

LOCATION MAP

LEGEND

R.O.W. = RIGHT-OF-WAY

O F.I.R. = FOUND 1/2" IRON ROD

● S.I.R. = SET 1/2" IRON ROD WITH BLUE CAP

S.I.R. = SET 1/2" IRON ROD WITH YELLOW

O.P.R. = OFFICIAL PUBLIC RECORDS OF

D.P.R. = DEED AND PLAT RECORDS OF

FOR FLOODPLAIN

CABLE TV EASEMENT

G.E.T.TV.E = GAS, ELECTRIC, TELEPHONE,

N.T.S = NOT-TO-SCALE

BEXAR COUNTY, TEXAS

BEXAR COUNTY, TEXAS FINISH FLOOR MINIMUM ELEVATION AS REQUIRED

STAMPED "KEW SURVEYING"

CAP STAMPED "KFW EASEMENT"

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID
DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS

LOT 902, LOT 903 BLOCK 10 AND LOT 903 BLOCK 11 ARE DESIGNATED AS A PRIVATE DRAINAGE EASEMENT. LOT 904, BLOCK 10, LOT 901, BLOCK 14, AND LOT 902, BLOCK 11 ARE DESIGNATED AS AN ELECTRIC, GAS, TELEPHONE, CABLE T.V., AGE, WATER, SANITARY SEWER AND LANDSCAPE EASEMENT.

1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE

BEARINGS ARE BASED ON THE STATE PLANE COORDINATED SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN

THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR

REFERENCED PROPERTY IS IN ZONE X, AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE OF FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVES FROM 1% ANNUAL CHANCE OF FLOOD, FEMA FLOOD MAP 195 OF 785, COMMUNITY PANEL NO. 48029C0195G, DATED SEPTEMBER 29, 2010.

5. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88 (GEOID09)

C.P.S. NOTES:

OFF - LOT 16' SANITARY SEWER EASEMENT

(VOL. 9672, PGS. 36 - 42 D.P.R.)

THE CITY OF SAN ANTONIO AS PART-OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRI DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS. AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR

APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION

ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC,

GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW: CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE FLECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING

TREE NOTE
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (AP# 2143896) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE, PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND

<u>BUILDING SETBACK LINE:</u>
THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES

<u>WASTEWATER EDU NOTE</u>
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY DEVELOPMENT SERVICES DEPARTMENT

IMPACT FEE PAYMENT DUE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR

THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION MINIMUM FINISHED FLOOR ELEVATION:
RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE

FINISHED ADJACENT GRADE

FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN

MAINTENANCE NOTE:
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN WATERFORD PARK UNIT 7 SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO : LOT 902, LOT 903 AND LOT 904 BLOCK 10, LOT 902 AND LOT 903 BLOCK 11 AND LOT 901 BLOCK 14.

FIRE FLOW NOTE:
IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT

SAWS DEDICATION NOTE: THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN

ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY

INGRESS & EGRESS (SEWER): THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S)

ELEC., GAS, TELE., CATV, WATER

ENTIRE EASEMENT TO EXPIRE

UPON INCORPORATION INTO

PLATTED STREET R.O.W.) (0.20 AC NON-PERMEABLE)

EASEMENT.

OFF - LOT 16' SANITARY SEWER

(ENTIRE EASEMENT TO EXPIRE

UPON INCORPORATION INTO PLATTED STREET R.O.W.)

EASEMENT.

-L58

DETAIL "E"

1" = 20'

SEE PAGE 2

WATERFORD PARK UNIT 2

(VOL. 9672 PGS. 30-31 D.P.R.)

UNPLATTED 34.10 ACRES

NORTHSIDE INDEPENDENT SCHOOL DISTRICT

(VOL. 13285, PG 1 O.P.R.)

UNPLATTED

132.62 ACRES

OWNER: DAPHINE

DEVELOPMENT, LLC.

(VOL. 15884, PG 796)

16' WIDTH SANITARY

SEWER EASEMENT (VOL. 9672, PGS 36-42) INGRESS & EGRESS (WATER):
THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON

UNPLATTED

132.62 ACRE TRACT OF LAND

(VOL. 15884, PGS. 796)

N.T.S.

