Job No.

Survey

TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: October 16, 2017

OWNER/

DEVELOPER

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

> BY: CHTEX OF TEXAS, INC. A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 211 N. LOOP 1604 E, SUITE 130 SAN ANTONIO, TEXAS 78232

(210) 496-2668 DULY AUTHORIZED AGENT - LESLIE OSTRANDER
OWNER/DEVELOPER: 236 COPPER CANYON INVESTMENTS, LLC, A TEXAS LIMITED LIABILITY COMPANY

BY ZEMEL ASSOCIATES, INC. GENERAL PARTNER BY GREAT AMERICA ASSOCIATES, INC. GENERAL PARTNER 10003 N.W. MILITARY HWY, SUITE 2201 SAN ANTONIO, TX, 78231

(210) 344-9200 16' OFF-LOT SANITARY SEWER EASEMENT (0.341 AC.) STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SURSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS LET DAY OF OCLOWER , A.D. 20 17 .

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME,

DATED THIS _____ DAY OF ___

AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS THIS PLAT OF _____ COPPER CANYON UNIT 1A HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S)

AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS ___ DAY OF _

STATE OF TEXAS

COUNTY OF BEXAR

, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _

M. AND DULY RECORDED THE ΑT _____ DAY OF ___ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME

___ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF__

COUNTY CLERK, BEXAR COUNTY, TEXAS SHEET 1 OF 3 BY:

"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT" INGRESS/EGRESS WATER: "THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND ELIGIBLE FOR A MAXIMUM COMBINED TOTAL OF 1 ACCESS POINTS ALONG U.S. EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER

EASEMENT(S) SHOWN ON THIS PLAT" FEMA NOTE: LOTS 31 THRU 34, BLOCK 1 LIE WITHIN THE FEMA 1% ANNUAL CHANCE (100 YEAR)

IO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS FLOODPLAIN AS DEPICTED ON THE FEMA FLOOD INSURANCE RATE MAP OF BEXAR PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE COUNTY, TEXAS, MAP NO. 48029C0510F, DATED SEPTEMBER 29, 2010. A FEMA CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TRANSPORTATION AND CAPITAL CONDITIONAL LOMR FLOODPLAIN STUDY IS PENDING APPROVAL BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA). BASED ON THE FLOODPLAIN STUDY, IMPROVEMENT (TCI) OR THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO THE ABOVE LOTS ARE NOT WITHIN THE FEMA 1% ANNUAL CHANCE (100 YEAR) AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE FLOODPLAIN. HOWEVER, UNTIL THE FLOODPLAIN STUDY HAS BEEN APPROVED AND A GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS LETTER OF MAP REVISION (LOMR) HAS BEEN ISSUED BY FEMA INDICATING NO 1% PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY ANNUAL CHANCE (100 YEAR) FLOODPLAIN ENCROACHMENT ON THE ABOVE LOTS, ELEVATION CERTIFICATES FOR HOMES CONSTRUCTED ON THESE LOTS SHALL BE SUBMITTED TO THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY AND THE LOT SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR OWNER MAY BE REQUIRED TO PURCHASE FLOOD INSURANCE

HED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN. LOT 901, 902, 903 AND 904, BLOCK 1, CB 5681 ARE DESIGNATED AS OPEN SPACE AND

FINISHED FLOOR NOTE:

CB 5681 ARE ALSO DESIGNATED AS GAS, ELECTRIC, TELEPHONE AND CABLE TV DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS: THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE

BY THE SAN ANTONIO WATER SYSTEM. FIRE FLOW DEMAND NOTE: IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI SET 1/2" IRON ROD (PD)-ROW RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE

BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

PEDESTRIAN EASEMENTS. LOT 901 AND 903, BLOCK 1, CB 5681 ARE ALSO DESIGNATED

AS VARIABLE WIDTH PRIVATE DRAINAGE EASEMENTS. LOT 901, 902 AND 904, BLOCK 1,

FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT-OF-WAY, THE

DEVELOPER SHALL BE RESPONSIBLE FOR ADEQUATE SETBACK AND/OR SOUND

. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE

REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS

HIGHWAY 90, BASED ON OVERALL PLATTED HIGHWAY FRONTAGE OF 730.73'.

MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

ABATEMENT MEASURES FOR EUTURE NOISE MITIGATION

DRAINAGE FASEMENT NOTE

OPEN SPACE NOTE:

PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL. SAWS HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 765 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 765 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF

HE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO. MAINTENANCE NOTE:

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN COPPER CANYON, UNIT 1A SUBDIVISION SHALL BE THE RESPONSIBILITY OF PROPERTY OWNER OR THE COPPER CANYON, UNIT 1A HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS UNPLATTED CALLED 77.933 ACRES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

N: 13683732.00

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HIGHWA (R.O.W. VARIES)

9

380'

E: 2047426.52

(TYPE II

LT 901

(0.426 AC.)

122.09

S0'02'52"W

CB

133.34

S0'02'52"W

133.34

S0'02'52"W

S2'36'33"E

132.27 6.00 -/

-19.01

-19.50'

TXDOT

TXDO'

(TYPE

12

111.92

(NON-PERMEABLE)

16

18

BLK

(50' R.O.W.)

16

50.00

1(3)

50.00

55.86

0'02'52"

NO*02'52"E

61.03

CROSSING C

CLEMENTINE BUNDICK

ABSTRACT 992

COUNTY BLOCK 4325

₿ SURVEY NO. 13-1/2

COPPER

(90' R.O.W.)

183.27' / S0'02'52"W ~

N00°02'52"E

173.11

BLK 1

LT 904 T

(0.084 AC.)

15

50.00'

50.00'

3

(50' R.O.W.)

CB 5681

50.00' 50.00' / 56.92'

SEE DETAIL "A"_
ON THIS SHEET)

SEE DETAIL "B" ON THIS SHEET

UNPLATTED

CALLED 77.933 ACRES

CONTINENTAL HOMES OF TEXAS LP

(VOL.18777, PG. 396-403, OPR)

N0'02'52"E ~ 206.92'

≥ 19

BLK 2 CB 5681

14

50.00

50.00

BLK 2 CB 5681

HOLLOW COPPER 50"02"52"W ~ 367.12' 716

1 CB 5681

15

SHEET 1 OF 3 SHEET 3 OF 3 SHEET 2 OF 3 INDEX MAP

(TCI) STORM WATER:

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

> COPPER CROSSING (R.O.W. VARIES) BLK 1 BLK 902

SCALE: 1"= 1000"

SCALE: 1"= 100'

200

M.E.P. SUBDIVISIÓN

LOT 1, BLOCK 2, C.B. 4342

(VOL. 9562, PG. 203-204, DPR)

S00"6'21"E ~ 938.66'

≥ 20

50.00 50.00 50.00 50.00

_50.00' __ 50.00' _ 50.00' _ 50.00' _ 50.00'

13

50.00'

50.00

50'02'52"W ~ 424.34'.

716 NO'02'52"E ~ 425.89"

12

50.00'

50.00

42.00

36

- 902

(0.028 AC.)

LAT NOTES APPLY TO EVERY PAG

OF THIS MULTIPLE PAGE PLAT

CURVE AND LINE DATA

ON SHEET 2 OF 3

50.00

50.00

11)

50.00'

21.

DETAIL "A"

DETAIL "B"

NANCY EC WILLAFORD Notary Public, State of Texas My Comm. Exp. 01-27-2020 ID No. 10027188

UNPLATTED CALLED 236.436 ACRES 236 COPPER CANYON INVESTMENTS

EGISTERED PROFESSIONAL LAND SURVEYO

20' WATER EASEMENT (VOL. 18463, PG 1395-1407, OPR) 50' UTILITIES AND INGRESS/EGRESS (VOL. 16719, PG 718-728, OPR)

