

### LOCATION MAP NOT TO SCALE

**LEGEND** 

---680--- = EXISTING CONTOUR

= LAND HOOK

= VOLUME

= EASEMENT

= RIGHT-OF-WAY

= PAGE

= CENTER LINE

D.&P.

E.G.T.TV.E.

PG.

ESM'T.

R.O.W.

= 1/2" IRON ROD SET

= FOUND 1/2" IRON ROD

CABLE T.V. EASEMENT PROPOSED CONTOURS

UNLESS OTHERWISE NOTED

= ELECTRIC, GAS, TELEPHONE &

W/ RED CAP BCE, LTD. "RPLS" 4540 -

= DEED & PLAT RECORDS OF BEXAR COUNTY, TEXAS

CITY OF SAN ANTONIO LOT 23, BLOCK 3, N.C.B. 11379

VOL. 9560, PGS. 173-176 D&P

N = 13.704.360.360

E = 2,098,178.474

CITY PUBLIC SERVICE NOTES

CALLAGHAN BUSINESS PARK

VOL. 9531, PGS. 147-149, D&P

N.C.B. 13409

731

LOT 37

731

N89'44'18"E

NB9'44'18"El

N89 14 18 E 89.95 \ 0' EQ.T.IV.E | | | | | | | |

3 16

5 0'

N89'44'18"E

89.95',

10'\E.G.T.TV.E.

13

12 .

BLOCK

CITY PUBLIC SERVICE NOTES

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF—WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT," FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH RIGHT OF INGRESS AND EGRESS OVER GRANTORS, ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

- 1.) SET  $1/2^{\circ}$  IRON RODS WITH RED CAP MARKED BCE, LTD. RPLS 4540 AT ALL LOT CORNERS.
- 2.) N.A.D. 83 COORDINATES ARE RELATIVE TO THE PUBLISHED POSITION FOR TRIANGULATION STATION GUILBEAU, P.I.D. AY 0950. 3.) BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD 83.

4.) RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8" ABOVE FINISHED ADJACENT GRADE. (35-504 (E)(2) P-5-40)

5.) CONTOURS SHOWN HERE ARE FOR GRAPHICAL USE ONLY. GUTTER ELEVATIONS AND CENTERLINE PAVEMENT ARE NOT REFLECTED DUE TO THE SCALE OF SUBDIVISION PLAT.

DUE TO THE SCALE OF SUBDIVISION PLAT.

6.) IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,185 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES DEPARTMENT AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

7.) ALL STREETS WITHIN THE SUBDIVISION WILL BE PUBLIC STREETS.

SUBDIVISION

19

N69'42'32' E 50.00' 50.00' 50.00'

1 LENWOOD HEIGHTS SUBDIVISION, UNIT 1

2 LENWOOD HEIGHTS SUBDIVISION, UNIT 2

(3) LENWOOD HEIGHTS SUBDIVISION, UNIT 3

20

<u>732} °</u>2 . . 15

21

52.00' 52.00' 52.00' 52.00' 52.00' 52.00'

BLOCK .

52,00

BLOCK

10

8.) "NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTION OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO BEHAVIX AND WINEPENDE OPERTURED FOR THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS."

TOWN WEST ADDITION UNIT 2 VOL. 4700, PG. 220-221, D&P

17

13409

729

23

52.00'

N.C.B. 11379

8 22 8 23

11379

52.00'

52.00' 52.00' 52.00' 52.00'

g 24

18

11379

N89'44'18"E 628.22'

(PUBLIC 50' R.O.W.)

LENWOOD HEIGHTS SUBDIVISION
UNIT 3
PLAT NO. 160239
UNPLATTED

N89'44'18"E 671.06'

47.06' 52.00' / 52.00' 52.00' 52.00' 52.00' 52.00' 52.00' 52.00' 52.00' 52.00' 52.00' 52.00'

N.C.B.

VOLUME / PAGE

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9709 / 52, D.P.R.

PLAT NO. 160239

15

729

25

25

#### WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

### EDU IMPACT FEE PAYMENT NOTE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO THE WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE

<u>Dedication of the Sanitary Sewer and Water Mains:</u> The Developer dedicates the sanitary sewer mains and water mains to the San Antonio Water System upon completion by the Developer and acceptance by the San Antonio Water System.

#### SAWS HIGH PRESSURE NOTE:

13

210' DRAIN ESM'T .-

14

212' E.G.T.TY.E.

59.00'

728

@(

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF <u>745</u> FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE

18" UTILITY EASEMENT VOL. 4700, PG. 220-221, D&P

LENWOOD HEIGHTS SUBDIVISION UNIT 2

VOL. 9709, PG. 52, D&F

LENWOOD HEIGHTS

-10' DRAIN ESM'T.

62

10' E.G.T.TY.E

25' 25'

28

Ø ₹

28 🖁

N = 13,704.364.110

E = 2,098,999.495

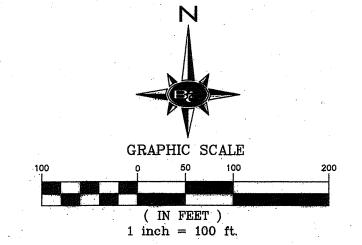
PLAT NO. 170235

SHEET 1 OF 1 61 RESIDENTIAL LOTS

SUBDIVISION PLAT ESTABLISHING

# LENWOOD HEIGHTS SUBDIVISION

BEING A TOTAL OF 8.778 ACRES, ESTABLISHING LOTS 39-60, BLOCK 10, N.C.B. 11379, LOTS 15-27, BLOCK 14, N.C.B. 11379, LOTS 2-27, BLOCK 15, N.C.B. 11379, LOT 901, BLOCK 10, NC.B. 11379, (10' PUBLIC DRAINAGE EASEMENT) AND BEING OUT OF THE 26.161 ACRE TRACT, AS DESCRIBED IN DEED RECORDED IN VOLUME 16767, PAGES 1325-1329 OF THE OFFICIAL RECORDS OF BEXAR COUNTY, TEXAS.



## BRIONES

CONSULTING & ENGINEERING LTD. 4515 BRIAR HOLLOW PL. STE. 106 (713) 539 6408

HOUSTON, TX 77027 TBLS FIRM No. 10194252 TBPE FIRM REG. NO. F-5028 (713) 583 5306 fax



4515 BRIAR HOLLOW PL. STE. 106 HOUSTON, TX 77027 TBLS FIRM No. 10194252 TBPE FIRM REG. NO. F-5028



STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER HABITAT FOR HUMANITY OF SAN ANTONIO, INC. ATTN: NATALIE GRIFFITH 311 PROBANDT STREET SAN ANTONIO, TEXAS 78204 TELEPHONE: (210) 223-5203 FAX: (210) 223-5536

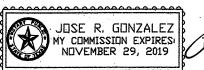
HABITAT FOR HUMANITY OF SAN ANTONIO, NATALIE GRIFFITH, PRESIDENT & C.E.O. OWNER:

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED NATALIE GRIFFITH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND

SEAL OF OFFICE THIS 23 DAY OF FEB.

DAY OF \_\_\_\_\_ A.D. 20\_\_\_



MOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF LENWOOD HEIGHTS SUBDIVISION UNIT 4 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DAILD	THIS DAT OF	A.D., 20
BY:		
	CHAIRMAN	
BY:	· · · · · · · · · · · · · · · · · · ·	
	SECRETARY	•

THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE \_\_\_\_ \_ M. AND DULY RECORDED THE \_\_\_\_ \_\_\_ RECORDS OF DEED AND PLAT SAID COUNTY, IN BOOK VOLUME .... \_\_\_ ON PAGE \_\_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS

COUNTY CLERK, BEXAR COUNTY, TEXAS

COUNTY CLERK OF SAID COUNTY DO HEREBY CERTIFY THAT

ROLANDO H. BRIONES, JR 81430

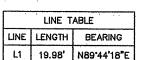
OF Sec STEAR TO A R. P. SHELLEY SHELL V 77 0 4540 77 1 5 ES \$10 P DO SURV

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN G LAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO FO MY KNOWLEGGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE U DEVELOPMENT CODE, EXCEPT FOR THOSE MARIANCES PRANTED BY THE SAN BLANNING COMMISSION.

STATE OF TEXAS

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY R.P. SHELLEY, R.P.L.S.





CURVE TABLE								
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING		
C1	144.37'	51.00'	325.56'	162'11'37"	100.77	S44'46'49"W		
C2	18.29'	29.00	9.46'	36'08'20"	17.99'	S7211'32"E		
C3	18.25'	29.00'	9.44	36'03'17"	17.95'	N1817'21"W		
C4	39.27	25.00'	25.00'	90'00'00"	35.36'	S44'44'18"W		
. C5	15.71	10.00'	10.00'	90'00'00"	14.14'	S45"15'42"E		
C6	15.71'	10.00	10.00'	90'00'00"	14.14	S44'44'18"W		

SUBDIVISION UNIT 1 -VOL. 9709, PG.48, D&P