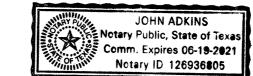
DRAWN BY: AA

PROPERTY LINE

WATERFORD PARK, UNIT 1A

(VOL. 9691 PGS 83-84 D.P.R.)

SAWS HIGH PRESSURE NOTE (PRVS REQUIRED):
A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 985_FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80_PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.



132.62 ACRE TRACT, CONVEYED TO DAPHNE DEVELOPMENT, LLC AND DESCRIBED IN WARRANTY DEED RECORDED IN VOLUME 15884, PAGE 796 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS OUT OF THE J.J. SURVEY NO. 83, ABSTRACT 666, COUNTY BLOCK 4451, THE MARY SAVAGE SURVEY NO. 370, ABSTRACT 694, COUNTY BLOCK 4406, THE

PLAT NUMBER 160189

REPLAT AND SUBDIVISION PLAT ESTABLISHING

WATERFORD PARK, UNIT 7

BEING A TOTAL OF 18.12 ACRES TRACT OF LAND MORE OR LESS OUT OF A

L.L. LACY SURVEY NO. 848, ABSTRACT 969, COUNTY BLOCK 4408, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS. OWNER/DEVELOPER:

SAN ANTONIO, TX 78231

STATE OF TEXAS COUNTY OF BEXAR

DAPHNE DEVELOPMENT, LLC

1202 W. BITTERS, BLDG. 1, SUITE 1200

SAN ANTONIO, TX 78216

PHONE: 210-490-1798

FAX: 210-493-2811

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

DULY AUTHORIZED AGENT

STATE OF TEXAS COUNTY OF BEXA

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED GOOD HOLD KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS 16th DAY OF November A.D. 2017

NOTARY PUBLIC BEXAR COUNTY TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HERE CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES. RULES AND REGULATIONS GOVERNIN SAME. AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY JUDGE, BEXAR COUNTY, TX

ON THIS _____ DAY OF ____

COUNTY CLERK, BEXAR COUNTY, TEXAS

WATERFORD PARK, UNIT 7 THIS PLAT OF HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED

__DAY OF ___ DATED THIS

STATE OF TEXAS

COUNTY OF BEXAR

COUNTY CLERK OF BEXAR COUNTY, DO

HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE RECORDED THE ____ DAY OF

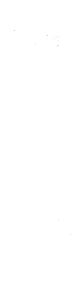
ON PAGE

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE,

DEED AND PLAT RECORDS OF BEXAR COUNTY IN BOOK. VOLUME

THIS ____ DAY OF ___ ___A.D. 20____ COUNTY CLERK, BEXAR COUNTY, TEXAS

PAGE 1 OF 3



JOHN ADKINS Notary Public, State of Text Comm. Expires 06-19-2021

Notary ID 126936805

STATE OF TEXAS COUNTY OF BEXAR

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON PLAT WATERFORD PARK UNIT 1A (PLAT NO. 130557) WHICH IS RECORDED IN VOLUME 9691, PAGES 83 - 84, BEXAR COUNTY PLAT AND DEED RECORDS. THE SAN ANTONIO PLANNING COMMISSION AT ITS MEETING 12/13/17 HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING OF THIS PROPERTY.

I (WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OF RESTRICTIONS

OWNER DAPHNE DEVELOPMENT LC.

OWNER'S DULY AUTHORIZED AGENT



STATE OF TEXAS

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARYANCES GRANTED BY THE SAN ANTONIO

STATE OF TEXAS COUNTY OF BEXAF

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM TANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND.

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KFW SURVEYING, LLC 3421 PAESANOS PKWY, STE. 200

