

AMENDMENT #2 TO CARETAKER LEASE AGREEMENT
AT PHIL HARDBERGER PARK

This Amendment #2 to the Caretaker Lease Agreement at Phil Hardberger Park is made by and through the CITY OF SAN ANTONIO, a Texas municipal corporation ("City"), acting by and through its City Manager or her designee, pursuant to Ordinance No. _____, dated _____, 20____ ("CITY") and **Dale Chumbley** ("**RESIDENT**").

WHEREAS, **RESIDENT** currently serves as Caretaker of portions of the Phil Hardberger Park property through a Caretaker Lease Agreement terminating on September 30, 2017 as authorized by Ordinance # 2015-08-13-0690; and

WHEREAS, **CITY** desires to continue the service of a live-in Caretaker and **RESIDENT** has offered to continue to serve in the capacity of Caretaker of portions of Phil Hardberger Park throughout the term of this Agreement and **CITY** desires to extend the term of this Agreement to **RESIDENT** to reside on and use the property as prescribed in this Amendment; and

NOW THEREFORE, the **CITY** and **RESIDENT** hereby agree to amend the Caretaker Lease Agreement at Phil Hardberger Park as follows:

1. ARTICLE 4. TERM OF AGREEEMNT IS MODIFIED AS FOLLOWS:

Paragraph 4.1 is hereby modified to amend the first sentence to read as follows:

"The term of this Agreement is two (2) years, beginning on October 1, 2017 and expiring on September 30, 2019, if not earlier terminated according to the terms of this Agreement."

Paragraph 4.2 is hereby added as follows:

"So long as **RESIDENT** is not then in default of any of the provisions of this Agreement, this Agreement may be extended for up to two (2), additional one (1) year administrative extension periods, for a total maximum term of this Agreement of four (4) years."

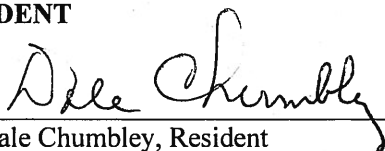
All other terms of the original Caretaker Lease Agreement shall stand as otherwise stated.

Signed this _____ day of _____, 20_____.

CITY OF SAN ANTONIO

RESIDENT

By: _____
Xavier D. Urrutia, Director
Parks and Recreation Department

By: 
Dale Chumbley, Resident

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney

Exhibit A: Premises

