THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE WEST/SOUTHWEST SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 50.4 ACRES OF LAND OUT OF NCB 34400 AND CB 4400, LOCATED AT 11100 BLOCK OF WEST MILITARY ROAD FROM "SUBURBAN TIER" AND "REGIONAL TIER" TO "REGIONAL CENTER".

* * * * *

WHEREAS, the West/Southwest Sector Plan was adopted on May, 2011 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the Texas Local Government Code allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on September 5, 2017 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The West/Southwest Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 50.4 acres of land out of CB 34400 and CB 4400 located at 11100 Block of West Military Road from "SUBURBAN TIER" AND "REGIONAL TIER" to "REGIONAL CENTER",. All portions of land mentioned are depicted in Attachments "I" attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect {Effective Date}.

PASSED AND APPROVED on this {Day of Month} day of {Month & Year}.

M A Y O R
Ron Nirenberg

ATTEST: APPROVED AS TO FORM:

NJH: [Date]	Comprehensive Master Plan Amendment 17070
Item No. [Number]	WEST/SOUTHWEST SECTOR PLAN
Leticia M. Vacek, City Clerk	Andrew Segovia, City Attorney



NJH: [Date] Item No. [Number]

ATTACHMENT I Land Use Plan as proposed and adopted:

