## THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNEDORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

#### AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE KELLY/SOUTH SAN PUEBLO COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.9972 ACRES OF LAND LOCATED AT 2634 SOUTHWEST 34TH STREET, LEGALLY DESCRIBED AS LOT 23 AND 24, BLOCK 5, NCB 11370 FROM "LOW DENSITY RESIDENTIAL" TO "COMMUNITY COMMERCIAL."

#### \* \* \* \* \*

**WHEREAS,** the Kelly/South San PUEBLO Community Plan was adopted In December 2003 by City Council as a component of the City's Comprehensive Master Plan adopted February 15, 2007, and updated on February 18, 2010; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS,** a public hearing was held on January 10, 2018 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The Kelly/South San PUEBLO Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 1.9972 acres of land located at 2634 Southwest 34th Street, legally described as Lot 23 and 24, Block 5, NCB 11370, from "Low Density Residential" to "Community Commercial." All portions of land mentioned are depicted in **Attachments "T**" attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect {Effective Date}.

**PASSED AND APPROVED** on this {Day of Month} day of {Month & Year}.

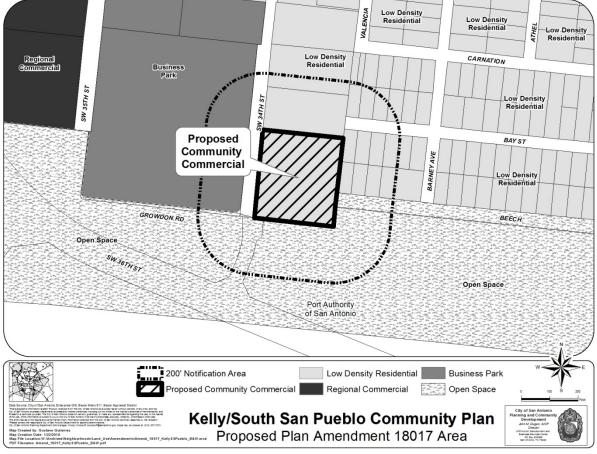
**ATTEST:** 

M A Y O R Ron Nirenberg

# **APPROVED AS TO FORM:**

Leticia M. Vacek, City Clerk

Andrew Segovia, City Attorney



### ATTACHMENT I Proposed Amendment:

