THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNEDORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 12.46 ACRES OF LAND LOCATED ON THE 10500 BLOCK OF BANDERA ROAD, LEGALLY DESCRIBED AS 12.46 ACRES OUT OF NCB 18006 FROM "COMMUNITY COMMERCIAL" AND "NEIGHBORHOOD COMMERCIAL" TO "LOW-DENSITY RESIDENTIAL".

* * * * *

WHEREAS, the Northwest Community Plan was adopted On June 16, 2011 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the Texas Local Government Code allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on December 13, 2017 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Northwest Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 12.46 acres of land located on the 10500 Block of Bandera Road, legally described as 12.46 acres out of NCB 18006, from "Community Commercial" and "Neighborhood Commercial" to "Low-Density Residential". All portions of land mentioned are depicted in **Attachments "I"** attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect {Effective Date}.

PASSED AND APPROVED on this {Day of Month} day of {Month & Year}.

SG/lj [Date] Item No. [Number]

 $\begin{array}{cccc} M & A & Y & O & R \\ & Ron \ Nirenberg \end{array}$

ATTEST:	APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

Andrew Segovia, City Attorney



ATTACHMENT I Proposed Amendment:



