

## CITY OF SAN ANTONIO

## PURCHASING AND GENERAL SERVICES DEPARTMENT

## FORMAL INVITATION FOR BID ("IFB") NO.: 6100009216

PURCHASE OF LIGHT UTILITY VEHICLES

Date Issued: AUGUST 9, 2017

BIDS MUST BE RECEIVED **NO LATER** THAN: 2:00 PM C.T., AUGUST 25, 2017

Bids may be submitted by any of the following means: Electronic submission through the Portal Hard copy in person or by mail

Address for hard copy responses:

Physical Address: City Clerk's Office 100 Military Plaza San Antonio, Texas 78205 Mailing Address: City Clerk's Office P.O. Box 839966 San Antonio, Texas 78283-3966

For Hard Copy Submissions, Mark Envelope "PURCHASE OF LIGHT UTILITY VEHICLES"
Bid Due Date: 2:00 p.m., C.T., AUGUST 25, 2017

Bid No.: 6100009216

Bidder's Name and Address

Bid Bond: N/A

Performance Bond: N/A

Payment Bond: N/A

Other: N/A

See Supplemental Terms & Conditions for information on these requirements.

Affirmative Procurement Initiative: N/A

DBE / ACDBE Requirements: N/A

See Instructions for Bidders and Attachments sections for more information on these requirements.

Pre-Submittal Conference \* YES

\* If YES, the Pre-Submittal conference will be held on AUGUST 17, 2017 at 10:00 AM C.T., at FLEET TRAINING ROOM, 329 S. FRIO ST., SAN ANTONIO, TX 78207

Staff Contact Person: IAN MONTEMAYOR, PS II, P.O. Box 839966, San Antonio, TX 78283-3966.

Email: IAN.MONTEMAYOR@SANANTONIO.GOV

SBEDA Contact Information: , 210-207-3900,

## 007 - SIGNATURE PAGE



By submitting a bid, whether electronically or by paper, Bidder represents that:

(s)he is authorized to bind Bidder to fully comply with the terms and conditions of City's Invitation for Bid for the prices stated therein;

(s)he has read the entire document, including the final version issued by City, and agreed to the terms therein;

Bidder is in good standing with the Texas State Comptroller's Office; and

to the best of his/her knowledge, all information is true and correct.

**Bidder Information** 

Signature of Person Authorized to Sign Bid

If submitting your bid by paper, complete the following and sign on the signature line below. Failure to sign and submit this Signature Page will result in rejection of your bid.

Please Print or Type	
Vendor ID No.	V 1000 333
Signer's Name	GZORGZ Spillman
Name of Business	Professional TURE PRODUCTS
Street Address	9468 Selma PARKWAY
City, State, Zip Code	Selma, Ft 78124
Email Address	Sales@ ProTURF. com
Telephone No.	210-666-0808 Eft 5306-1-886-776-8873
Fax No.	210-666-0111 02 817-785-1901
City's Solicitation No.	6100009316
0.	



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## City of San Antonio

### **ADDENDUM I**

SUBJECT: Formal invitation for Bid (IFB) 6100009216 PURCHASE OF LIGHT UTILITY VEHICLES scheduled

to open Friday, August 25, 2017 date of issue August 9, 2017.

DATE:

**August 21, 2017** 

THE ABOVE MENTIONED INVITATION FOR BID (IFB) IS HEREBY AMENDED AS FOLLOWS:

004 - SPECIFICATIONS / SCOPE OF SERVICES 1.

#### **CHANGED TO READ:**

BRAKES: Braking system per manufacturer design. 4.3.5

#### **CHANGED TO READ:**

BRAKES: Braking system per manufacturer design.

#### **CHANGED TO READ:**

- 4.5.2 TRANSMISSION: Continuously Variable. Drive to be a minimum 4x2.
- 4.5.5 TIRES: Tires minimum shall be 20 x 8-10, 4 ply. Must be turf type tread.
- 4.5.6 BRAKES: Braking system per manufacturer design.
- 4.5.13 TOW PACKAGE: Unit shall come equipped with a 1.25" inch receiver, OR a 2" inch coupler capable of receiving a 1.25" receiver.

#### **CHANGED TO READ:**

- BRAKES: Braking system per manufacturer design. 4.6.6
- TIRES: Front Tires shall be a minimum of 24 x 8-12; rear tires shall be a minimum of 24 x 10-1. Off road 4.6.8 design required.

### **CHANGED TO READ:**

- 4.7.2 TRANSMISSION: Continuously Variable. Rear wheeled drive to be a minimum 4x2.
- BRAKES: Braking system with a parking brake per manufacturer design. 4.7.4
- 4.7.6 CARGO BED CAPACITY: Minimum 900 lbs.

## **CHANGED TO READ:**

4.8.5 BRAKES: Braking system per manufacturer design.

## ATTACHMENT A

## PRICE SCHEDULE

ITEM	QUANTITY	DESCRIPTION
1	1	Heavy Duty Cargo Transport Vehicle- 2 seater
	•	TOTAL \$ 7 030. 75
YEAR, MAKE 8	& MODEL OFFERED: _	2017 TORO WORK MM HOH 270
		IE OFFERED (INCLUDE SAE NET HP):
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WARRANTY:		
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DELIVERY WIL	L BE MADE WITHIN	CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

I I EIAI	QUANTITY	DESCRIPTION
2	1	Electric Golf Cart- 4 Seater
PRICE EACH	H: \$	TOTAL \$ 000 BILL
YEAR, MAKE	E & MODEL OFFERED	:
SPECIFIC M	AKE & MODEL OF EN	GINE OFFERED (INCLUDE SAE NET HP):
WARRANTY	:	
		FACILITY NAME & ADDRESS:
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PRODUCTIO	ON CUT-OFF DATE:	
		HE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT
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THAT CITY	DOES NOT AWARD A	M FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BMITTED, AFTER THE PRODUCTION CUT OFF DATE?
DELIVERY V	VILL BE MADE WITHIN	CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

I I EIVI	QUANTITY	DESCRIPTION
3	5	Turf & Ground Utility Vehicle with Power Dump Bed
PRICE EACH	· \$	TOTAL \$
YEAR, MAKE	& MODEL OFFERED:	
SPECIFIC MA	AKE & MODEL OF EN	GINE OFFERED (INCLUDE SAE NET HP):
WARRANTY:		
WARRANTY	SERVICE PROVIDER	FACILITY NAME & ADDRESS:
INDICATE TH	IE LAST DAY THAT TH	HE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT
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THAT CITY D	OOES NOT AWARD A	I FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BMITTED, AFTER THE PRODUCTION CUT OFF DATE?
DELIVERY W	MII DE MADE WITHIN	CALENDER DAVE AFTER ISSUANCE OF BURCHASE ORDER

I I EIVI	QUANTITY	DESCRIPTION
4	2	Off Road All-Terrain Vehicle with Bumper Winch- 1 Seater
PRICE EACH	l: \$	TOTAL \$
YEAR, MAKE	& MODEL OFFERED:	
SPECIFIC MA	AKE & MODEL OF ENG	BINE OFFERED (INCLUDE SAE NET HP):
WARRANTY:		
WARRANTY	SERVICE PROVIDER I	FACILITY NAME & ADDRESS:
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PRODUCTIO	N CUT-OFF DATE:	
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DELIVERY W	ILL BE MADE WITHIN	CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER

ITEM	QUANTITY	DESCRIPTION
5	2	4 Wheeled 4x2 Open Cab Light Utility Vehicle GASOLINE
PRICE EACH :	\$	TOTAL \$
YEAR, MAKE	& MODEL OFFERED:	
SPECIFIC MAI	KE & MODEL OF ENGIN	NE OFFERED (INCLUDE SAE NET HP):
WARRANTY:		
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WARRANTY S	ERVICE PROVIDER FA	CILITY NAME & ADDRESS:
PRODUCTION	CUT-OFF DATE:	
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DELIVERY WII	LL RE MADE WITHIN	CALENDED DAVE AFTED ISSUANCE OF DUDCHASE ORDED

ITEM	QUANTITY	DESCRIPTION
6	1	6x4 Open Cab Light Utility Vehicle
PRICE EACH :	\$	TOTAL \$ PO
YEAR, MAKE &	MODEL OFFERED: _	
SPECIFIC MA	KE & MODEL OF ENGI	NE OFFERED (INCLUDE SAE NET HP):
WARRANTY:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
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DELIVERY WII	_L BE MADE WITHIN _	CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

ITEM	QUANTITY	DESCRIPTION
7	6	4x4 Light Utility Vehicle with Cargo Bed
PRICE EACH :	\$	TOTAL \$
YEAR, MAKE	& MODEL OFFERED: _	
SPECIFIC MAI	KE & MODEL OF ENG	INE OFFERED (INCLUDE SAE NET HP):
WARRANTY:		
WARRANTY S	ERVICE PROVIDER F	ACILITY NAME & ADDRESS:
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DELIVERY WII	LL BE MADE WITHIN	CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

8 8	Off Road Light Utility Vehicle 4x4 w/ Power Tilt Large Cargo Bed & Hitch- 2 Seater
PRICE EACH: \$	TOTAL \$ NO BIN
YEAR, MAKE & MODEL OFFERED: _	
SPECIFIC MAKE & MODEL OF ENGIN	NE OFFERED (INCLUDE SAE NET HP):
WARRANTY:	
WARRANTY SERVICE PROVIDER FA	CILITY NAME & ADDRESS:
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QUANTITY DESCRIPTION

DELIVERY WILL BE MADE WITHIN \_\_\_\_\_ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

IIEM	QUANTITY	DESCRIPTION
9	1	Off Road Light Utility Vehicle 4x4 w/ Cargo Bed-4 Seater
PRICE EAG	CH: \$	TOTAL \$ Pro
YEAR, MA	KE & MODEL OFFERE	D:
SPECIFIC	MAKE & MODEL OF EN	NGINE OFFERED (INCLUDE SAE NET HP):
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WARRANT	Y SERVICE PROVIDER	R FACILITY NAME & ADDRESS:
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**QUANTITY** 

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**DESCRIPTION** 

Off-Road Light Utility Vehicle 4x4 with Full Cab & Cargo Topper and Removable Soft Cab Enclosure

PRICE EACH : \$	TOTAL \$ NO 190	
YEAR, MAKE & MODEL OFFERED:		
SPECIFIC MAKE & MODEL OF ENG	GINE OFFERED (INCLUDE SAE NET HP):	
WARRANTY:		
WARRANTY SERVICE PROVIDER F	FACILITY NAME & ADDRESS:	
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DELIVERY WILL BE MADE WITHIN	CALENDER DAYS AFTER ISSUANCE	OF PURCHASE ORDER.

ITEM	QUANTITY	DESCRIPTION
11	3	4x4 Light Utility Vehicle with Cargo Bed and Removable Soft Cab Enclosure
PRICE EACH :	\$	TOTAL \$
YEAR, MAKE	& MODEL OFFERED: _	
SPECIFIC MAI	KE & MODEL OF ENGIN	NE OFFERED (INCLUDE SAE NET HP):
WARRANTY:		
WARRANTY S		CILITY NAME & ADDRESS:
PRODUCTION	CUT-OFF DATE:	
INDICATE THE	E LAST DAY THAT THE	CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT
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DELIVERY WI	LL BE MADE WITHIN _	CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

ITEM

ITEM	QUANTITY	DESCRIPTION
12	4	3 Wheeled Law Enforcement Meter Vehicle
PRICE EACH :	\$	TOTAL \$ 100
YEAR, MAKE	& MODEL OFFERED:	
SPECIFIC MAI	KE & MODEL OF ENGIN	NE OFFERED (INCLUDE SAE NET HP):
WARRANTY:		
WARRANTY S	FRVICE PROVIDER FA	CILITY NAME & ADDRESS:
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DELIVERY WII	LL BE MADE WITHIN	CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

ITEM	QUANTITY	DESCRIPTION
13	1	Off Road Light Utility Vehicle 4x4 w/ NO POWER TILT Large Cargo Bed & Hitch- 2 Seater
PRICE EACH	: \$	TOTAL \$
YEAR, MAKE	& MODEL OFFERED:	
SPECIFIC MA	KE & MODEL OF ENG	SINE OFFERED (INCLUDE SAE NET HP):
WARRANTY:		
WARRANTY	SERVICE PROVIDER F	FACILITY NAME & ADDRESS:
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DELIVERY WILL BE MADE WITHIN \_\_\_\_\_ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

ITEM	QUANTITY	DESCRIPTION
14	4	Cart w/ Power Dump Bed 2 Seater- GASOLINE
PRICE EACH	:\$964912	TOTAL \$ 38, 59848
YEAR, MAKE	& MODEL OFFERED:	FAM OUT TIDE
SPECIFIC MA	KE & MODEL OF ENGIN	IE OFFERED (INCLUDE SAE NET HP):
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WARRANTY:		
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		CILITY NAME & ADDRESS:
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		78151
PRODUCTION	N CUT-OFF DATE:	Jovenson 1, Dur
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DELIVERY WI	LL BE MADE WITHIN	CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

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ITEM	QUANTITY	DESCRIPTION		
14	4	Cart w/ Power Dump	Bed 2 Seater- GASC	DLINE
PRICE EACH :	:\$7,940,4	TOTAL \$	D1,761.8x	-
YEAR, MAKE	& MODEL OFFERED: _	Doin Tora	677	×
SPECIFIC MAI	KE & MODEL OF ENGI	NE OFFERED (INCLUE	E SAE NET HP):	
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WARRANTY:				
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I I EIVI	QUANTITY	DESCRIPTION
15	1	Cart w/ Power Dump Bed 4 Seater- ELECTRIC
PRICE EAC	H: \$	TOTAL \$
YEAR, MAK	E & MODEL OFFERE	D:
SPECIFIC M	IAKE & MODEL OF EI	NGINE OFFERED (INCLUDE SAE NET HP):
WARRANTY	<b>′</b> :	
WARRANTY	SERVICE PROVIDE	R FACILITY NAME & ADDRESS:
PRODUCTIO	ON CUT-OFF DATE: _	
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DELIVERY V	WILL BE MADE WITH	N CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

IIEW	QUANTITY	DESCRIPTION
16	2	4x4 Light Utility Vehicle with Cargo Bed & Winch
PRICE EACH	: \$	TOTAL \$ NO BID
YEAR, MAKE	& MODEL OFFERED: _	
SPECIFIC MA	KE & MODEL OF ENGI	NE OFFERED (INCLUDE SAE NET HP):
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WARRANTY:		
WARRANTY S	SERVICE PROVIDER FA	ACILITY NAME & ADDRESS:
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DELIVERY WI	LL BE MADE WITHIN	CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER

I I EIVI	QUANTITY	DESCRIPTION
17	1	4x4 Crossover Utility Vehicle
PRICE EACH	H: \$	TOTAL \$
YEAR, MAKE	E & MODEL OFFERED	;
SPECIFIC M	AKE & MODEL OF EN	GINE OFFERED (INCLUDE SAE NET HP):
WARRANTY		
WARRANTY	SERVICE PROVIDER	FACILITY NAME & ADDRESS:
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		HE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT
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DELIVERY V	VILL BE MADE WITHIN	CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

I I EIVI	QUANTITY	DESCRIPTION
18	4	4 Wheeled 4x2 Open Cab Light Utility Vehicle ELECTRIC
PRICE EACH :	: \$	TOTAL \$ PO FIN
YEAR, MAKE	& MODEL OFFERED: _	
SPECIFIC MAI	KE & MODEL OF ENGIN	IE OFFERED (INCLUDE SAE NET HP):
WARRANTY:		
WARRANTY S	ERVICE PROVIDER FA	CILITY NAME & ADDRESS:
PRODUCTION	ICUI-OFF DATE:	
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DELIVERY WII	LL BE MADE WITHIN _	CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.
Prompt Boyme	ont Diogounts	9/ days (If no discount is offered. Not 20 will apply.)

## Finance Department - Purchasing Division Local Preference Program Identification Form

The City of San Antonio Local Preference Program, described in the San Antonio City Code Chapter 2, Article XII, establishes a local preference for specific contracting categories. Each time a bidder or respondent submits a bid for a solicitation, this Local Preference Program Identification Form must be completed and turned in with the solicitation response in order to be identified as a City Business and receive the preference described below. The City will not rely on Local Preference Program Identification Forms submitted with prior or contemporaneous bids or proposals.

The Local Preference Program allows the City to grant a preference to a business meeting the definition of *City Business* in the award of the following types of contracts, when selection is made based on price alone:

- <u>Personal Property (Goods / Supplies)</u>: The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 or more;
- Non-professional Services: The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 to under \$500,000;
- <u>Construction Services</u>: The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 to under \$100,000, excluding contracts awarded using alternative delivery methods.

The Local Preference Program also allows the award of additional points, when multiple evaluation criteria are used in the award of professional service contracts, where the selection process is not governed by statute and in revenue generating and concession contracts. A business meeting the definition of *City Business* stated below may be awarded 10 points for being headquartered within the city, or 5 points for having a local office within the city.

Moreover, the program recognizes joint venture agreements and allows for apportioning of points based upon the percentage of ownership of joint ventures by *City Businesses* responding to solicitations for which discretionary points are applied. For solicitations where selection is made based on price alone, all members of a joint venture must be *City Businesses* for the preference to be applied.

<u>City Business</u> is defined as a business headquartered within the incorporated San Antonio city limits for one year or more OR one that meets the following conditions:

- Has an established place of business for one year or more in the incorporated limits of the City:
- (a) from which at least 100 of its employees OR at least 20% of its total full-time, part-time and contract employees are regularly based; and
- (b) from which a substantial role in the business' performance of a commercially useful function or a substantial part of its operations is conducted by those employees.

A location utilized solely as a post office box, mail drop or telephone message center or any similar combination, with no other substantial work function, is not a *City Business*.

For the purposes of this program, Headquartered is defined as the place where a business entity's officers direct, control, and coordinate the entity's activities.

NOTE: Bidders / Respondents are required to submit documentation to substantiate that the requirements of a City Business have been met. Examples of documentation may include, but are not limited to the following:

- Existence of local headquarters or office: For corporations, Texas Comptroller's listing of names/addresses of officers and directors. For partnerships, partnership agreement and any documents identifying the current managing partners and their current work addresses
- 2. Evidence of local headquarters or office in existence for one year or more: Utility bills, real property lease agreements, equipment leases, personal property taxes, real property taxes
- 3. Evidence of number of employees: Organizational charts, payroll records by location

## Finance Department - Purchasing Division Local Preference Program Identification Form

CITY RESERVES THE RIGHT TO REQUEST ADDITIONAL INFORMATION TO VALIDATE BIDDERS'/RESPONDENTS' DESIGNATION AS A CITY BUSINESS.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR RESPONSE EVEN IF YOU ARE NOT SEEKING A LOCAL PREFERENCE. THE BIDDER / RESPONDENT MUST COMPLETE THE FOLLOWING FORM TO BE IDENTIFIED AS A CITY BUSINESS. IF BIDDER / RESPONDENT IS SUBMITTING AS A JOINT VENTURE, EACH CITY BUSINESS THAT IS A MEMBER OF THE JOINT VENTURE MUST COMPLETE AND SIGN THIS FORM.

PROVIDE THE FOLLOWING INFORMATION IF BIDDER/ RESPONDENT IS SUBMITTING AS PART OF A JOINT VENTURE. Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

SUBMIT A COPY OF THE JOINT VENTURE AGREEMENT. SUBMIT ANY OTHER DOCUMENTATION REQUESTED BY CITY TO SUBSTANTIATE THE EXISTANCE OF AND/OR PARTICIPATION IN THE JOINT VENTURE. NO PREFERENCE POINTS WILL BE ALLOCATED TO A JOINT VENTURE THAT FAILS TO SUBMIT REQUIRED DOCUMENTATION.

SOLICITATION NAME/NUMBER: 610000 9216

STATE BIDDER'S / RESPONDENT'S PERCENTAGE OF OWNERSHIP IN THE JOINT VENTURE:

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S HEADQUARTERS:

Name of Business:	2		
Physical Address:	6		
City, State, Zip Code:			
Phone Number:			
Email Address:			
Provide the total number of full-time, Bidder / Respondent:	part-time, and contrac	et personnel e	employed by
Is Business headquartered within the in Antonio city limits? (circle one)	corporated San	Yes	No
Has the business been headquartered San Antonio city limits for one year or n		Yes	No
If the answers to the questions above the above questions is "No", provide res			r to either of

# Finance Department - Purchasing Division Local Preference Program Identification Form

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S LOCAL OFFICE (IF APPLICABLE):

Name of Business:			
Physical Address:	. ^ _		
City, State, Zip Code:	PI		
Phone Number:			
Email Address:			
Provide the total number of full-time, p Bidder / Respondent in the local office:	part-time, and contract	et personnel e	mployed by
Is the business located in the incorporat limits? (circle one)	ed San Antonio city	Yes	No
Has the business been located in the Antonio city limits for one year or more?		Yes	No
Are at least 100 full-time, part-time or regularly based in the San Antonio office	e? (circle one)	Yes	No
Are at least 20% of the business' total f contract employees regularly based i office? (circle one)		Yes	No
Do the employees in the San Anton substantial role in the business' commercially useful function or are a subusiness' operations conducted in the (circle one)	performance of a ubstantial part of the	Yes	No

## Finance Department - Purchasing Division Local Preference Program Identification Form

### <u>ACKNOWLEDGEMENT</u>

#### THE STATE OF TEXAS

I certify that my responses and the information provided on this Local Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Local Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER'S / RESPONDENT'S FULL NAME:

GEORGE Spillmon
(Print Name) Authorized Representative of Bidder / Respondent
( Spln
(Signature) Authorized Representative of Bidder / Respondent
SONIA Soles COURDINATE
Title
Duguest 21, 2017
Date

This Local Preference Identification Form must be submitted with the bidder's / respondent's bid/proposal response.

## **Veteran-Owned Small Business Program Tracking Form**

**Authority**. San Antonio City Code Chapter 2, Article XI describes the City's veteran-owned small business preference program.

**Tracking.** This solicitation is not eligible for a preference based on status as a veteran-owned small business (VOSB). Nevertheless, in order to determine whether the program can be expanded at a later date, the City tracks VOSB participation at both prime contract and subcontract levels.

**Certification**. The City relies on inclusion in the database of veteran-owned small businesses (VOSB) maintained by the U.S. Small Business Administration to verify VOSB status; however, veteran status may also be confirmed by certification by another public or private entity that uses similar certification procedures.

#### Definitions.

The program uses the federal definitions of veteran and veteran-owned small business found in 38 CFR Part 74.

- The term "veteran" means a person who served on active duty with the U.S. Army, Air Force, Navy, Marine Corps, Coast Guard, for any length of time and at any place and who was discharged or released under conditions other than dishonorable. Reservists or members of the National Guard called to federal active duty or disabled from a disease or injury incurred or aggravated in line of duty or while in training status.
- A veteran-owned small business is a business that is not less than 51 percent owned by one or more veterans, or in the case of any publicly owned business, not less than 51 percent of the stock of which is owned by one or more veterans; the management and daily business operations of which are controlled by one or more veterans and qualifies as "small" for Federal business size stand purposes.

