

LOCATION MAP

LEGEND:

ELEC.

CATV

ESM'T.

RO.W.

N.C.B.

VOL.

BLDG.

--- ELECTRIC

--- TELEPHONE

---- RIGHT-OF-WAY

--- CABLE TELEVISION

CPS NOTES:

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR PARTICIPATION OF THE PROPERTY OF THE PROP THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

IMPACT FEE PAYMENT DUE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT

S 51°16'35"

6.22'

LOT 1, BLOCK 6,

N.C.B. 17066

N 13753491.4729 -

E 2119999.3975

N 13753614.8692 -

E 2119964.0742

LOT 2 BLOCK 6, N.C.B. 17066 CHURCHILL FOREST, UNIT 2 (VOL. 8700, PAGE 212, D.P.R.)

20' BLDG. SETBACK LINE

(VOL. 8700, PGS. 212, D.P.R.)

10' ELEC. & TEL. ESM'T.

(VOL. 8100, PG. 231-232, D.P.R.)

5' x 5' ELEC. ESM'T .

(VOL. 8100, PG. 231-232, D.P.R.)

GENERAL NOTES:

1. BASED ON A MAP TO MAP TRANSFER (BY VISUAL INSPECTION OR SCALING ONLY) THE SUBJECT PROPERTY HEREON IS LOCATED IN FLOOD ZONE "X" (UNSHADED), ON MAP NUMBER 48029C 0235 GM DATED SEPTEMBER 29, 2010, OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP.

2. BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE, NAD 83.

HIGH PRESURE

GAS MAIN ESM'T.

(VOL. 8100, PGS. 231-232, D.P.R.)

3. STATE PLANE COORDINATES AS SHOWN HEREON WERE DERIVED FROM G.P.S. OBSERVATION BY M.B.C., INC.

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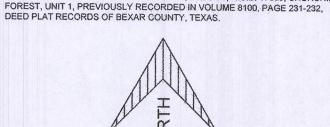
# PLAT NO. 170576

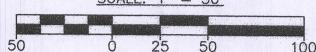
BUILDING SETBACK LINE PLAT **ESTABLISHING** 

ESPARZA RESIDENCE BSL

BUILDING SETBACK LINE AND THE 10 FOOT BUILDING SETBACK LINES ALONG THE SIDE OF THE PROPERTY FROM LOT 1, BLOCK 6, N.C.B. 17066, CHURCHILL

REPLAT IS FOR THE SOLE PURPOSE OF REMOVING THE FRONT 20 FOOT





MACINA . BOSE . COPELAND & ASSOC., INC. CONSULTING ENGINEERS AND LAND SURVEYORS

1035 Central Parkway North, San Antonio, Texas 78232 (210) 545-1122 Fax (210) 545-9302 www.mbcengineers.com FIRM REGISTRATION NUMBER: T.B.P.E. F-784 & T.B.P.L.S. 10011700

JOB NO.: 31832-1175

STATE OF TEXAS COUNTY OF BEXAR

DATE: 09/06/2017

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN

OWNER/DEVELOPER:

HERMAN J. & KISTEL ESPARZA 13139 STAIROCK ST.



**DULY AUTHORIZED AGENT** 

STATE OF TEXAS COUNTY OF BEXAR

> BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED HERMAN J. ESPARZA KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED

BEXAR COUNTY, TEXAS STATE OF TEXAS

COUNTY OF BEXAR

JESSE H. VALDEZ Notary Public, State of Texas Comm. Expires 08-19-2020 NOTARY IDS: 772822-0

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KISTEL ESPARZA KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 25th DAY OF JESSE H. VALDEZ Notary Public, State of Texas

Comm. Expires 08-19-2020 BEXAR COUNTY, TEXAS NOTARTY IDS: 772822-0 THIS PLAT OF\_ HAS BEEN SUBMITTED

TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS \_\_\_\_ DAY OF\_\_\_

STATE OF TEXAS COUNTY OF BEXAR

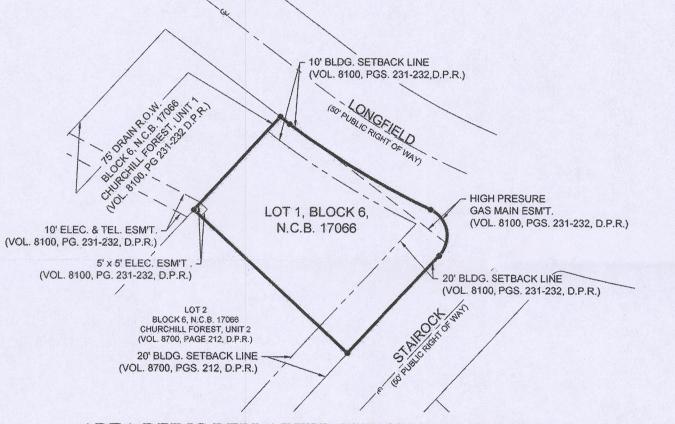
COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE M, AND DULY RECORDED THE \_\_, A.D., 2017 AT\_\_\_\_ \_\_, A.D., 2017 AT\_\_\_\_ M, IN THE RECORDS OF SAID COUNTY, IN BOOK VOLUME\_\_\_\_ ON PAGE\_

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, \_\_\_DAY OF\_\_\_\_

> COUNTY CLERK, BEXAR COUNTY, TEXAS DEPUTY

> > SHEET 1 OF 1

Curve Table ---- NEW CITY BLOCK ---- VOLUME Curve # Radius | Length Delta Chord Bearing | Chord Length --- PAGE --- DEED PLAT RECORDS OF BEXAR COUNTY TEXAS 425.00' 86.29 11°38'00" S 58°53'58" E 86.14' --- BUILDING --- CENTERLINE 15.00' 28.46' 108°41'50" S 10°39'56" E 24.38' ---- 1/2" IRON ROD FOUND (UNLESS OTHERWISE NOTED)



## AREA BEING REPLATTED THROUGH A PUBLIC HEARING WITH WRITTEN NOTIFICATION

BEING LOT 1, BLOCK 6, NEW CITY BLOCK 17066, CHURCHILL FOREST. UNIT-1, SUBDIVISION PREVIOUSLY RECORDED IN VOLUME 8100, PAGE 231-232, DEED AND PLAT RECORDS, OF BEXAR COUNTY, TEXAS.

STATE OF TEXAS COUNTY OF BEXAR X

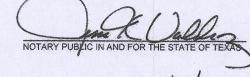
THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON PLAT CHURCHILL FOREST, UNIT-1 WHICH IS RECORDED IN VOLUME 8100, PAGE 231-232, BEXAR COUNTY PLAT AND DEED RECORDS. THE SAN ANTONIO PLANNING COMMISSION AT ITS MEETING OF INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING OF THIS PROPERTY

I (WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT

DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS.

OWNER'S DULY AUTHORIZED AGENT

SWORN AND SUBSCRIBED BEFORE ME THIS THE 25 DAY OF



MY COMMISSION EXPIRES: 08/19/20



JESSE H. VALDEZ Notary Public, State of Texas Comm. Expires 08-19-2020 NOTARY ID#: 772822-0



HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: MACINA, BOSE, COPELAND ASSOCIATES, INC. UNDER MY DIRECT SUPERVISION.

JOEL CHRISTIAN JOHNSON R.P.L.S. NO. 5578

Date: Sep 20, 2017, 8:54am User ID: rcharles File: P:\1175\31832-BSL Plat-Esparza Residence\Design\Plats\SH-BSL Plat-31832.dwg

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