

LOCATION MAP

LEGEND

FOUND 1/2" IRON ROD

SET 1/2" IRON ROD (PD)

VARIABLE WIDTH PERMANENT

(VOL 16774, PG 1274, OPR)

WATER EASEMENT

(UNLESS NOTED OTHERWISE)

SET 1/2" IRON ROD (PD)-ROW

NOT-TO-SCALE

AC ACREIS VOLUME VOL PG PAGE(S) BLK BLOCK ROW RIGHT-OF-WAY CB COUNTY BLOCK **ESMT** EASEMENT DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

COUNTY, TEXAS (SURVEYOR) OPR OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

DR DEED RECORDS OF BEXAR

-1140- — EXISTING CONTOURS -1140 PROPOSED CONTOURS

— ← CENTERLINE

3 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 1' VEHICULAR NON-ACCESS

EASEMENT (NOT-TO-SCALE) VARIABLE WIDTH CLEAR VISION EASEMENT

(11) 20' BUILDING SETBACK LINE

10' BUILDING SETBACK LINE

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED

WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE SEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS. EACH WITH ITS NECESSARY APPURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTORS AD JACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE SAID UNIOS ALL IRES OF ARATS THEREOU, ON CHIEF OBSTRUCTIONS WHICH ENDANGER OF MAIL INTEREST WHIT THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA. 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR

PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH (ASEMENTS ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. FASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR

STATE OF TEXAS COUNTY OF BEXAR

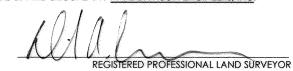
XISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION. LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



SAWS DEDICATION NOTE

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL B REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

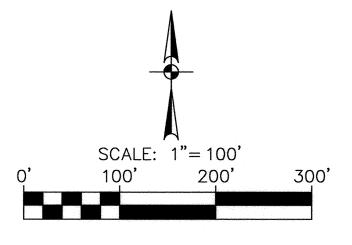
MAINTENANCE NOTE:

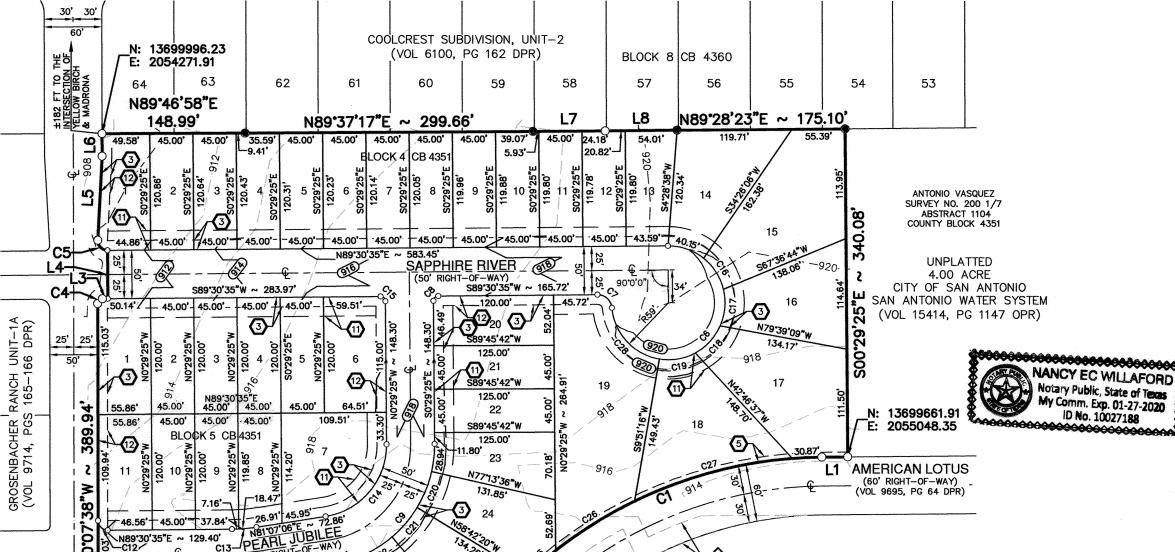
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN GROSENBACHER RANCH UNIT-2 SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

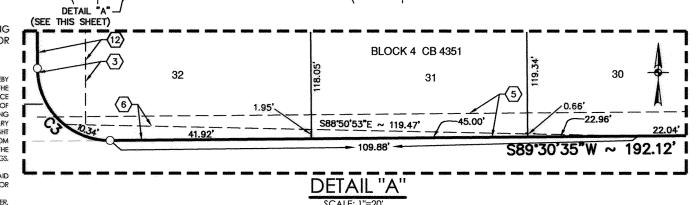
SETBACK NOTE SETBACKS IMPOSED ON THE PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P#1907664) WHICH REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE CITY ARBORIST OFFICE 35-477(b)(5)C







S89'30'35"W ~ 134.82' S81'07'06"W ~ 72.86' C22-51.29' 45.00' 38.53' 18.84 42.42 11.60' 11.

