

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AUTHORIZING THE SUBMISSION OF AN AMERICORPS VISTA GRANT RENEWAL APPLICATION TO THE CORPORATION OF NATIONAL AND COMMUNITY SERVICE, AND ACCEPTANCE UPON AWARD, FOR THE PERIOD OF MAY 29, 2018 THROUGH MAY 28, 2019, A CASH MATCH OF \$25,000.00, AND MEMORANDA OF AGREEMENT TO BENEFIT CITY'S AMERICORPS PROGRAMS.**

\* \* \* \* \*

**WHEREAS**, the Corporation for National and Community Service (CNCS) is a federal agency that places AmeriCorps VISTA members (VISTAs) to serve full-time for a year in anti-poverty organizations that direct projects, supervise the VISTAs, provide administrative support, and may provide a financial match of 20% of the VISTAs' living allowance; and

**WHEREAS**, the City's cash match is provided proportionately by the Department of Human Services, Metro Health, Office of Equity, the San Antonio Tricentennial Commission, and Pre-K 4 SA; and

**WHEREAS**, the City has served as an AmeriCorps VISTA Program project sponsor since 2014, and this will be the fourth renewal application submitted; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or her designee, or the Director of the Department of Human Services (DHS) or her designee, is authorized to submit an AmeriCorps VISTA grant renewal application to the Corporation of National and Community Service (CNCS) and accept, upon award, the in-kind VISTA services for the period of May 29, 2018 through May 28, 2019. The City Manager or her designee, or the Director of DHS or her designee, is further authorized to provide a cash match of \$25,000.00 and to execute any and all documents necessary to effectuate the application and acceptance. A copy of the renewal grant application is incorporated herein for all purposes and is on file with DHS.

**SECTION 2.** The execution of renewals and amendments to update existing Interdepartmental and Interagency Agreements for the benefit of the programs; alteration to the number of VISTAs allocated between programs; and Memoranda of Agreement with agencies in support of AmeriCorps VISTA services when at no cost to the City, are authorized.

**SECTION 3.** Acceptance of \$4,546.00 from the San Antonio Tricentennial Commission and \$2,273.00 from Pre-K 4 SA for their portions of the City's cash match is approved.

**SECTION 4.** If awarded, acceptance of additional VISTAs or in-kind services, provision of the associated cash match, and acceptance of additional funds from subrecipients for their portions of the cash match, are authorized.

**SECTION 5.** Upon acceptance of this award, new funds and internal order numbers will be created, upon which the award amount will be appropriated from the DHS. The proposed budget, which is attached hereto and incorporated herein for all purposes as **Attachment I**, is approved and adopted for entry in the City books.

**SECTION 6.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 7.** This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_.**

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney