

LEGEND

■ S.I.R. = SET½" IRON ROD WITH BLUE CAP STAMPED "KFW SURVEYING"

= SET1/2" IRON ROD WITH YELLOW

R.O.W. = RIGHT-OF-WAY

ESMT = EASEMENT

O.P.R. = OFFICIAL PUBLIC RECORDS OF

D.P.R. = DEED AND PLAT RECORDS OF BEXAR COUNTY TEXAS.

N.T.S. = NOT TO SCALE

CB = COUNTY BLOCK

AC. = ACRE

VOL. = VOLUME

= PROPOSED CONTOURS

- 970 - = FXISTING MAJOR CONTOURS - - - = FXISTING MINOR CONTOURS

ORIGINAL SURVEY

= PROPOSED EASEMENT

= EXISTING EASEMENT

= CENTERLINE OF ROAD

SPK = SET PK NAIL = = = = CITY LIMIT LINE

STATE OF TEXAS

COUNTY OF BEXAR

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED WITH FISCHER TRACT, UNIT 1A SUBDIVISION PLAT WHICH IS RECORDED IN VOLUME 9727, PAGES 69-72, BEXAR COUNTY PLAT AND DEED RECORDS. THE SAN ANTONIO PLANNING COMMISSION AT ITS MEETING HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING OF THIS PROPERTY

I (WE) THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS.

KB HOME LONE STAR, INC DIRECTOR OF LAND DEVELOPMENT: JOESEPH HERNANDEZ

OWNER'S DULY AUTHORIZED AGENT

SWORN AND SUBSCRIBED BEFORE ME THIS THE ______ DAY OF _____, 20___.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES:___

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS. AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION BY.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY.

TERESA A. SEIDEL REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KFW SURVEYING, LLC 3421 PAESANOS PKWY., SUITE 101 SAN ANTONIO, TEXAS 78231 PHONE: 210-979-8444 FAX: 210-979-8441

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC "UTILITY EASEMENT", "OAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "OVERHANG EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "OVERHANG EASEMENT", "OVER EASEMENT", "OVER EASEMENT", "OVER EASEMENT", "OVER EASEMENT", "OVER EASEMENT", CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID FASFMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.
ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:
CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE FLECTRIC GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

- 1 1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWIS
- BEARINGS ARE BASED ON THE STATE PLAN COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (NAD) OF
- 3. THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR
- 4. REFERENCED PROPERTY IS IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS REFERENCED IN FEMA MAP NO. 145 OF 785 COMMUNITY PANEL NO. 48029C0145G DATED SEPTEMBER 29, 2010.
- 5. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88 (GEOID12A).

<u>DETENTION POND NOTE:</u> STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY WHICH IS ACCOUNTED FOR IN A WPAP BASIN (LOT 902, BLOCK 3), THE MAINTENANCE OF THE DETENTION POND AND OUTLET STRUCTURE SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS OR HOME OWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR

SAWS HIGH PRESSURE NOTE (PRVS REQUIRED): A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF <u>1073</u> FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80

PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO. <u>EDU IMPACT FEE PAYMENT NOTE:</u> WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE

TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE

CONNECTION WASTEWATER EDU NOTE
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S)
PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY

DEVELOPMENT SERVICES DEPARTMENT.

EDWARDS AQUIFER NOTES: THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE, AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

<u>FIRE FLOW NOTE:</u>
IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT. THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF $\underline{1,500}$ GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHALL

SAWS NOTE: THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

SAWS INGRESS & EGRESS NOTE: THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTORS ADJACENT PROPERTY TO ACCESS THE WATER AND WASTEWATER

EASEMENT(S) SHOWN ON THIS PLAT. BUILDING SETBACK NOTE: THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO

<u>TREE NOTE:</u> THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2213947)

WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE

- NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID
- RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.
- THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN FISCHER TRACT, UNIT 1B SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR THE FISCHER TRACT HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO LOT 1 BLOCK 6.
- 4. LOT 1 BLOCK 6 IS A RECREATIONAL CENTER LOT.

