## THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

## AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE NEART NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.242 ACRES OF LAND LOCATED AT 2310 FRESNO, LEGALLY DESCRIBED AS LOT 5 AND LOT 6, BLOCK 34, NCB 8471 FROM URBAN LOW DENSITY RESIDENTIAL TO COMMUNITY COMMERCIAL.

\* \* \* \* \*

WHEREAS, the Near Northwest Community Plan was adopted on February 14, 2002 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on August 23, 2017 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The Near Northwest Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 0.242 acres of land, located at 2310 Fresno, legally described as Lot 5 and Lot 6, Block 34, NCB 8471, from "Urban Low Density Residential" to "Community Commercial". All portions of land mentioned are depicted in **Attachments "I"** attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect October 19, 2017.

**PASSED AND APPROVED** on this 5<sup>th</sup> day of October 2017.

M A Y O R Ron Nirenberg

SG/lj	
[Date]	
Item No.	[Number]

ATTEST:	APPROVED AS TO FORM:



**ATTACHMENT I Proposed Amendment:** 

