

### LOCATION MAP

"C.P.S. NOTES"

.) THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM —
CITY PUBLIC SERVICE BOARD IS HEREBY DEDICATED EASEMENTS AND RIGHTS—
OF—WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE
AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT",
"ANCHOR EASEMENT". "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY
EASEMENT", "TRANSFORMER EASEMENT", FOR THE PURPOSE OF INSTALLING,
CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING,
AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR
TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE
RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT LAND. THE RIGHT TO
RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT—OF—WAY AREAS, AND
THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR
OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY
OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD
THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID
EASEMENT AREAS.

2.) ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS
EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND
ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED
RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3.) THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING
ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY
OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE
DESCRIBED BELOW!

4.) CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE

DESCRIBED BELOW:

4.) CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

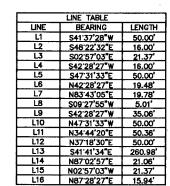
5.) ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

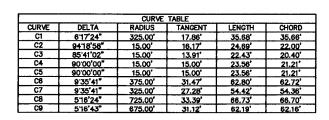
#### **LEGEND** BUILDING SETBACK LINE -VEHICULAR NON-ACCESS EASEMENT V.N.E VARIABLE VAR - VOL. EASEMENT ESM'T RIGHT OF WAY - R.O.W. GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT G.E.T.TV.E. CLEAR VISION EASEMENT C.V.E. 10. OFFICIAL PUBLIC RECORDS OF REAL PROPERTY, BEXAR COUNTY, TEXAS. 0.P.R. 11. DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS.— 12. MINIMUM FINISHED FLOOR ELEVATION FFE=930.0 13. STREET CENTERLINE-14. EXISTING CONTOUR -15. PROPOSED FINISHED CONTOUR -

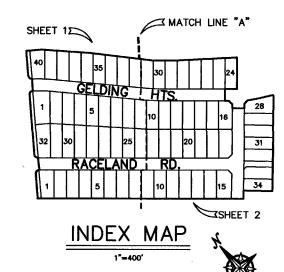
16. THE VALUES OF THE SETS OF COORDINATES SHOWN HEREON WERE OBTAINED WITH GLOBAL POSITIONING RECEIVERS DATUM IS NAD 83/(2011), TEXAS STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE. COMBINED SCALE FACTOR IS 0.99982202. ROTATION GRID TO PLAT IS

MONUMENTATION AS SHOWN. IT IS THE PRACTICE OF CIVIL ENGINEERING CONSULTANTS TO MONUMENT ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION WITH 1/2" REBAR AND CEC PLASTIC CAP UPON COMPLETION OF CONSTRUCTION.

. BEARING REFERENCE SOURCE IS THE LINE BETWEEN THE FOUND MONUMENTS SHOWN HEREON ON THE NORTHWEST LINE OF LOT 903, ASHTON PARK UNIT 4 (ENCLAVE) RECORDED IN VOLUME 9713, PAGE 1091-1102 O.P.R. AND SHOWN AS \$42'28'27"W AS DETERMINED BY GPS OBSERVATION BASED ON NAD83(2011) DATUM - TEXAS STATE PLANE COORDINATE SYSTEM - SOUTH CENTRAL







COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION

REGISTERED PROFESSIONAL ENGINEER PAUL W. DENHAM

STATE OF TEXAS

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND.

REGISTERED PROFESSIONAL LAND SURVEYOR GARY B. NEILL

### OTHER NOTES:

- ALL PRIVATE STREETS SHOWN HEREON ARE ALSO WATER, ELECTRIC, GAS, SANITARY SEWER, TELEPHONE, CABLE T.V. AND DRAINAGE EASEMENTS.
   RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.
- 3. THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO
- WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.
- WATER SYSTEM.

  4. IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

  5. ALL EASEMENTS SUCH AS DRAINAGE, CONSERVATION, GREENBELT, LANDSCAPE AND OPEN SPACE SHOWN HEREON ARE PERMEABLE AREAS UNLESS NOTED OTHERWISE.