SAN ANTONIO, TEXAS 78231 PHONE: 210-979-8444 FAX: 210-979-8441



AREA TO BE REPLATTED

THROUGH PUBLIC HEARING WITH

WRITTEN NOTIFCATION

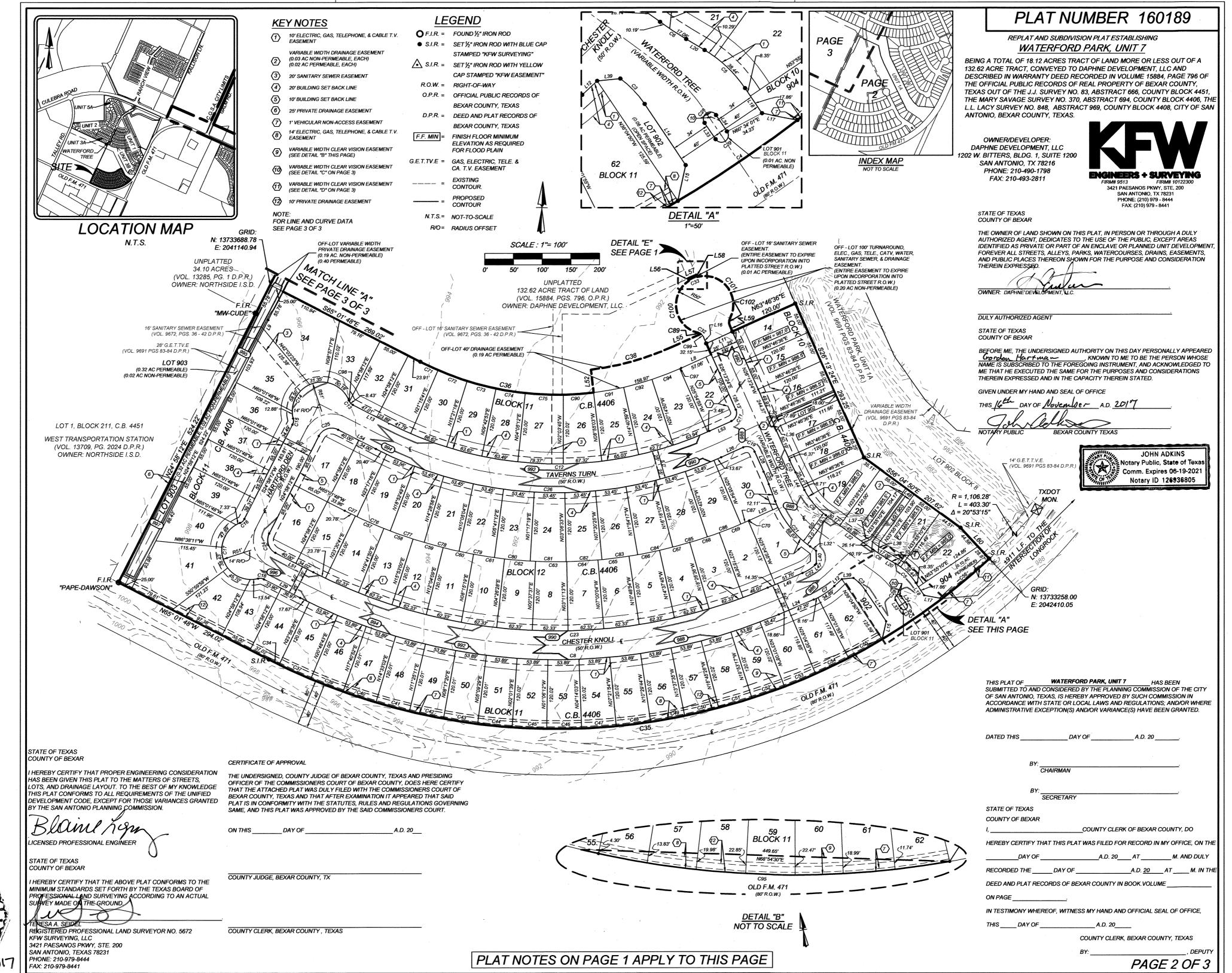
AREAS TO BE REPLATTED ARE A 0.45 ACRE PORTION OF LOT 902. BLOCK 8 PREVIOUSLY PLATTED IN WATERFORD PARK UNIT 1A.

RECORDED IN VOLUME 9691, PAGES 83-84 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS AND A 0.30 ACRE PORTION OF A

16' SANITARY SEWER EASEMENT, OUT OF THE WATERFORD PARK

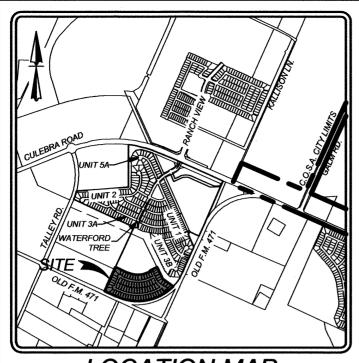
SUBDIVISION, UNIT 1, RECORDED IN VOLUME 9672, PAGES 36 - 42 OF

THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.









