LEGEND

DPR

CB

3

(II)

DEED AND PLAT RECORDS OF BEXAR

OFFICIAL PUBLIC RECORDS (OFFICIAL

PUBLIC RECORDS OF REAL PROPERTY)

OF BEXAR COUNTY, TEXAS

RIGHT-OF-WAY (PUBLIC)

FOUND 1/2" IRON ROD

PROPOSED CONTOURS

(NOT-TO-SCALE)

AND CABLE TV EASEMENT

10' BUILDING SETBACK LINE

SET 1/2" IRON ROD

(UNLESS NOTED OTHERWISE)

ORIGINAL SURVEY/COUNTY LINE

10' GAS, ELECTRIC, TELEPHONE

1' VEHICULAR NON-ACCESS EASEMENT

COUNTY, TEXAS

COUNTY BLOCK

CENTERLINE

VARIABLE WIDTH ACCESS, SANITARY

TELEVISION EASEMENT TO EXPIRE UPON

PRIVATE STREET (OFF-LOT) (PERMEABLE)

ACCESS, SANITARY SEWER, WATER, DRAINAGE, GAS, ELECTRIC, TELEPHONE

AND CABLE TELEVISION EASEMENT TO

EXPIRE UPON INCORPORATION INTO

PLATTED PRIVATE STREET (OFF-LOT)

16' SANITARY SEWER EASEMENT TO

PLATTED PRIVATE STREET (OFF-LOT)

(PERMEABLE) (0.12 OF AN ACRE)

FRIEDRICH LEESCH SURVEY 1921/2,

ABSTRACT 459, COUNTY BLOCK 4858

EXPIRE UPON INCORPORATION INTO

(PERMEABLE) (0.20 OF AN ACRE)

SEWER, WATER, DRAINAGE, GAS,

ELECTRIC, TELEPHONE AND CABLE

INCORPORATION INTO PLATTED

VARIABLE WIDTH TURN-AROUND,

(0.07 OF AN ACRE)

20' SANITARY SEWER EASEMENT

CABLE TV EASEMENT

(NOT-TO-SCALE)

(VOLUME 9593, PAGES 204-207 DPR)

14' GAS, ELECTRIC, TELEPHONE AND

(VOLUME 9593, PAGES 204-207 DPR)

(VOLUME 9593, PAGES 204-207 DPR)

16' SANITARY SEWER EASEMENT

VARIABLE WIDTH DRAINAGE EASEMENT

(VOLUME 16019, PAGES 1771-1780 OPR)

VEHICULAR NON-ACCESS EASEMENT

(VOLUME 9660, PAGES 47-50 DPR)

(VOLUME 16395, PAGES 746-751OPR)

VARIABLE WIDTH OVERHEAD

10' BUILDING SETBACK LINE

ELECTRIC EASEMENT

VARIABLE WIDTH CLEAR VISION

10' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT

LOCATION MAP

INGRESS/EGRESS SEWER:
"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

INGRESS/EGRESS WATER:

"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT'

SAWS HIGH PRESSURE NOTE:
A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 1215 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS:

THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

FIRE FLOW DEMAND NOTE:
IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF $\underline{1500}$ GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TRANSPORTATION AND CAPITAL IMPROVEMENT (TCI) OR THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN KINDER RANCH AGI. UNIT-1A (ENCLAVE) SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE KINDER RANCH HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

WASTEWATER EDU NOTE

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

EDU IMPACT FEE PAYMENT NOTE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "SAN EAGE EASEMENT," "SERVICE "AS EASEMENT," "ANCHOR EASEMENT," "SERVICE "AS EASEMENT," "ANCHOR "EASEMENT," "SERVICE "ANCHOR "EASEMENT," "SERVICE "AS EASEMENT," "ANCHOR "EASEMENT," "SERVICE "AS EASEMENT," "ANCHOR "EASEMENT," "SERVICE "AS EASEMENT," "ANCHOR "EASEMENT," "SERVICE "EASEMENT," "EASEMENT," "EASEMENT," "EASEMENT," "EASEMENT," "EASEMENT," "EAS "OVERHANG EASEMENT." "UTILITY EASEMENT." AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF ASTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS

EFFICIENCE OF SAID LINES OF AFFOREMANCES THEREOF. IT IS AGREED AND UNDERSTOOD THAT NO BUILDING CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA. 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR

ERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS, ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS

WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

PROFESSIONAL LAND SURVEYOR

LINE TABLE					
LINE #	BEARING	LENGTH			
L1	S24'38'30"E	152.53'			
L2	S65'21'30"W	130.00'			
L3	S24'38'30"E	45.20'			
L4	S24'38'30"E	86.16'			
L5	S4912'37"W	128.09'			
L6	S43"13'41"W	121.58'			
L7	N46*46'19"W	16.00'			
L8	N43°13'41"E	122.42'			
L9	N49*12'37"E	116.90'			
L10	N24*38'30"W	74.14'			
L11	N24*38'30"W	17.26'			
L12	S65'21'30"W	130.00'			
L13	N24°38'30"W	48.03'			
L14	S49*25'15"W	50.00'			
L15	S77*26'32"W	124.96'			
L16	N16*27'33"W	92.39'			
L17	N3817'34"W	25.00'			
L18	N07*51'53"W	50.00'			
L19	N00*59'27"W	25.00'			
L20	N07*42'05"W	116.80'			
L21	S84*35'19"E	126.35'			
L22	S76*35'19"E	88.78'			
L23	S24'38'30"E	38.29'			
L24	S65*21'30"W	50.00'			
L25	N24°38'30"W	38.29'			

N76'35'19"W

N84'35'19"W

S03'02'49"W

S65'47'28"W

N03'02'49"E

125.95

14.03

50.00'

14.03

		CURVE TABLE								
INE #	BEARING	LENGTH	CUI	RVE	#	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
L1	S24'38'30"E	152.53'		C1		1949.67	023*57'30"	S81°31'29"E	809.33'	815.26'
L2	S65'21'30"W	130.00'		C2		51.00'	141*37'18"	S14°28'38"E	96.33'	126.06'
L3	S24'38'30"E	45.20'		СЗ		51.00'	141*37'18"	N34*48'21"W	96.33'	126.06
L4	S24'38'30"E	86.16'		C4		175.00'	016'22'13"	S32°23'39"E	49.83'	50.00'
L5	S4912'37"W	128.09'		C5		225.00'	028'09'28"	N26°30'01"W	109.47	110.57
L6	S43"3'41"W	121.58'		C6		1025.00'	013"16'34"	N88*46'24"E	236.97'	237.50'
L7	N46*46'19"W	16.00'		C7		1025.00'	008'00'00"	S80°35'19"E	143.00'	143,12'
L8	N43"13'41"E	122.42'		C8		200.00'	051*56'49"	S50*36'55"E	175.18'	181.33'
L9	N4912'37"E	116.90'		C9		150.00'	051*56'49"	N50*36'55"W	131.39'	136.00'
L10	N24'38'30"W	74.14'		C10		975.00'	008'00'00"	N80*35'19"W	136.03'	136.14
L11	N24'38'30"W	17.26'		C11		15.00'	092'21'52"	S4913'45"W	21.65'	24.18'
L12	S65'21'30"W	130.00'		C12		175.00'	027"15'21"	S10*34'52"E	82.47'	83.25'
L13	N24'38'30"W	48.03'		C13		225.00'	027*15'21"	N10*34'52"W	106.03'	107.03
L14	S49*25'15"W	50.00'		C14		15.00'	092'23'17"	N43°08'49"W	21.65'	24.19'
L15	S77*26'32"W	124.96'		C15		975.00'	008'31'25"	S86*23'50"W	144.91	145.05'
L16	N16*27'33"W	92.39'		C16		51.00'	30177'35"	S65°21'30"W	50.00'	268.19'
L17	N3817'34"W	25.00'								
L18	N07*51'53"W	50.00'								
L19	N00'59'27"W	25.00'								

PLAT NUMBER 160489 SURVEYOR'S NOTES: 1. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

(CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH

CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE

4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996),

LOT 999, BLOCK 24, COUNTY BLOCK 4854, (KINDER RUN & RUSTY ROOST) ARE PRIVATE

STREETS AND ARE ALSO DESIGNATED AS AN UNDERGROUND ELECTRIC, GAS,

TELEPHONE, CABLE TV, DRAINAGE, WATER, PEDESTRIAN AND/OR SANITARY SEWER

EASEMENT, THEREFORE, SUCH AREAS SHALL BE DEEMED TO HAVE BEEN DEDICATED TO

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR

BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (A/P# 2244857) WHICH

REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT

FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

CORS NETWORK

3. DIMENSIONS SHOWN ARE SURFACE.

THE PUBLIC FOR SUCH EASEMENTS AND PRIVATE STREETS.