  6. CONTOURS SHOWN ARE FOR GRAPHICAL USE ONLY. GUTTER ELEVATIONS AND CENTERLINE PAVEMENT ARE NOT NOT REFLECTED DUE TO THE SCALE OF THE PLAT.

  7. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS.

  8. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THE ASHTON PARK UNIT 5 (ENCLAVE) SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS AND/OR HOMEOWNERS' ASSOCIATION AND
- SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS AND/OR HOMEOWNERS' ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 904, BLOCK 14 & LOT 901, BLOCK 15, LOT 901 BLOCK 16, LOT 901, BLOCK 18 AND LOT 999, BLOCK 10 (PRIVATE STREETS).
- LOT 901 BLOCK 16, LOT 901, BLOCK 18 AND LOT 999, BLOCK 10 (PRIVATE STREETS).
   IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.
   SAWS HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985.2 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.
   THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER AND/OR WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

- EASEMENT(S) SHOWN ON THIS PLAT.

  12. LOT 999, BLOCK 10, C.B. 4373 IS A PRIVATE STREET AND IS DESIGNATED AS A DRAINAGE AND UNDERGOUND EASEMENT FOR PUBLIC WASTER AND PUBLIC WASTEWATER MAINS.

  13. STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY. BUILDING PERMITS FOR THIS PROPERTY SHALL BE ISSUED ONLY IN CONJUNCTION WITH NECESSARY STORM WATER DETENTION
- APPROVED BY THE CITY OF SAN ANTONIO. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FILO) IF OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED THE CITY OF SAN ANTONIO. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY OF THE LOT OWNERS AND/OR PROPERTY OWNERS ASSOCIATION AND
- THE SULE RESPONSIBILITY OF THE LOT OWNERS AND/OR PROPERTY OWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES.

  14. STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED IN LOT 903, BLOCK 14, WITHIN THE ASHTON PARK SUBDIVISION UNIT 4 (ENCLAVE), RECORDED IN VOLUME 9713, PAGES 159–161 (COSA PLAT
- #160123).

  15. THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2124365) WHICH REQURES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE—CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES

### **WASTEWATER EDU NOTE:**

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

### **BUILDING SETBACK NOTE:**

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

PLAT REFERENCE				
0	ASHTON PARK UNIT 2 PHASE 5A (ENCLAVE) (VOLUME 9664, PAGES 177-179, D.P.R.)			
2	ASHTON PARK UNIT 2 PHASE 5B (ENCLAVE) (VOLUME 9683, PAGES 42-43, D.P.R.)			
3	ASHTON PARK UNIT 3 (ENCLAVE) (VOLUME 9717, PAGE 70, D.P.R.)			
4	ASHTON PARK UNIT 4 (ENCLAVE) (VOLUME 9713, PAGES 159-161, D.P.R.)			

#### MONUMENT NOTE:

● = 1/2" IRON ROD FOUND W/NO CAP, OR CAP SHOWN

● 1/2" IRON ROD FOUND W/ CEC CAP O"= 1/2" IRON ROD SET W/ CEC CAP

### LEGAL INSTRUMENT NOTE:

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.

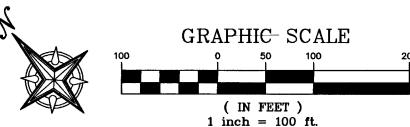
PLAT No. 170159

SHEET 1 OF 2 71 LOTS

SUBDIVISION PLAT **ESTABLISHING** 

# ASHTON PARK UNIT 5 (ENCLAVE)

BEING A TOTAL OF 12.917 ACRES OF LAND IN THE M. HERNANDEZ SURVEY NO. 300 1/7, ABSTRACT NO. 1052, C.B. 4372, AND BEING OUT OF A 95.934 ACRE TRACT 2 DESCRIBED IN THE DEED RECORDED IN VOLUME 16159, PAGE 1834, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



OWNER/DEVELOPER: LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD. 1922 DRY CREEK WAY, SUITE 101 SAN ANTONIO, TEXAS 78259 PHONE: (210) 403-6200

**CIVIL ENGINEERING CONSULTANTS** dba. DON DURDEN, INC. 11550 IH 10 WEST, SUITE 395 SAN ANTONIO, TEXAS 78230-1037 TEL: (210) 641-9999 FAX: (210) 641-6440 REGISTRATION #F-2214

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

STATE OF TEXAS SURVEY REGISTRATION #10041000 COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT. IN PERSON OR THROUGH A DULY AUTHORIZED AGENT. DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES,

DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION

OWNER: LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD. BRIAN BARRON, VICE-PRESIDENT

DULY AUTHORIZED AGENT:

THEREIN EXPRESSED.