LOCATION MAP N.T.S.

LEGEND

O F.I.R. = FOUND 1/2" IRON ROD

● S.I.R. = SET ½" IRON ROD WITH BLUE CAP STAMPED "KFW SURVEYING" S.I.R. = SET 1/2" IRON ROD WITH YELLOW

CAP STAMPED "KFW EASEMENT" R.O.W. = RIGHT-OF-WAY

O.P.R. = OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS D.P.R. = DEED AND PLAT RECORDS OF

BEXAR COUNTY, TEXAS FINISH FLOOR MINIMUM ELEVATION AS REQUIRED KEY NOTES FOR FLOOD PLAIN

G.E.T.TV.E = GAS, ELECTRIC, TELE. & CA. T.V. EASEMENT EXISTING

CONTOUR

N.T.S. = NOT-TO-SCALE

CONTOUR.

10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT 10' DRAINAGE EASEMENT (0.03 AC NON-PERMEABLE) EACH

20' SANITARY SEWER EASEMENT 20' BUILDING SET BACK LINE 10' BUILDING SET BACK LINE

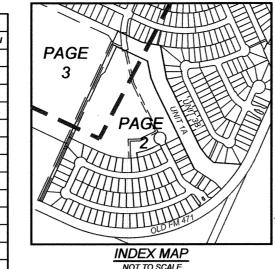
25' PRIVATE DRAINAGE EASEMENT 1' VEHICULAR NON-ACCESS EASEMENT

14' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT VARIABLE WIDTH CLEAR VISION EASEMENT

(SEE DETAIL "B" ON PAGE 2) VARIABLE WIDTH CLEAR VISION EASEMENT

(SEE DETAIL "C" ON THIS PAGE)

| PARCEL LINE TABLE | | | CURVE TABLE | | | | | | 1 | CURVE TABLE | | | | | | |
|-------------------|---------|---------------------|-------------|----------|----------|------------|------------------------|--------------|----|-------------|----------|---------|------------------|------------------------|--|--|
| LINE# | LENGTH | DIRECTION | CURVE# | RADIUS | LENGTH | DELTA | CHORD DIRECTION | CHORD LENGTH | 1 | CURVE# | RADIUS | LENGTH | DELTA | CHORD DIRECTION | CHORD LENGTH | |
| L8 | 57.06° | N63°46'36"E | C3 | 90.00' | 30.74' | 19°34'19" | S45° 52' 00"E | 30.59' | 1 | C55 | 1106.21' | 67.05' | 3°28'22" | S58° 55' 06"W | 67.04' | |
| L9 | 17.88' | N24°58'11"E | C4 | 1106.21' | 125.44' | 6°29'50" | N53° 56' 00"E | 125.37' | 1 | C56 | 1106.21' | 107.56' | 5°34'15 " | S47° 53' 58 "W | 107.51' | |
| L11 | 50.00° | S63°46'36"W | C5 | 110.00' | 48.74' | 25°23'07" | N48° 46' 24"W | 48.34' | 1 | C57 | 816.30' | 54.34' | 3°48'51" | S68° 23' 44"E | 54.33' | |
| L12 | 17.80* | N45°11'28"E | C6 | 290.00' | 27.26' | 5°23'07" | N58° 46' 24"W | 27.25' | 1 | C58 | 816.30' | 54.34' | 3°48'51" | S72° 12' 35"E | 54.33* | |
| L13 | 70.86' | N65°01'48"W | C7 | 125.00' | 43.05' | 19°43'58" | N55° 03′ 27″E | 42.84' | 1 | C59 | 816.30' | 54.34' | 3°48'51" | S76° 01' 25 " E | 54.33' | |
| L14 | 63.94' | S36°04'50"E | C8 | 986.30' | 861.45' | 50°02'35" | N89° 56′ 43″E | 834.33' | 1 | C60 | 816.30' | 54.34' | 3°48'51" | S79° 50′ 16″E | 54.33' | |
| L15 | 31.77' | S10°18'11"W | C9 | 123.00' | 58.18' | 27°06'12" | N42° 31' 44"W | 57.64' | 1 | C61 | 816.30' | 54.34' | 3°48'51" | S83° 39' 07"E | 54.33' | |
| L16 | 11.02' | N26°13'24"W | C10 | 489.00' | 23.50' | 2°45'14" | N27° 36' 01"W | 23.50' | 1 | C62 | 816.30' | 54.34' | 3°48'51" | S87° 27' 57 " E | 54.33' | |
| L17 | 31.41' | N81°29'54"W | C11 | 15.00' | 23.56' | 90°00'00" | S18° 46' 36"W | 21.21' | 1 | C63 | 816.30' | 54.34' | 3°48'51" | N88° 43' 12"E | 54.33' | |
| L18 | 26.20* | N36°04'50"W | C12 | 646.30° | 577.46' | 51°11'37" | S89° 22' 24 "W | 558.45' | 1 | C64 | 816.30' | 54.34' | 3°48'51" | N84° 54' 22 " E | 54.33' | |
| L20 | 18.59' | N61°27'57"W | C13 | 15.00' | 10.70' | 40°52'57" | N44° 35′ 19″W | 10.48' | 1 | C65 | 816.30' | 54.34' | 3°48'51" | N81° 05' 31"E | 54.33' | |
| L22 | 102.17' | N56°04'50"W | C14 | 51.00' | 152.89' | 171°45'54" | S69° 58' 12 "W | 101.74' | 1 | C66 | 816.30' | 54.34' | 3°48'51" | N77° 16' 40"E | 54.33' | |
| L24 | 66.06' | N64°55'25"E | C15 | 15.00' | 10.70' | 40°52'57" | S4° 31' 44"W | 10.48' | 1 | C67 | 816.30' | 54.34' | 3°48'51" | N73° 27' 50"E | 54.33' | |
| L25 | 54.83* | N63°46'36"E | C16 | 15.00' | 10.70' | 40°52'57" | S45° 24' 41"W | 10.48* | 1 | C68 | 816.30' | 54.34' | 3°48'51" | N69° 38′ 59″E | 54.33' | |
| L26 | 42.06 | N63°46'36"E | C17 | 51.00' | 152.89' | 171°45'54" | S20° 01' 48"E | 101.74' | 1 | C69 | 816.30' | 54.52' | 3°49'35" | N65° 49' 46"E | 54.51' | |
| L28 | 38.25 | S26°13'24"E | C18 | 15.00' | 10.70' | 40°52'57" | S85° 28' 16"E | 10.48' | 1. | - C70 | 816.30' | 1.99' | 0°08'23" | N63° 50' 47"E | 1.99' | |
| L29 | 70.92* | S65°01'48"E | C19 | 15.00' | 23.56' | 90°00'00" | S71° 13' 24"E | 21.21' | 1 | C71 | 526.30' | 34.01' | 3°42'08" | S66° 53′ 14″E | 34.00' | |
| L30 | 31.18' | S23°28'10"E | C20 | 489.00' | 23.50' | 2°45'14" | \$24° 50' 47"E | 23.50' | 1 | C72 | 526.30' | 54.25' | 5°54'23" | S71° 41' 30"E | 54.23' | |
| L32 | 12.74' | S56°04'50"E | C21 | 177.00' | 100.74' | 32°36'40" | S39° 46' 30"E | 99.39' | 1 | C73 | 526.30' | 51.81' | 5°38'25" | S77° 27' 54"E | 51.79* | |
| L33 | 17.11' | N36°04'50"W | C22 | 75.00° | 25.83' | 19°43'58" | S55° 03' 27 "W | 25.70' | 1 | C74 | 526.30' | 51.70' | 5°37'42" | S83° 05′ 58″E | 51.68' | |
| L34 | 17.11' | S36°04'50"E | C23 | 936.30' | 817.83' | 50°02'47" | S89° 56' 49 " W | 792.08' | 1 | C75 | 526.30' | 66.49' | 7°14'17" | S89° 31' 57"E | 66.44' | |
| L35 | 10.15' | N86°13'24"W | C24 | 25.00' | 39.27' | 90°00'00" | N20° 01' 48"W | 35.36' | 1 | C76 | 816.30' | 62.80° | 4°24'27" | N68° 54' 58"W | 62.78* | |
| L36 | 9.63' | S33°46'36"W | C25 | 25.00' | 39.27' | 90°00'00" | N69° 58' 12"E | 35.36' | 1 | C77 | 816.30' | 62.66' | 4°23'52" | N73° 19' 07"W | 62.64' | |
| L37 | 18.27' | S63°55'10"W | C26 | 696.30' | 622.14' | 51°11'37" | N89° 22' 24"E | 601.65' | 1 | C78 | 816.30' | 62.66' | 4°23'52" | N77° 43' 00"W | 62.64' | |
| L38 | 18.39' | S3°55'10 "W | C27 | 816.30' | 23.97' | 1°40'56" | N65° 52' 16"W | 23.97' | 1 | C79 | 816.30' | 62.66' | 4°23'52" | N82° 06′ 52″W | 62.64' | |
| L39 | 20.22' | N82°13'43"E | C28 | 6.00' | 18.85' | 180°00'00" | N53° 55′ 10″E | 12:00* | 1 | C80 | 816.30' | 62.66* | 4°23'52" | N86° 30' 44"W | 62.64* | |
| L40 | 22.45' | S3°03'44"E | C29 | 6.00* | 18.85' | 180°00'00" | S53° 55' 10 "W | 12.00' | 1 | C81 | 816.30' | 62.66' | 4°23'52" | S89° 05' 23 " W | 62.64' | |
| L41 | 4.57* | N81°29'54"W | C32 | 15.00' | 13.62' | 52°01'12" | N52° 14' 01"W | 13.16' | 1 | C82 | 816.30' | 62.66' | 4°23'52" | S84° 41' 31 " W | 62.64' | |
| L42 | 8.86* | S44°53'10"E | C33 | 50.00' | 16.07' | 18°24'50" | S63° 48' 03"W | 16.00* | 1 | C83 | 816.30' | 62.66' | 4°23'52" | S80° 17' 39 " W | 62.64' | |
| L43 | 42.50' | S65°01'48"E | C34 | 1106.21' | 19.77' | 1°01'26" | N65° 32' 30"W | 19.77' | 1 | C84 | 816.30' | 62.66' | 4°23'52" | S75° 53' 46"W | 62.64' | |
| L44 | 34.12* | N28°58'38"W | C35 | 1106.21' | 1348.72' | 69°51′22″ | S80° 02' 31 "W | 1266.72* | 1 | C85 | 816.30' | 62.66' | 4°23'52" | S71° 29' 54 " W | 62.64' | |
| L45 | 5.96' | S36°04'50"E | C36 | 526.11' | 311.22' | 33°53'37" | S81° 58' 36"E | 306.70' | 1 | C86 | 816.30' | 62.66′ | 4°23'52" | S67° 06' 02"W | 62.64' | |
| L46 | 13.91' | N67°54'51 "W | C37 | 1106.21' | 60.46' | 3°07'54" | N67° 37' 10"W | 60.45' | 1 | C87 | 816.30' | 16.03' | 1°07'30" | S64° 20' 21"W | 16.03' | |
| L47 | 3.27' | S45°11'28 "W | C38 | 486.30' | 146.88' | 17°18′21″ | N72° 25' 46"E | 146.33' | 1 | C88 | 1106.21' | 107.56' | 5°34'15" | S47° 53' 58"W | 107.51* | |
| L48 | 18.00' | S56°04'50"E | C39 | 1106.21' | 60.45 | 3°07'52" | N70° 45' 03"W | 60.44' | 1 | C89 | 15.00' | 5.36' | 20°27'58" | N68° 00' 38"W | 5.33' | |
| L49 | 66.06' | S64°55'25"W | C40 | 1106.21' | 60.45' | 3°07'52" | N73° 52' 55"W | 60.44' | 1 | C90 | 526.30' | 52.96' | 5°45'57" | N83° 57' 56"E | 52.94' | |
| L50 | 40.65' | S50°28'33 "W | C41 | 1106.21' | 60.45' | 3°07'52" | N77° 00' 46"W | 60.44' | 1 | C91 | 526.30' | 52.96' | 5°45'56" | N78° 11' 59"E | 52.94' | |
| L51 | 73.96' | N65°01'48"W | C42 | 1106.21' | 60.45 | 3°07'52" | N80° 08' 38"W | 60.44* | 1 | C92 | 526.30' | 51.11' | 5°33'51" | N72° 32' 06"E | 51.09' | |
| L52 | 40.00* | N8°54'48 "W | C43 | 1106.21' | 60.45' | 3°07′52″ | N83° 16' 30"W | 60.44* | 1 | C93 | 6.00' | 10.77' | 102°50'56" | S87° 30′ 18″E | 9.38' | |
| L53 | 42.06′ | S63°46'36"W | C44 | 1106.21' | 60.45 | 3°07'52" | N86° 24' 22"W | 60.44' | 1 | C94 | 526.30' | 52.06' | 5°40'05" | N66° 55' 07"E | 52.04' | |
| L54 | 73.96' | S65°01'48"E | C45 | 1106.21' | 60.45 | 3°07'52" | N89° 32' 13 " W | 60.44' | 1 | C95 | 1106.21' | 452.81' | 23°27'11" | S68° 54' 30"W | 449.65' | |
| L55 | 54.84' | N63°46'36"E | C46 | 1106.21' | 60.45' | 3°07'52" | S87° 19' 55 "W | 60.44' | 1 | C97 | 526.30' | 2.83' | 0°18'29" | N63° 55′ 50″E | 2.83' | |
| L56 | 4.30' | N26°13'24"W | C47 | 1106.21' | 60.45' | 3°07'52" | S84° 12' 03 "W | 60.44' | 1 | C98 | 15.00' | 2.28' | 8°41'27" | N28° 29' 34"W | 2.27' | |
| L57 | 16.00' | N63°46'36"E | C48 | 1106.21' | 60.45' | 3°07'52" | S81° 04' 11 "W | 60.44' | 1 | C99 | 15.00' | 8.26' | 31°33'14" | S42° 00' 02"E | 8.16' | |
| L58 | 4.30* | S26°13'24"E | C49 | 1106.21' | 60.45* | 3°07'52" | S77° 56' 19"W | 60.44* | 1 | C100 | 50.00' | 115.92' | 132°50'15" | N11° 49' 29"W | 91.65' | |
| L59 | 11.02' | S26°13'24"E | C50 | 1106.21' | 60.45' | 3°07'52" | S74° 48' 27"W | 60.44' | 1 | C101 | 50.00' | 115.88' | 132°47"20" | S40° 35′ 52″E | 91.63' | |
| L60 | 73.53* | S44°53'10"E | C51 | 1106.21' | 60.45* | 3°07'52" | S71° 40' 36"W | 60.44' | 1 | C102 | 15.00' | 13.62' | 52°01'12" | S0° 12' 48"E | 13.16' | |
| | | | C52 | 1106.21' | 60.45' | 3°07'52" | S68° 32' 44"W | 60.44' | 1 | | | | | | ************************************** | |
| | | | C53 | 1106.21' | 58.58' | 3°02'04" | S65° 27' 46"W | 58.58' | 1 | | | | | | | |
| | | | C54 | 1106 21' | 63.54' | 3°17'27" | S62° 18' 01"W | 63.53' | 1 | | | | | | | |



