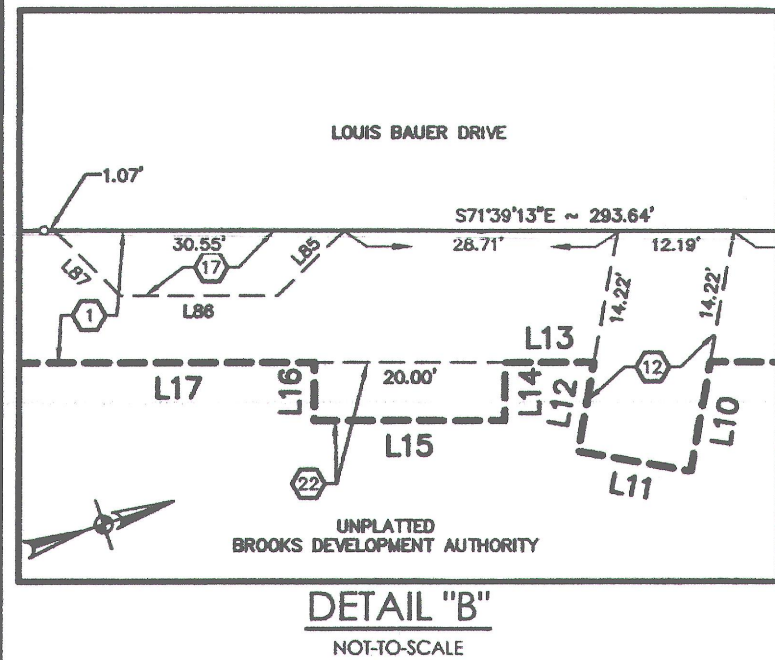
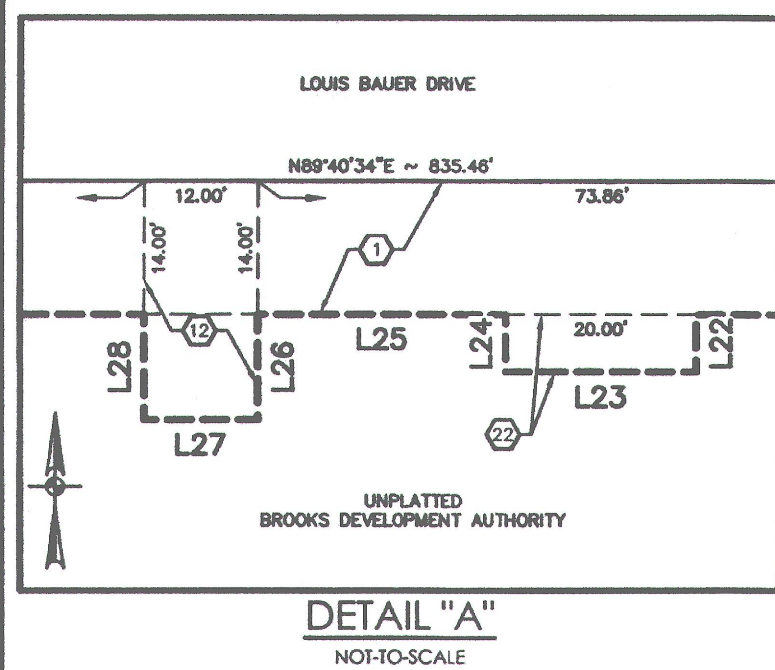
COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: \_\_\_\_\_ DEPUTY