UPON INCORPORATION INTO VARIABLE WIDTH WATER AND PLATTED PUBLIC STREET RIGHT OF DRAINAGE EASEMENT WAY (0.041 AC.) (PERMEABLE) (VOL. 9562, PG 203-204, DPR) 25' SANITARY SEWER, DRAINAGE 30-FEET PERMANENT SANITARY AND MAINTENANCE ACCESS SEWER EASEMENT (3.559 AC.) (VOL. 14483, PG 178-190, OPR) 20' OFF-LOT SANITARY SEWER BEXAR COUNTY CALLED 0.9986 AC. EASEMENT (0.009 AC.) (VOL. 6376, PG 959-063, OPR) 20' WATER EASEMENT (VOL. 9562, PG 203-204, DPR) PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE. WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT. WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION. C.P.S. NOTES DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSAR APPURTENANCES: TOGETHER WITH THE RIGHT OF INCRESS AND EGRESS OVER GRANTORINGS, BALD CAN LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS. ONCRETE SLARS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA Any OPS Monetary Loss resulting from Modifications required of OPS equipment, located within said easements, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration. 3. THIS PLAT DOES NOT AMEND, ALTER: RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER RAINAGE TELEPHONE CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS HEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC. GAS TELEPHONE AND CABLE T.V. EMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR STING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS. STATE OF TEXAS COUNTY OF BEXAR HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION ICENSED PROFESSIONAL ENGINEER STATE OF TEXAS COUNTY OF BEXAR I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC

BEXAR

COUNTY

LOCATION MAP

NOT-TO-SCALE

LEGEND

SOUS CREEK

AC ACRE(S)

CB COUNTY BLOCK

LT LOT NUMBER

DOC DOCUMENT NUMBER

BEXAR COUNTY, TEXAS

(OFFICIAL PUBLIC RECORDS

OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS

1140 EXISTING CONTOURS

3 10' GAS, ELECTRIC, TELEPHONE

5' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT

AND CABLE TV EASEMENT

VARIABLE WIDTH OFF-LOT

EASEMENT (0.936 AC.)

10' BUILDING SETBACK

1' VEHICULAR NON-ACCESS

EASEMENT (NOT-TO-SCALE)

16' OFF-LOT SANITARY SEWER

DRAINAGE EASEMENT (4.973 AC.)

20' OFF-LOT DRAINAGE, ACCESS 2

AND UTILITY EASEMENT TO EXPIRE

ORIGINAL SURVEY

---- € ---- CENTERLINE

OPR OFFICIAL PUBLIC RECORDS

DPR DEED AND PLAT RECORDS OF (SURVEYOR)

BLK BLOCK

U.S. HWY 90

VOLUME

RIGHT-OF-WAY

ELEVATIONS

5'X39' WATER EASEMENT

EASEMENT

FOUND 1/2" IRON ROD

SET 1/2" IRON ROD (PD)

MINIMUM FINISHED FLOOR

CONTINENTAL HOMES OF TEXAS LP

(VOL. 18777, PG. 396-403, OPR)

(VOL. 18776, PG. 524-535, OPR)

(UNLESS NOTED OTHERWISE)

PG PAGE(S)

VOL

ROW

1234.56

EFFECTIVE (EXISTING) FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN

PASEO PINOSA

PASEO YRIGOYEN

DENNIS R. RION 67109



CHAIRMAN

SECRETARY

DEPUTY

BEXAR

COUNTY

U.S. HWY 90

PASEO PINOSA

PASEO YRIGOYEN

LEGEND AC ACRE(S) VOLUME BLK BLOCK PG PAGE(S) CB COUNTY BLOCK RIGHT-OF-WAY DOC DOCUMENT NUMBER FOUND 1/2" IRON ROD DPR DEED AND PLAT RECORDS OF (SURVEYOR) (UNLESS NOTED OTHERWISE) SET 1/2" IRON ROD (PD)-ROW SEE DETAIL "D" BEXAR COUNTY, TEXAS LT LOT NUMBER

OPR OFFICIAL PUBLIC RECORDS MINIMUM FINISHED FLOOR (OFFICIAL PUBLIC RECORDS 1234.56 **ELEVATIONS** OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

= 1140 EXISTING CONTOURS ----1140----- PROPOSED CONTOURS EFFECTIVE (EXISTING) FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN ORIGINAL SURVEY ---- € ---- CENTERLINE

5'X39' WATER EASEMENT

20' WATER EASEMENT

DRAINAGE EASEMENT

20' WATER EASEMENT

UNPLATTED CALLED 77.933 ACRES

(VOL. 18777, PG. 396-403, OPR)

(VOL. 18776, PG. 524-535, OPR)

(VOL. 18463, PG 1395-1407, OPR)

50' UTILITIES AND INGRESS/EGRESS

(VOL. 16719, PG 718-728, OPR)

VARIABLE WIDTH WATER AND

(VOL. 9562, PG 203-204, DPR)

30-FEET PERMANENT SANITARY

SEWER EASEMENT (3.559 AC.)