PLAT NUMBER 160189

REPLAT AND SUBDIVISION PLAT ESTABLISHING WATERFORD PARK, UNIT 7

BEING A TOTAL OF 18.12 ACRES TRACT OF LAND MORE OR LESS OUT OF A 132.62 ACRE TRACT, CONVEYED TO DAPHNE DEVELOPMENT, LLC AND DESCRIBED IN WARRANTY DEED RECORDED IN VOLUME 15884, PAGE 796 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS OUT OF THE J.J. SURVEY NO. 83, ABSTRACT 666, COUNTY BLOCK 4451, THE MARY SAVAGE SURVEY NO. 370, ABSTRACT 694, COUNTY BLOCK 4406, TH L.L. LACY SURVEY NO. 848, ABSTRACT 969, COUNTY BLOCK 4408, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.

OWNER/DEVELOPER: DAPHNE DEVELOPMENT, LLC 202 W. BITTERS, BLDG. 1, SUITE 1200 SAN ANTONIO, TX 78216 PHONE: 210-490-1798

FAX: 210-493-2811



3421 PAESANOS PKWY, STE, 200 SAN ANTONIO, TX 78231

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION

DULY AUTHORIZED AGENT

STATE OF TEXAS COUNTY OF BEXAR

JOHN ADKINS

Comm. Expires 06-19-2021

Notary ID 126936805

Notary Public, State of Tex

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS

GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS 16th DAY OF November A.D. 2017

THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

BEXAR COUNTY TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HERE CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNIA SAME. AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

