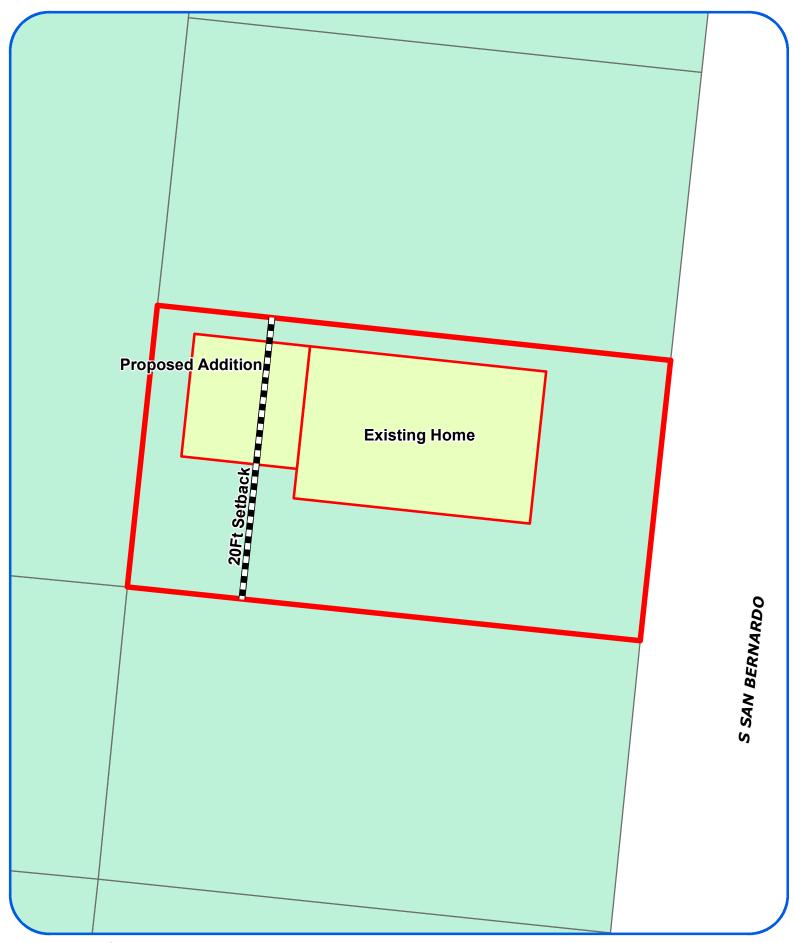


Case No A-18-034



200' Notification Boundary Council District: 5

Development Services Department City of San Antonio



Board of AdjustmentPlot Plan for

Case No A-18-034



829 S San Bernardo St

PLOT PLAN

FOR BUILDING PERMITS

res	ss:(00	_/_	9	-3/-	/(L	<u>~11</u>	MI	ď								Lc	te	86	2.6	<u>ک</u> رن		۷ کی		Е	Bloc	(:	15					NCE	3: <u>Ø</u>	Ζ
_											-							R	EA	R			·													
																																				T
\vdash	\dashv		\vdash	+	+			-	+	+		-	+	_		+	+		-	+	+		-	+	\dashv			+	+-	+			 	-	+	+
\vdash	\dashv		_	+	+			-	+	+		-	+	-		\vdash	+		_	+	+		-	+	\dashv			+-	+	+	-		-	├-	+-	+
\vdash	\dashv		-	+	+	-			+	\dashv			+	-		\vdash	+			+-	+		-	+	+			\vdash	+	+	\dashv		-		+-	+
-	\dashv		_	+	+			-	+	+		_	+	-		+	+			+	+		_	+-	+			+	+	+	-		-	├	┼	+
F	\dashv		_	+	+			-	+	+			+	-		+	+		-	+	+		_	╁	+			\vdash	+	+	-		-	├-	+	+
H	\dashv		-	+	+			-	+	\dashv		-	+	-		\vdash	+	*******		\vdash	+			+	+			+-	+	+				-	+	+-
\vdash	\dashv		-	+	+			-	+	\dashv			+	\dashv		+	+			\vdash	+			+	+			\vdash	+	+	-		-	-	+	╁
H	\dashv		-	+	+			-	+	+		_	+	-		╁	+			\vdash	+		_	+	+			\vdash	+	+	\dashv		-	-	\vdash	+
\vdash	\dashv		-	+	+	-		_	+	+	************	-	+	-		+-	+			-	+		-	+	+			-	+	+	\dashv		-	-	+-	+
F	\dashv	·	-	+	+			-	+	+			+	\dashv		+	+			+-	+			+	+		_	-	+	+	\dashv		<u> </u>	-	\vdash	+
F	+			-		age you do	Property of the Column	- Venera	-	-	-	# 1 at 5,700° °	+	(September 1997)	er or Phonony y		+			+	+		-	+	+			\vdash	+	+	-		-	-	\vdash	+
\vdash	\dashv		 	+	+	_		-	+	1		2 ~	-			0	7	-W	M	_	+			+	+			\vdash	+-	+	-		-	 	₩	+
\vdash	\dashv		-	+	+	-		-	#	7	-{	38	1	+ 9		13	+	8-7	1	1	+			+	+			\vdash	+-	+	-			-	┼	+
H	+		10	-	+	_	_	_	+	4			1/2		17	-	+		-	\vdash	+			+	+			-	+	+	\dashv		-	_	┼	+
-	\dashv		18	1	+			-	+	\dashv			123	\neq	1	-	+			\vdash	+			+	+			-	+	+	\dashv		-	-		+