BEING RECORDED ON THE SAME DATE AS THIS PLAT.

PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE.

PRIVATE STREET NOTE:

LEGAL INSTRUMENT NOTE:

SUBDIVISION PLAT

OF

KINDER RANCH AGI, UNIT-1A (ENCLAVE)

BEING A TOTAL OF 5.80 ACRES OF LAND COMPRISED OF 5.75 ACRES OUT OF A 79.2784 ACRE TRACT AND 0.05 OF AN ACRE OUT OF THAT 26.23 ACRE TRACT BOTH CONVEYED TO AGI KINDER RANCH LTD IN DEED RECORDED IN VOLUME 14659, PAGES 1883-1891 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS OUT OF THE FRIEDRICH LEESCH SURVEY 192½, ABSTRACT 459, COUNTY BLOCK 4858, OUT OF THE FRIEDRICH LEESCH SURVEY NO. 1, ABSTRACT 970, COUNTY BLOCK 4858, OUT OF THE G OBST SURVEY NO. 460%, ABSTRACT 566, COUNTY BLOCK 48855 AND OUT OF THE GUADALUPE COLLEGE SURVEY NO. 417, ABSTRACT 263, COUNTY BLOCK 4852 ALL OF BEXAR COUNTY, TEXAS.

PAPE-DAWSON

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: December 8, 2017

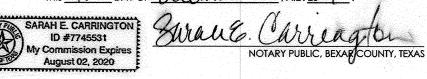
MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

> LLOYD A. DENTON, IR. AGI KINDER RANCH, LTD 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218

STATE OF TEXAS **COUNTY OF BEXAR**

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ______ DAY OF ______ PECLATION OF _______. A.D. 20 ______.



CERTIFICATE OF APPROVAL

DATED THIS _____ DAY OF ____

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

A.D. 20 _

			1				
COUNTY JUE	GE, BEXAR C	OUNTY, T	EXAS				
		<i>I</i> II					
COUNTY CLE	RK, BEXAR C	OUNTY TE	PAX-				
COUNTY CE	INIC, DESCRIC C	O01411, 11	.70 10				
THIS PLAT OF	KINDER R	ANCH AC	31, UNIT-17	A (ENCLAVE	L HAS BE	EN SUBMI	TTED TO
AND CONSI	DERED BY THE	PLANNIN	IC COM	MISSION OF	THE CITY C	E SAN AN	ITONIO
TEXAS, IS HER	EBY APPROV	ED BY SUC	CH COMA	AISSION IN A	CCORDANG	CE WITH ST	TATE OR
LOCAL LAW	S AND REGU	ILATIONS:	AND/OF	WHERE A	OMINISTRATI	VE EXCEE	CINOITS
					2.000.000.000.000		
AND/OR VAI	RIANCE(S) HA	VE BEEN C	GRANTED.				
DATED THIS	DA	Y OF			, A.D. 20	11.0	
		· · · · · · · · · · · · · · · · · · ·				 '	
	BY	•				<u> </u>	
						CHA	AIRMAN
			- 14				

				SECRETARY
STATE OF TEXAS				
COUNTY OF BEXAR				
L.	, co	UNTY CLERK	OF BEXAR COL	JNTY, DO HEREBY
CERTIFY THAT THIS PLAT WAS	FILED FOR RE	CORD IN MY	OFFICE, ON TH	IEDAY
OF	, A.D. <u>20</u>	AT	_M. AND DUL	Y RECORDED THE
DAY OF		_, A.D. <u>20</u>	AT	M. IN THE
DEED AND PLAT RECORDS (OF BEXAR COL	INTY, IN BOOI	K/ VOLUME	ON
PAGEIN TESTIM	ONY WHEREO	F, WITNESS M	Y HAND AND	OFFICIAL SEAL OF
OFFICE, THIS DAY	OF		, A.D. 20	

COUNTY CLERK, BEXAR COUNTY, TEXAS

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

CII	EE1	- 1	\triangle	· ^	01/	
			UT	· /	BT.	