LINE TABLE

LINE LENGTH BEARING

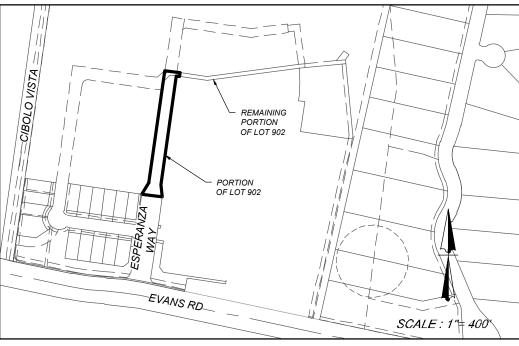
L27 | 15.00' | N73"12'22"E L28 10.69' S82"33'07"W

L29 23.69' N81°56'28"W

L30 9.10' N63°24'33"W

L31 41.45' N24°46'52"E

L32 29.19' N3*36'38"W



AREA BEING REPLATTED

THROUGH PUBLIC HEARING WITH WRITTEN NOTIFICATION AREA BEING REPLATTED IS A 0.63 ACRE PORTION OF LOT 902, BLOCK 3, PREVIOUSLY RECORDED IN VOLUME <u>9727</u>, PAGES <u>69-72</u> OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING
C1	14.44'	15.00'	7.83*	55^09'00"	13.89*	N19"30'58"W
C2	278.67'	55.00'	38,30'	290°18′01″	62,861	\$81°56′28″E
C3	14.44'	15.00'	7.83'	55°09'00"	13.89*	\$35°38'03"W
C4	43.98'	28.00'	28.00′	90100100"	39.60'	N36*56'28"W
C5	43.98'	28.00	28.00'	90°00'00"	39,60'	\$53°03'32''W
C6	60.10*	300.00'	30.15'	11"28'42"	60.00'	52"19' 12"W
C7	70.12'	350.00'	35.18′	11"28'42"	70.00°	S2"19'11"W
C8	23.56'	15.00'	15.00'	90°00'00"	21.21'	\$53°03'32''W
C9	14.44'	15.00'	7.83'	55°09'00"	13.89*	N54"21'57"W
C10	278.67'	55.00'	38.30′	290°18'01"	62.86'	\$8°03'32 "W
C11	14.44'	15.00'	7.83'	55°09'00"	13.89*	N70°29'02"E
C12	57.61′	55.00'	31.77′	60°01′02″	55.01'	S56°47′58″E
C13	54.60'	55.00'	29.79'	56°52'49"	52.39'	S71^20'57"W
C14	23.56'	15.00'	15.00'	90°00'00"	21.21'	\$36°56′28″E
C15	10.13'	15.00'	5.44'	39°51'13"	10.22'	N11"52'01"W
C16	148.10'	50.00'	555.16'	169°42′26"	99.60'	N53"03'32"E
C17	10.43'	15.00'	5.44'	39°51'13"	10.22'	S62°00'51 "E
C18	39.27'	25.00'	25.00'	90"00'00"	35.36'	S53~03'32"W
C19	23.56'	15.00'	15.00'	90°00′00"	21.21'	N36°56'28"W
C20	23.56'	15.00'	15.00'	90°00'00"	21.21'	N53°03'32"E
C21	70.12'	350.00'	35.18'	11"28'42"	70.00'	N13°47'54"E
C22	60.10*	300.00′	30. 1 5′	11"28'42"	60.00'	N13"47'54"E
C23	23.56'	15.00'	15.00'	90°00'00"	21.21'	N36°56'28"W
C24	23.56'	15.00'	15.00'	90"00'00"	21.21'	N53*03'32"E
C25	10.43'	15.00'	5.44'	39°51′13"	10.22'	S78°07'56"W
C26	148.10'	50.00'	555.16'	169°42'26"	99.60'	N36°56'28#W
C27	10.43'	15.00'	5.44'	39°51 ' 13"	10.22'	N27°59'09"E
C28	39.27'	25.00'	25.00′	90°00′00"	35,36'	\$36°56′28″E
G29	19.78'	330.00'	9.89'	3°26'05"	19.78'	\$83°39′30″E

CURVE TABLE

LINE	LENGTH	BEARING	
L1	3.00'	S8°03'32"W	
L2	33,55′	N8"03'32"E	
L3	5.89'	N8°03'32"E	
L4	5.89'	\$8°03′32″W	
L5	50.00'	S81*56'28"E	
L6	10.00'	S81156'28"E	
L7	50.49'	N16°01'43"E	
L8	62.59'	N8°03'32"E	
L9	19.00'	N81~56'28"W	
L10	20,00'	N8"03'32"E	
L11	120.00'	S81°56'28"E	
L12	20.00'	\$8°03′32″W	
L13	1 9.00'	N81~56'28"W	
L14	62.59'	S8°03'32"W	
L15	50.49'	\$0°05 ' 22"W	
L16	40.00*	S81°56'28"E	
L17	10.00'	S81"56'28"E	
L18	58.61'	S80°57'04"E	
L19	28.75'	S81°56'28"E	
L20	15 .73'	S82"33'07 " W	
L21	14.14'	\$53°03'32 " W	
L22	65.46'	\$8°03'32"W	
L23	83.21'	N81~56'28"W	
L24	83,21'	S81°56'28"E	
L25	69.89'	N8°03'32"E	
L26	105.00	\$8°03'32"W	

/ INF TAB/ F

PLAT NOTES APPLY TO ALL PAGES
OF THIS MULTIPLE PAGE PLAT

PLAT NUMBER 170058

REPLAT AND SUBDIVISION PLAT ESTABLISHING FISCHER TRACT, UNIT 1B

BEING 15.28 ACRES MORE OR LESS TRACT OF LAND FROM A 141.23 ACRE TRACT OF LAND OUT OF THE E. VALDEZ SURVEY NO. 478 3/4, ABSTRACT NO. 786, IN BEXAR COUNTY, TEXAS CONVEYED TO KB HOME LONE STAR INC. RECORDED IN VOLUME 18258, PAGES 827-833 OF THE OFFICIAL PUBLIC RECORDS OF, BEXAR COUNTY, TEXAS

OWNER/DEVELOPER KB HOME LONE STAR, INC. 4800 FREDERICKSBURG RD. SAN ANTONIO, TX 78229 PHONE: (210) 301-5485



STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER: KB HOME LONE STAR, INC. DIRECTOR OF LAND DEVELOPMENT: JOESEPH HERNANDEZ

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY . KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE

HIS	DAY OF	A.D	·

BEXAR COUNTY TEXAS NOTARY PUBLIC CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HERE CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

THIS	DAY OF	A.D. 20	
		·	_

COUNTY JUDGE, BEXAR COUNTY, TX

COUNTY CLERK, BEXAR COUNTY, TEXAS

FISCHER TRACT, UNIT 1B SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAYOF	 A.D. 20 _	
· ·	-	_	

SECRETARY STATE OF TEXAS

COUNTY OF BEXAR COUNTY CLERK OF BEXAR COUNTY, DO HEREBY

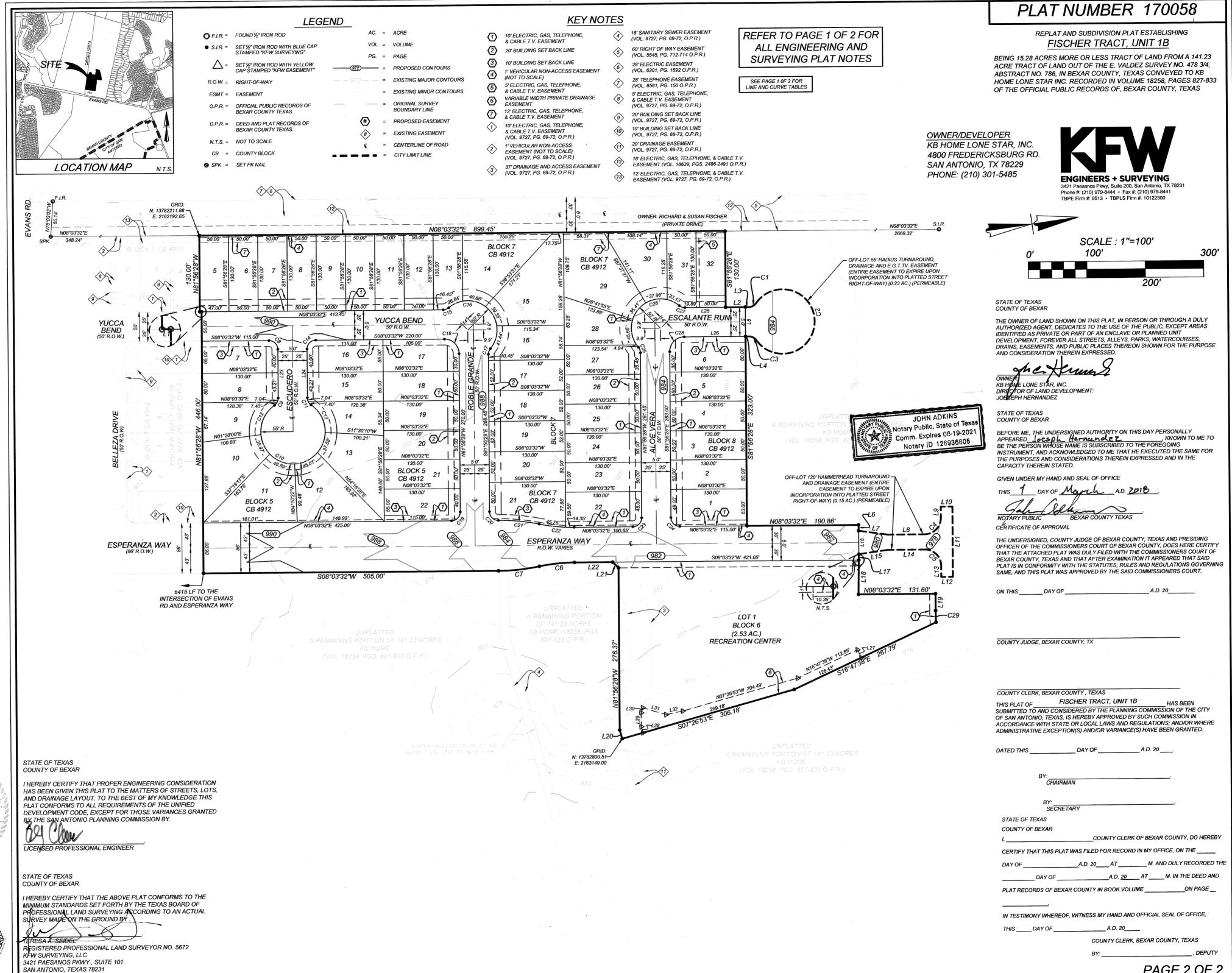
CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE DAY OF ______ A.D. 20 ___ AT ____ M. AND DULY RECORDED THE

___ DAY OF _______A.D. <u>20</u>___ AT ____ M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY IN BOOK. VOLUME _____ON PAGE __

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE,

THIS ____ DAY OF ____ ___ A.D. 20____ COUNTY CLERK, BEXAR COUNTY, TEXAS

PAGE 1 OF 2



BILLY K. CLASSE

5672

PHONE: 210-979-8444 FAX: 210-979-8441

PAGE 2 OF 2