DATED THIS \_

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

**BRIAN BARRON** WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND & SEAL OF OFFICE THIS 150 

REINESE COLLIER Notary Public, State of Texas Comm. Expires 06-15-2021 Notary ID 125299461

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE
COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY
FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT
APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING
SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

ASHTON PARK UNIT 5 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR

ARIAN	CE(S) HAVE BEEN G	RANTED,		
ATED	THIS	DAY OF .	A.D.	, 2017.
	•			
		DV.		

CHAIRMAN

	BY:	
		SECRETARY
AS		

STATE OF TEXAS COUNTY OF BEXAR

COUNTY CLERK OF SAID COUNTY DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE

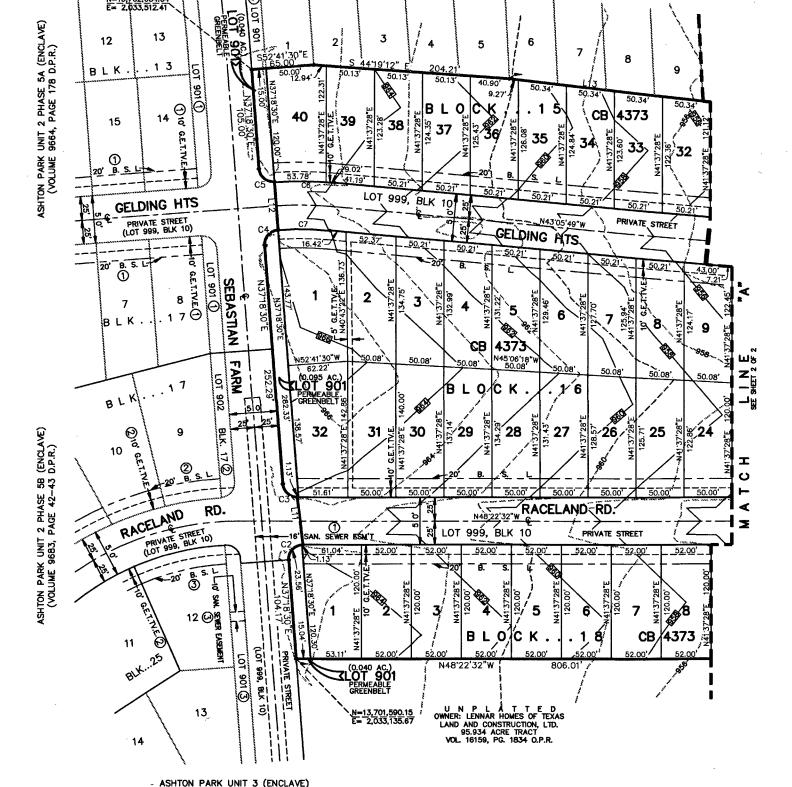
\_\_\_AT \_\_\_\_\_M, AND DULY RECORDED THE \_M. IN THE RECORDS OF

OF SAID COUNTY, IN BOOK VOLUME

ON PAGE IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS

\_\_DAY OF\_\_\_\_\_\_, A.D. \_\_\_\_\_, COUNTY CLERK, BEXAR COUNTY, TEXAS

DEPUTY



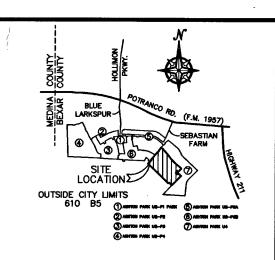
(VOLUME 9717, PAGE 70, D.P.R.)

ASHTON PARK UNIT 4 (ENCLAVE)

(VOLUME 9713, PAGE 159-161 D.P.R.)







# LOCATION MAP

RIGHT OF WAY
GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT

11. DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS.

CAP UPON COMPLETION OF CONSTRUCTION.

10. OFFICIAL PUBLIC RECORDS OF REAL PROPERTY, BEXAR COUNTY, TEXAS.

16. THE VALUES OF THE SETS OF COORDINATES SHOWN HEREON WERE OBTAINED WITH GLOBAL POSITIONING RECEIVERS DATUM IS NAD 83/(2011), TEXAS STATE PLANE COORDINATE SYSTEM.

SOUTH CENTRAL ZONE. COMBINED SCALE FACTOR IS 0.99982202. ROTATION GRID TO PLAT IS

17. MONUMENTATION AS SHOWN. IT IS THE PRACTICE OF CIVIL ENGINEERING CONSULTANTS TO MONUMENT ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION WITH 1/2" REBAR AND CEC PLASTIC

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REGISTERED PROFESSIONAL ENGINEER PAUL W. DENHAM

/ariances granted by the san antonio planning ,eominission

THE NORTHWEST LINE OF LOT 903, ASHTON PARK UNIT 4 (ENCLAVE) RECORDED IN VOLUME 9713,

BASED ON NAD83(2011) DATUM - TEXAS STATE PLANE COORDINATE SYSTEM - SOUTH CENTRAL

BUILDING SETBACK LINE VEHICULAR NON-ACCESS EASEMENT

12. MINIMUM FINISHED FLOOR ELEVATION -

15. PROPOSED FINISHED CONTOUR ---

VOLUME -

EASEMENT

CLEAR VISION EASEMENT

13. STREET CENTERLINE-

**LEGEND** 

\*\*C.P.S. NOTES\*\*

1.) THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM — CITY PUBLIC SERVICE BOARD IS HEREBY DEDICATED EASEMENTS AND RIGHTS—OF—WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT". "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "TRANSFORMER EASEMENT", FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT LAND. THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOF, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

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 THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THE ASHTON PARK UNIT 5 (ENCLAYE)

OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

4.) CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5.) ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE FASSMENTS

V.N.E.

- VOL

PGS.

- ESM'T

C.V.E.

- O.P.R.

D.P.R.

G.E.T.TV.E.

FFE=930.0

OR BEAAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 904, BLOCK 14 & LOT 901, BLOCK 15, LOT 901 BLOCK 16, LOT 901, BLOCK 18 AND LOT 999, BLOCK 10 (PRIVATE STREETS).

9. IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAI MARSHAL.

10. SAWS HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985.2 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH

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OTHER NOTES:

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO

IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

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ALL PRIVATE STREETS SHOWN HEREON ARE ALSO WATER, ELECTRIC, GAS, SANITARY SEWER, TELEPHONE, CABLE T.V. AND DRAINAGE EASEMENTS.

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LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

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BY THE CITY OF SAN ANTONIO. MAINTENANCE OF ON—SITE STORM WATER DETENTION SHALL BE
THE SOLE DESCRIPTION OF THE LOT OWNERS AND FOR DEODED TY OWNERS ASSOCIATION AND

THE SOLE RESPONSIBILITY OF THE LOT OWNERS AND/OR PROPERTY OWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES. 14. STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED IN LOT 903, BLOCK 14, WITHIN THE ASHTON PARK SUBDIVISION UNIT 4 (ENCLAVE), RECORDED IN VOLUME 9713, PAGES 159-161 (COSA PLAT

15. THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2124365) WHICH REQURES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE—CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES

17

C. B. 4373

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252-----

.91.52 .91.52 .02.721 .02.721

ASHTON PARK UNIT 4 (ENCLAVE) (VOLUME 9713, PAGE 159-161 D.P.R.)

14

**შ 27** 

GELDING HTS 5 18 N48'22'32"W,

11 8 12 12 13 13 14 1 15 15 16 16

ଅଟି 22 ଅନ୍ତ 21 ଅଟି 20 ଅଟ/19 ଅଟ 18 ଅନ୍ତ 17 କଥି

50.07" \$0.00' 50.00' 50.00' 50.00' 27.04'

**№**CB 4373 **№** 

RACELAND RD.

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F-6,CK

ଅ 28

LOT 999, BLK 10 PRIVATE STREET

C. B. 4373

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բ 23

WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY HE DEVELOPMENT SERVICES DEPARTMENT.

BUILDING SETBACK NOTE: SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

#### PLAT REFERENCE ASHTON PARK UNIT 2 PHASE 5A (ENCLAVE) (VOLUME 9664, PAGES 177-179, D.P.R.) ASHTON PARK UNIT 2 PHASE 5B (ENCLAVE) (VOLUME 9683, PAGES 42-43, D.P.R.) ASHTON PARK UNIT 3 (ENCLAVE) (VOLUME 9717, PAGE 70, D.P.R.) ASHTON PARK UNIT 4 (ENCLAVE) (VOLUME 9713, PAGES 159-161, D.P.R.)

#### MONUMENT NOTE:

● = 1/2" IRON ROD FOUND W/NO CAP, OR CAP SHOWN

= 1/2" IRON ROD FOUND W/ CEC CAP

O\*= 1/2" IRON ROD SET W/ CEC CAP

25

10 G.E.T.TV.E.

N=13,700,965.94 E= 2,033,887.10

--- 20' B.S.L. (4)

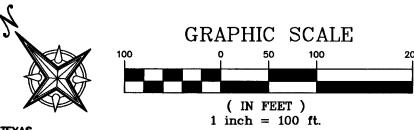
LEGAL INSTRUMENT NOTE: A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT. PLAT No. 170159

SHEET 2 OF 2 71 LOTS

SUBDIVISION PLAT **ESTABLISHING** 

# ASHTON PARK UNIT 5 (ENCLAVE)

BEING A TOTAL OF 12.917 ACRES OF LAND IN THE M. HERNANDEZ SURVEY NO. 300 1/7, ABSTRACT NO. 1052, C.B. 4372, AND BEING OUT OF A 95.934 ACRE TRACT 2 DESCRIBED IN THE DEED RECORDED IN VOLUME 16159, PAGE 1834, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR



LENNAR HOMES OF TEXAS **CIVIL ENGINEERING CONSULTANTS** LAND AND CONSTRUCTION, LTD. 1922 DRY CREEK WAY, SUITE 101 dba. DON DURDEN, INC. SAN ANTONIO, TEXAS 78259 11550 IH 10 WEST, SUITE 395 PHONE: (210) 403-6200 SAN ANTONIO, TEXAS 78230-1037 TEL: (210) 641-9999 FAX: (210) 641-6440 REGISTRATION #F-2214 STATE OF TEXAS SURVEY REGISTRATION #10041000 COUNTY OF BEXAR

> THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION

OWNER: LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD.

DULY AUTHORIZED AGENT:

STATE OF TEXAS

OWNER/DEVELOPER:

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

BRIAN BARRON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND & SEAL OF OFFICE THIS \_\_\_\_\_\_\_

RENESE CULLIER Sa Notary Public, State of Texas ್ಷಿತ್ತ Comm. Expiras 35-15-2621 । Notary ID 125 359461

CERTIFICATE OF APPROVAL THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

ASHTON PARK UNIT 5 (ENCLAVE) THIS PLAT OF ASHTON PARK UNIT 5 (ENCLAVE)
HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR

, DEPUTY

STATE OF TEXAS COUNTY OF BEXAF

COUNTY CLERK OF SAID COUNTY DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE

\_M, AND DULY RECORDED THE \_\_\_\_M, IN THE RECORDS OF

OF SAID COUNTY, IN BOOK VOLUME IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS

\_\_DAY OF \_\_\_\_\_\_, A.D. \_\_\_\_\_ COUNTY CLERK, BEXAR COUNTY, TEXAS

CURVE AND LINE DATA ON SHEET 1 OF 2

STATE OF TEXAS