45.00' - 45.00'

S89'30'35"W ~ 192.12'

C14

75.00' 81'36'31"

90,00,00

5.00'

LBLOCK 4 CB 4351

<u>__15.20'</u>

	LINE TABL	E			CUF	RVE TABLE				7-0-7-0-7-0-7-0-7-0-7-0-7-0-7-0-7-0-7-0	4.1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	CUF	RVE TABLE		
LINE #	BEARING	LENGTH	CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH	C	CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGT
L1	S89°30'35"W	26.97	C1	455.00'	43'30'46"	S67°45'12"W	337.30'	345.55'	Г	C16	59.00'	37'40'16"	N32*36'58"W	38.10'	38.79
L2	S45'59'49"W	53.13'	C2	285.00'	43*30'46"	S67°45'12"W	211.28'	216.44'	Г	C17	59.00'	37°40'16"	N5'03'17"E	38.10'	38.79
L3	N89'30'35"E	5.68'	C3	15.00'	90°21'47"	N45*18'31"W	21.28'	23.66'		C18	59.00'	37'40'16"	N42'43'33"E	38.10'	38.79
L4	N0'29'25"W	50.00'	C4	5.00'	89*38'13"	N44'41'29"E	7.05'	7.82'	Г	C19	59.00'	37'40'16"	N80°23'49"E	38.10'	38.79
L5	N2*53'28"E	87.23'	C5	10.00'	93'22'53"	N43°47'59"W	14.55'	16.30'		C20	125.00	18'31'16"	N22°02'02"E	40.23'	40.41
L6	N071'13"W	23.43'	C6	59.00'	265*20'57"	S4271'04"W	86.76'	273.24'		C21	125.00	18'31'16"	N40'33'18"E	40.23'	40.41
L7	N89'31'54"E	75.10'	C7	15.00'	85*20'57"	N47'48'56"W	20.34'	22.34'		C22	125.00'	18*31'16"	N59°04'34"E	40.23'	40.41
L8	N89*25'11"E	74.84'	C8	5.00'	90,00,00,	S44°30'35"W	7.07	7.85'	Г	C23	285.00'	13*39'41"	S73"28'21"W	67.79'	67.95
			C9	125.00'	81*36'31"	S4078'51"W	163.37	178.04'	Г	C24	285.00'	1677'12"	S58*29'55"W	80.74'	81.01
			C10	225.00'	8*23'29"	S8518'51"W	32.92'	32.95'		C25	455.00'	4*52'40"	S49*24'16"W	38.72'	38.74
			C11	5.00'	89°38'13"	S44*41'29"W	7.05'	7.82'		C26	455.00'	12"14'27"	S57*57'49"W	97.02'	97.21
			C12	10.00'	90°21'47"	S4518'31"E	14.19'	15.77*		C27	455.00'	21'32'18"	S74°51'11"W	170.04	171.04
			C13	175.00'	8'23'29"	N85"18'51"E	25.61	25.63'		C28	59.00'	75'37'36"	S42°57'16"E	72.34'	77.88

98.02' 106.83'

7.85'

7.07

N4018'51"E

N45'29'25"W

C29 285.00' 4"21'29" S48"10'34"W 21.67' 21.68'

PLAT NUMBER 170480

SUBDIVISION PLAT

OF **GROSENBACHER RANCH UNIT-2**

BEING A TOTAL OF 8.58 ACRES OF LAND OUT OF A 47.28 ACRE TRACT DESCRIBED IN DEED TO MILESTONE POTRANCO DEVELOPMENT, LTD. RECORDED IN VOLUME 10183, PAGE 1947 IN THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE ANTONIO VASQUEZ SURVEY NO. 200 1/7, ABSTRACT NO. 1104, COUNTY BLOCK 4351, BEXAR

PAPE-DAWSON

SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: January 03, 2018

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: MILESTONE POTRANCO DEVELOPMENT, LTD., A TEXAS LIMITED PARTNERSHIP MILESTONE PROPERTIES, INC.,

A TEXAS CORPORATION, ITS GENERAL PARTNER CHESLEY I. SWANN III, VICE PRESIDENT 543 BUSBY DRIVE SAN ANTONIO, TX 78209 PHONE: (210) 541-1413 FAX: (210) 979-0901

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED CHESLEY I. SWANN, III KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 23 DAY OF JANUARY , A.D. 20 🖠



THIS PLAT OF **GROSENBACHER RANCH UNIT-2** HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS DAY OF

BY:	
Б1.	CHAIRMAN
BY:	
CERTIFICATE OF APPROVAL	SECRETARY

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	A.D. 20	

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COU	NTY, TEXAS	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
STATE OF TEXAS				
COUNTY OF BEXAR				
l,	, col	JNTY CLERK	OF BEXAR COU	NTY, DO HEREBY
CERTIFY THAT THIS PLAT WAS I	FILED FOR REC	CORD IN MY	OFFICE, ON THE	DAY
OF	_, A.D. <u>20</u>	AT	M. AND DULY	RECORDED THE
DAY OF		, A.D. <u>20</u>	AT	M. IN THE
DEED AND PLAT RECORDS OF	BEXAR COU	NTY, IN BOO	K/ VOLUME	ON

OFFICE, THIS _____ DAY OF___ COUNTY CLERK, BEXAR COUNTY, TEXAS

IEET	1	OF	1	BY:	
IEEI	ı	OF	1	BY:	



EUGENE H. DAWSON II

112792

___ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF , DEPUTY