(VOL. 14483, PG 178-190, OPR)

(VOL. 6376, PG 959-063, OPR)

(VOL. 9562, PG 203-204, DPR)

CONTINENTAL HOMES OF TEXAS LP

UNPLATTED CALLED 236.436 ACRES 🕥

236 COPPER CANYON INVESTMENTS

3 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 5' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) VARIABLE WIDTH OFF-LOT DRAINAGE EASEMENT (4.973 AC.) 16' OFF-LOT SANITARY SEWER EASEMENT (0.936 AC.)

10' BUILDING SETBACK 20' OFF-LOT DRAINAGE, ACCESS AND UTILITY EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT OF WAY (0.041 AC.) (PERMEABLE)

25' SANITARY SEWER, DRAINAGE AND MAINTENANCE ACCESS 20' OFF-LOT SANITARY SEWER EASEMENT (0.009 AC.)

URVEYOR'S NOTES PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM

ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED

FOR THE SOUTH CENTRAL ZONE. WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS

SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION. C.P.S. NOTES

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM [CITY PUBLIC SERVICE BOARD] IS HEREBY EDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC BASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "REFVICE FACILITIES IN THE EASEMENT," "OVERHANG EASEMENT," "IT AND "TRANSFORMER EASEMENT," "AND "TRANSFORMER EASEMENT," FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PAIRCOLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS INECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT o relocate said facilities within said easement and right-of-way areas, and the right to remove from TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (S) FOOT WIDE ELECTRIC, AND CAS EASEMENTS.

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERCROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (S) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. FASSEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS. TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN



STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



TXDOT NOTES:

1. FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT-OF-WAY, THE DEVELOPER SHALL BE RESPONSIBLE FOR ADEQUATE SETBACK AND/OR SOUND

ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS ELIGIBLE FOR A MAXIMUM COMBINED TOTAL OF 1 ACCESS POINTS ALONG U.S. HIGHWAY 90, BASED ON OVERALL PLATTED HIGHWAY FRONTAGE OF 730.73'.

M.E.P. SUBDIVISION

LOT 1, BLOCK 2, C.B. 4342

(VOL. 9562, PG. 203-204, DPR)

S0016'21"E ~ 938.66"

706.50

CLEMENTINE BUNDICK

SURVEY NO. 13-1/2

ABSTRACT 992

COUNTY BLOCK 4325

N: 13682908.50 E: 2046562.19

UNPLATTED

CALLED 77.933 ACRES

CONTINENTAL HOMES OF TEXAS LP (VOL.18777, PG. 396-403, OPR)

3 OF 3

50.00

23

424.34' 425.89'

.50.00'___.45.04'

S0'02'52"W 4.57'-

(1)

711.00

146.22' 7 33

BLK 2 CB 5681

S0'02'52"W

⊡ 10

50.00'

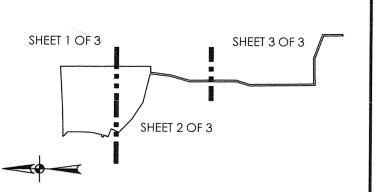
114.06'

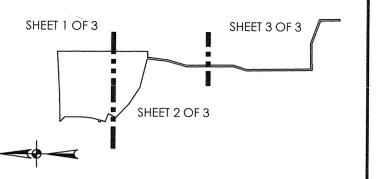
36.26

35

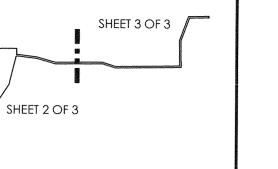
711.00

(5)





SCALE: 1"= 1000"



INDEX MAP

MRS. T.A.COOKE **SURVEY NO. 65 1/4** ABSTRACT 1076 COUNTY BLOCK 4342 TRINI-B ENTERPRISES, LLC

WEST HALF OF CALLED 79.913 ACRES N: 13682793.51 (VOL. 11897, PG. 215-219, OPR) E: 2047430.98 39.71 ACRES (VOL.16658, PG. 2468-2491, OPR) 249.89 S0016'21"E

BLK 1 26 LT 903 -(0.100 AC.) N7"21'59"E ~ 223.61' 8.00'-172.99 S15.52'51"W S00°16'21"E ~ 231.57' ▮ ∽ SEE DETAIL "C"

SHEET 3 OF 3

UNPLATTED CALLED 77.933 ACRES CONTINENTAL HOMES OF TEXAS LP (VOL. 18777, PG. 396-403, OPR) E.V. DALE

N0016'21"W ~ 242.64'

ıΣ

SURVEY NO. 13 ABSTRACT 1000 **COUNTY BLOCK 4321**

173.30

CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	500.00'	15'35'33"	N36*24'16"E	135.65'	136.07'
C2	743.00'	6*44'56"	N25*30'15"E	87.47'	87.52'
C3	653.00'	1*45'18"	N21*27'53"E	20.00'	20.00'
C4	653.00'	2*28'49"	N19*20'49"E	28.27	28.27
C5	653.00'	16"18'08"	N8"11"56"E	185.17	185.80'
C6	743.00'	13'37'03"	S6*51'24"W	176.17	176.59'
C7	15.00'	86*35'48"	S29*37'59"E	20.57	22.67'
C8	170.00'	17'01'15"	S81°26'30"E	50.32'	50.50'
C9	15.00'	90.00,00,	N45*02'52"E	21.21'	23.56'
C10	15.00'	39*51'13"	N19*52'44"W	10.22'	10.43'
C11	50.00'	169*42'26"	N45'02'52"E	99.60'	148.10'
C12	15.00'	39'51'13"	S70*01'31"E	10.22'	10.43'
C13	15.00'	39*51'13"	N70°07'16"E	10.22'	10.43'
C14	50.00'	169'42'26"	S44*57'08"E	99.60'	148.10'
C15	15.00'	39*51'13"	S19*58'29"W	10.22	10.43
C16	150.00'	12*52'42"	S6°29'13"W	33.64'	33.72'
C17	15.00'	38*45'22"	S6*27'07"E	9.95'	10.15'
C18	50.00'	169*45'08"	S59*02'46"W	99.60'	148.14
C19	15.00'	39*51'13"	N56°00'16"W	10.22'	10.43'
C20	150.00'	15*58'45"	S67*56'30"E	41.70'	41.83'
C21	15.00'	36*59'17"	N78*26'47"W	9.52'	9.68'
C22	50.00'	133'23'10"	N3014'50"W	91.84'	116.40'
C23	15.00'	36°23′53"	N1814'49"E	9.37'	9.53'
C24	15.00'	90.00,00	N44*57'08"W	21.21'	23.56'
C25	230.00'	17*01'15"	N81°26'30"W	68.08'	68.33'
C26	15.00'	86'35'48"	S63*46'14"W	20.57	22.67'
C27	743.00'	0°06'54"	N20'31'47"E	1.49'	1.49'
C28	25.00'	90,00,00,	N44*57'08"W	35.36'	39.27'
C29	100.00'	12*43'26"	N6'24'35"E	22.16'	22.21'

CURVE TABLE

LINE TABLE LINE # | BEARING | LENGTH N81*05'20"W 95.09 S89*39'40"W L2 3.16 L3 S64*58'27"W L4 N75'27'11"W 20.00 L5 N17"13'42"E 20.02 L6 S75'27'11"E 20.00' L7 N45'10'21"W 70,44 L8 S89'33'21"E L9 N0°02'52"E 52.29 L10 N89*57'08"W 15.02 L11 N69*24'47"W 90.00' L12 S89*57'08"E 15.02 L13 S89*57'08"E 5.00' L14 S0'02'52"W 5.28' L15 N77'04'26"W 5.00' L16 S89*43'39"W

