## AN ORDINANCE 2017 - 10 - 19 - 0831

AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 7.556 ACRES OF LAND LOCATED AT 215 COCA-COLA PLACE, LEGALLY DESCRIBED AS 7.556 ACRES OUT OF NCB 10233 FROM "LIGHT INDUSTRIAL" TO "MIXED USE".

\* \* \* \* \*

WHEREAS, the Arena District/Eastside Community Plan was adopted on December 4, 2003 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the Texas Local Government Code allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on June 14, 2017 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The Arena District/Eastside Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 7.556 acres of land located at 215 Coca-Cola Place, legally described as 7.556 acres out of NCB 10233, from "Light Industrial" to "Mixed Use". All portions of land mentioned are depicted in **Attachment** "I" attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect October 30, 2017.

**PASSED AND APPROVED** on this 19<sup>th</sup> day of October 2017.

IAYOR

Ron Nirenberg

APPROVED AS TO FORM:

Andrew Segovia, City Attorney

| Agenda Item:       | P-4 (in consent vote: Z-1, Z-2, P-1, Z-3, P-2, Z-4, P-4, Z-6, Z-8, Z-9, Z-10, Z-12)   |                |     |     |         |        |        |
|--------------------|---|----------------|-----|-----|---------|--------|--------|
| Date:              | 10/19/2017  |                |     |     |         |        |        |
| Time:              | 02:07:11 PM   |                |     |     |         |        |        |
| Vote Type:         | Motion to Approve   |                |     |     |         |        |        |
| Description:       | PLAN AMENDMENT CASE # 17053 (Council District 2): An Ordinance amending the Arena District/Eastside Community Plan, a component of the Comprehensive Master Plan of the City, by changing the future land use from "Light Industrial" to "Mixed Use" on 7.556 acres out of NCB 10233, located at 215 Coca-Cola Place. Staff and Planning Commission recommend Approval. (Associated Zoning Case Z2017164) |                |     |     |         |        |        |
| Result:            | Passed  |                |     |     |         |        |        |
| Voter              | Group   | Not<br>Present | Yea | Nay | Abstain | Motion | Second |
| Ron Nirenberg      | Mayor   |                | X   |     |         |        |        |
| Roberto C. Treviño | District 1  |                | X   |     |         |        | х      |
| William Cruz Shaw  | District 2  |                | X   |     |         |        |        |
| Rebecca Viagran    | District 3  |                | X   |     |         |        |        |
| Rey Saldaña        | District 4  |                | X   |     |         |        |        |
| Shirley Gonzales   | District 5  |                | X   |     |         |        |        |
| Greg Brockhouse    | District 6  |                | X   |     |         |        |        |
| Ana E. Sandoval    | District 7  |                | X   |     |         |        |        |
| Manny Pelaez       | District 8  |                | X   |     |         |        |        |
| John Courage       | District 9  |                | X   |     |         | X      |        |
| Clayton H. Perry   | District 10   |                | X   |     |         |        |        |

## Attachment "I"