SHEET 1 OF 2







**WASTEWATER EDU NOTE:**  
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COUNTY OF BEXAR

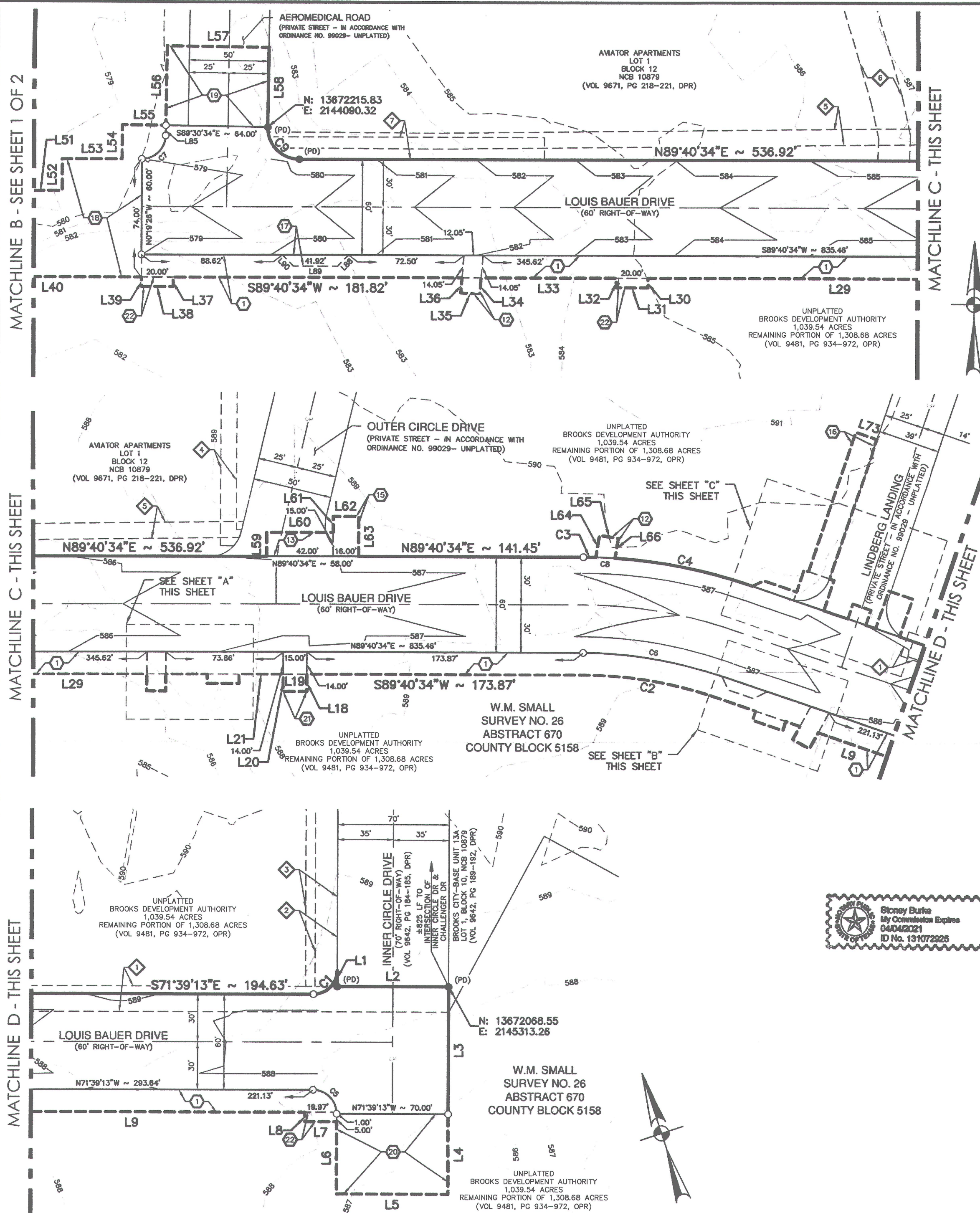
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*Shauna L. Weaver*  
LICENSED PROFESSIONAL ENGINEER

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*John Noe Nicholls*  
REGISTERED PROFESSIONAL LAND SURVEYOR



PLAT NUMBER 160399

SUBDIVISION PLAT  
OF  
BCB - LOUIS BAUER - PHASE I

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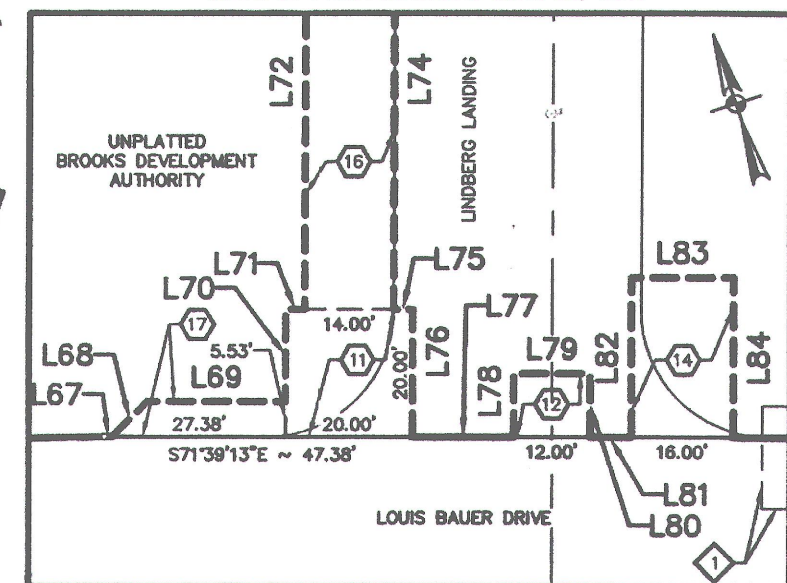
SCALE: 1" = 50'



**PAPE-DAWSON ENGINEERS**

SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS  
2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000  
TOLPE FIRM REGISTRATION #470 | TOLPE FIRM REGISTRATION #10028800

DATE OF PREPARATION: June 23, 2017



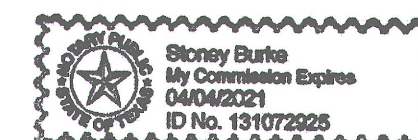
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OWNER/DEVELOPER: LEO GOMEZ  
BROOKS DEVELOPMENT AUTHORITY  
3201 SIDNEY BROOKS  
SAN ANTONIO, TEXAS 78235  
(210) 678-3300

STATE OF TEXAS  
COUNTY OF BEXAR

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*Sherry Burke*  
NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF BCB - LOUIS BAUER - PHASE I HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_\_.

BY: \_\_\_\_\_ CHAIRMAN

BY: \_\_\_\_\_ SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

I, \_\_\_\_\_, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_\_ AT \_\_\_\_\_ M. AND DULY RECORDED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_\_ AT \_\_\_\_\_ M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME \_\_\_\_\_ ON PAGE \_\_\_\_\_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_\_.

COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: \_\_\_\_\_, DEPUTY