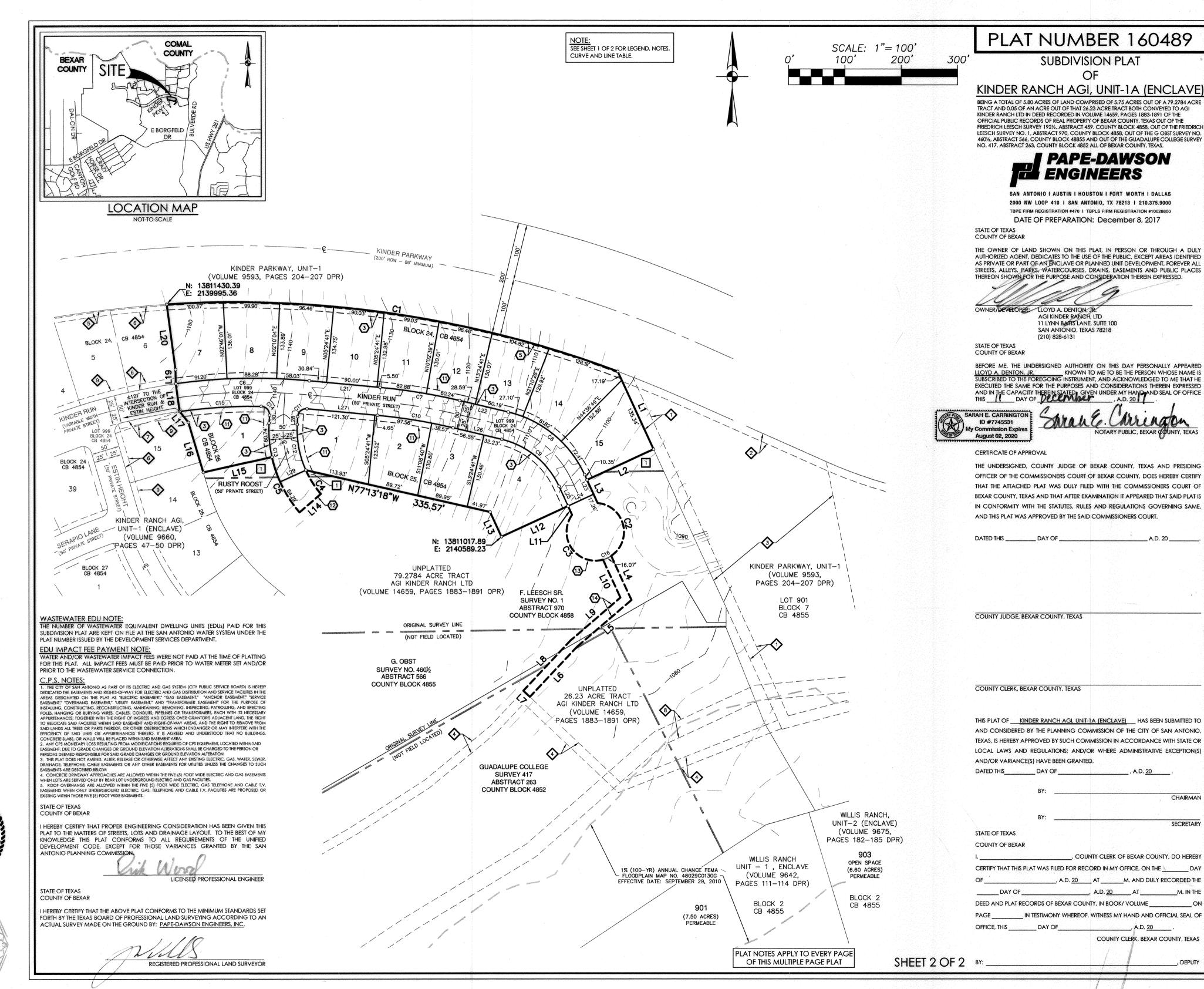
DEPUTY

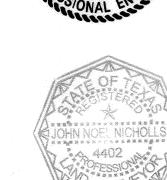


W.R. WOOD

CHAIRMAN

SECRETARY





W.R. WOOD