The program uses the below definition of joint venture.

Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

The program does not distinguish between a veteran and a service-disabled veteran-owned business and is not limited geographically.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR BID/PROPOSAL.

#### **INSTRUCTIONS**

- IF SUBMITTING AS A PRIME CONTRACTOR ONLY, COMPLETE SECTION 1 OF THIS FORM.
- IF SUBMITTING AS A PRIME CONTRACTOR UTILIZING A SUBCONTRACTOR, COMPLETE SECTIONS 1 AND 2 OF THIS FORM.

## **Veteran-Owned Small Business Program Tracking Form**

Name of Respondent:	Professional Tunk	- tracts	
Physical Address:	9469 Selmz	PARKWAY	
City, State, Zip Code:	Scimp FT. 7	81<7	
Phone Number:	210-660.0808 8 = 306		
Email Address:	SAYS @ PROTORF. CO-		
Is Respondent certified as a VOSB with the U.S. Small Business Administration?	Yes	(No )	
(circle one)			
If yes, provide the SBA Certification #	•		
If not certified by the SBA, is Respondent certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	No	
If yes, provide the name of the entity who has certified Respondent as a VOSB. Include any identifying certification numbers.			
Participation Percentage:	N.		
Participation Dollar Amount:			
	<u></u>	······································	
ls Respondent subcontracting with a business that is certified as a VOSB? (circle one)	Yes	No	
Name of <b>SUBCONTRACTOR</b> Veteran-Owned Small Business:			
Physical Address:			
City, State, Zip Code:			
Phone Number:		<del></del>	
Email Address:			
Is SUBCONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one) If yes, provide the SBA Certification #	Yes	(No)	
If not certified by the SBA, is <b>SUBCONTRACTOR</b> certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	(No	
If yes, provide the name of the entity who has certified SUBCONTRACTOR as a VOSB. Include any identifying certification numbers.			
Participation Percentage:	$\sim \wp$		
Participation Dollar Amount			

## City of San Antonio Veteran-Owned Small Business Program Tracking Form

## <u>ACKNOWLEDGEMENT</u>

#### THE STATE OF TEXAS

I certify that my responses and the information provided on this Veteran-Owned Small Business Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Veteran-Owned Small Business Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER/RESPONDENT'S FULL NAME:							
GERGE GILLING							
(Print Name) Authorized Representative of Bidder/Respondent							
G Spa							
(Signature) Authorized Representative of Bidder/Respondent							
Sonior Sous Courpinha							
Title							
PLANST DI. DULT							
Date							

This Veteran-Owned Small Business Program Tracking Form must be submitted with the Bidder/Respondent's bid/proposal.

## CERTIFICATE OF INTERESTED PARTIES

FORM 1295

					1011		
	Complete Nos. 1 - 4 and 6 if there are interested parties.  Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.		OFFICE USE ONLY CERTIFICATION OF FILING				
1	Name of business entity filing form, and the city, state and country of the business entity's place of business.  Professional Turf Products, LP  Euless, TX United States		Certificate Number: 2017-252101 Date Filed:				
2	Name of governmental entity or state agency that is a party to the contract for which the form is being filed.		Date /	)8/21/2017 Date Acknowledged:			
3	Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.  IFB 6100009216  Commercial mowing and related grounds maintenance equipment, including light utility vehicles.						
4	Name of Interested Party City, State, Country (place of busin		iness)   Nature of interest				
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	- x						
5 Check only if there is NO Interested Party.							
DEBRA G WHITE My Commission Expires April 12, 2019  Signature of authorized agent of contracting business entity							
	AFFIX NOTARY STAMP / SEAL ABOVE  Sworm to and subscribed before me, by the said						
	Signature of officer administering oath  Printed name of officer administering oath  Title of officer administering oath						