H	5	-	-	1	+	-		 	+	+		-	\parallel	\dashv	+	5	+			-	+	-		+-	\dashv			-	+	+			_	-	-	+-
-	\dashv		-	╁	+	-		-	+	\dashv			4	\dashv		-	+		\dashv	\vdash	+			+	+			\vdash	+	+			-	-	-	+
+	1	_			+			-	-	-			+			-	+		+	\vdash	+		_	+	+			-	+	+	-			-	├	+
1	#		-	+	+				+	+			+	\dashv		-	+		-	\vdash	+			+	+			-	+	+	-			_	-	\vdash
F	H		-	+	+			-	+	+		-	+	\dashv		1—	+			-	+			+	+			-	+	+	+				+	\vdash
\vdash	H	-	-	+	+	\neg		-	+	+		-	+	\dashv	$-\langle$	-	1	and the	_	-	+			+	+			-	+	+	-			-	├	+
1		-	-	+	+			-	+	+			+-	\dashv		-	+			-	+			+	+			-	+	+	+			_	-	+
1	4		-	+	+			-	+	+			+	-		-	+	_		-	+			+	+	**********		-	+	+	-			-	├	\vdash
$\mid -$	-		-	+	+	-		-	+	+			+	-	-	-	+			#	+			+	+			-	+	+	+			-	┼	\vdash
-	-/		<u> </u>	+	+	\dashv		-	+	+			+	\dashv		-	+			+	+			+	+	_		-	+	+	\dashv	-		-	-	+
1		_	-	+	+	_	-	_	+	+			+	-		-	+			+	+			+	+			\vdash	+	+	-			_	-	+
-	+		-	+	+				+	+			+	-		-	+			+-	#			+	+			<u> </u>	+	+	\dashv				-	+-
\vdash	+		-	+	+			-	+	+			+	+		+	+	_		+-	+			+	+			-	+	+	\dashv		_		-	+
-	+			+	+	-			+	+			+	+		-	+			-	1			+	+			-	+	+	\dashv			_	-	\vdash
F	+		-	+	+	-		-	+	+	-		+	+		-	+	_		-	#			\vdash	+			-	+	+	-				-	+
Ľ	5	Andrew Married		+					_				_		a takingkan		1		Marithur ago.		1				\perp					\perp				30 13	<u></u>	_

I certify that the above plot plan shows all improvements on this property and that there will be no construction over easements. I also certify that I will build in compliance with the UDC and the 2015 IRC.

FRONT

Date:	Signature of Applicant:	
Date.	Signature of Applicant.	

A-18-034 Subject Property – 829 South San Bernardo Avenue



Subject Property side view



View of the addition



View of the rear side setback meat



View of the backyard side setback request







Neighboring property to the North