___DAY OF ___

COUNTY JUDGE, BEXAR COUNTY, TX

COUNTY CLERK, BEXAR COUNTY, TEXAS

WATERFORD PARK, UNIT 7 THIS PLAT OF HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DAY OF DATED THIS

STATE OF TEXAS COUNTY OF BEXAR

COUNTY CLERK OF BEXAR COUNTY, DO

HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE

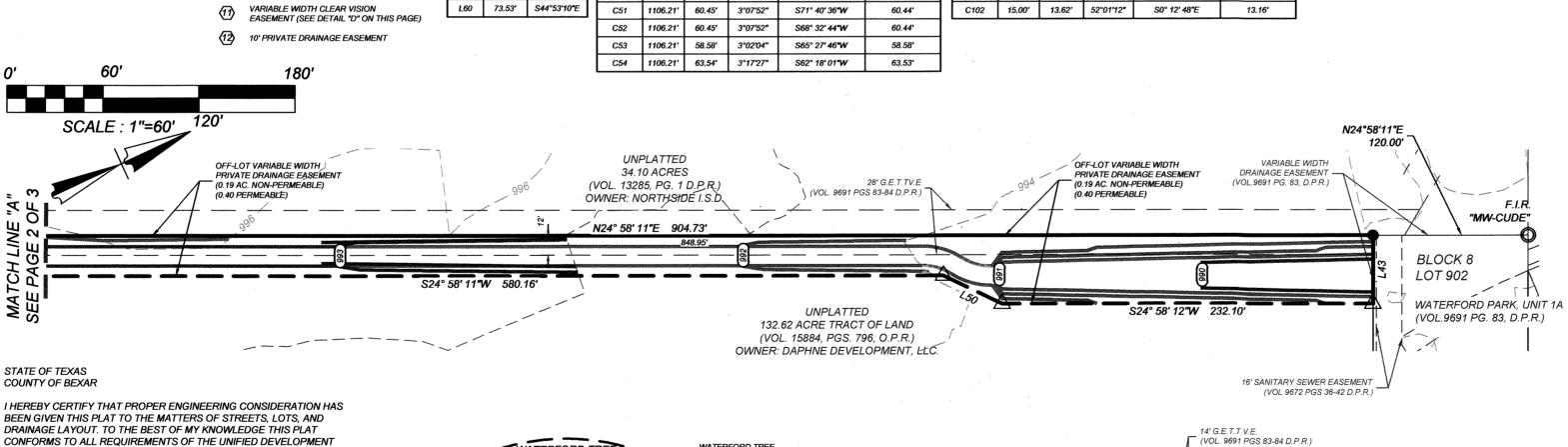
RECORDED THE ___ DEED AND PLAT RECORDS OF BEXAR COUNTY IN BOOK.VOLUME

ON PAGE ____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE,

THIS ____ DAY OF ___ __ A.D. 20___

COUNTY CLERK, BEXAR COUNTY, TEXAS

PAGE 3 OF 3







STATE OF TEXAS COUNTY OF BEXAF

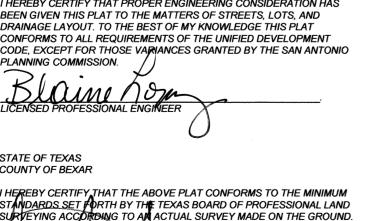
RESA A. SEIDE

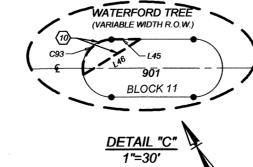
FAX: 210-979-8441

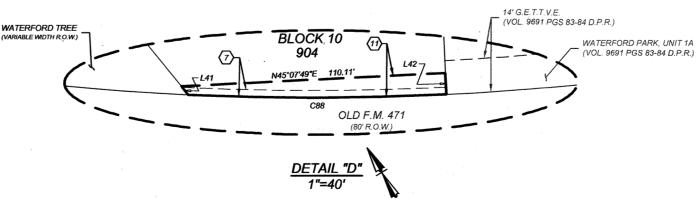
W SURVEYING, LLC 3421 PAESANOS PKWY, STE. 200

SAN ANTONIO, TEXAS 78231 PHONE: 210-979-8444

GISTERED PROFESSIONAL LAND SURVEYOR NO. 5672









PLAT NOTES ON PAGE 1 APPLY TO THIS PAGE