NAL OF EC WILLAFORD

Notary Public, State of Texas

My Comm. Exp. 01-27-2020

ID No. 10027188

SCALE: 1"= 100'

200

300'

PLAT NUMBER 170379

BLOCK 1 & LOTS 1-17, BLOCK 2, COMPRISED OF 18.384 ACRES OUT OF A 77.933 ACRE TRACT RECORDED IN VOLUME 18777, PAGES 396-403 AND 0.341 ACRES OUT OF A 236.436 ACRE TRACT RECORDED IN VOLUME 18776, PAGES 524-535, BOTH OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE CLEMENTINE BUNDICK SURVEY NUMBER 13 1/2, ABSTRACT 992, COUNTY BLOCK 4325 AND THE E.V. DALE SURVEY NO. 13, ABSTRACT 1000, COUNTY BLOCK 4321 IN BEXAR COUNTY, TEXAS.



SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: October 16, 2017

COUNTY OF BEXAR

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

BY: CHTEX OF TEXAS, INC.

DEVELOPER:

A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 211 N. LOOP 1604 E, SUITE 130 SAN ANTONIO, TEXAS 78232

(210) 496-2668 DULY AUTHORIZED AGENT - LESLIE OSTRANDER OWNER/DEVELOPER: 236 COPPER CANYON INVESTMENTS, LLC, A TEXAS LIMITED LIABILITY COMPANY

BY ZEMEL ASSOCIATES, INC. GENERAL PARTNER BY GREAT AMERICA ASSOCIATES, INC. GENERAL PARTNER 10003 N.W. MILITARY HWY, SUITE 220 SAN ANTONIO, TX, 78231 (210) 344-9200 16' OFF-LOT SANITARY SEWER EASEMENT (0.341 AC.)

STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT E EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN RESSED AND IN THE CAPACITY THEREIA STATED. GIVEN UNDER MY HAND AND



THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

DATED THIS	DAY OF	A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS THIS PLAT OF _____ COPPER CANYON UNIT 1A HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS. IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S)

AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS DAY OF

	 	CHAIRMAN
		CHAIRMAN

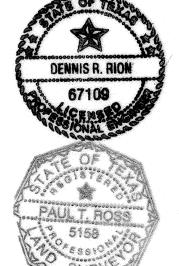
STATE OF TEXAS SECRETAR' COUNTY OF BEXAR

_, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE , A.D. 20 AT _____M. AND DULY RECORDED THE

____DAY OF ____ ___, A.D. <u>20</u>___ AT_ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME PAGE ______ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

> _, A.D. <u>20</u> COUNTY CLERK, BEXAR COUNTY, TEXAS

OFFICE, THIS _____ DAY OF___



25.00' 91'17'50" N58°25'13"E 35.75' 39.84 C31 100.00 15'58'45" S67*56'30"E 27.80' 27.89 C32 25.00' 60,00,00 S29*57'08"E 25.00' 26.18 C33 25.00' 90,00,00, S45'02'52"W 35.36' 39.27 C34 753.00' 14'41'24" N7°23'34"E 192.53' 193.06 C35 155.99 12'47'46" S6*29'13"W 34.77 C36 753.00' 7'08'26" N22'58'12"E 93.78' 93.84 C37 753.00' 2'32'40" N27'48'45"E 33.44' 33.44 PLAT NOTES APPLY TO EVERY PAG **CURVE AND LINE DATA** OF THIS MULTIPLE PAGE PLAT ON THIS SHEET

SHEET 2 OF 3 BY:

(VOL.18777, PG. 396-403, OPR)

PLAT NOTES APPLY TO EVERY PAG

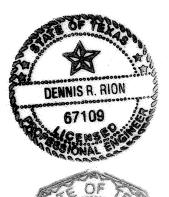
OF THIS MULTIPLE PAGE PLAT

CURVE AND LINE DATA

ON SHEET 2 OF 3

ABSTRACT 1000

COUNTY BLOCK 4321





-01; Survey

CHAIRMAN SECRETARY

OFFICE, THIS _____ DAY OF__

SHEET 3 OF 3 BY:

COUNTY CLERK, BEXAR COUNTY, TEXAS