



CITY OF SAN ANTONIO
PURCHASING AND GENERAL SERVICES DEPARTMENT

FORMAL INVITATION FOR BID ("IFB") NO.: 6100009732

ANNUAL CONTRACT FOR 4X4 TRUCKS

Date Issued: JANUARY 12, 2018

BIDS MUST BE RECEIVED NO LATER THAN:
2:00 PM C.T., JANUARY 29, 2018

Bids may be submitted by any of the following means:
Electronic submission through the Portal
Hard copy in person or by mail

ORIGINAL

Address for hard copy responses:

Physical Address:
City Clerk's Office
100 Military Plaza
San Antonio, Texas 78205

Mailing Address:
City Clerk's Office
P.O. Box 839966
San Antonio, Texas 78283-3966

For Hard Copy Submissions, Mark Envelope

"ANNUAL CONTRACT FOR 4X4 TRUCKS"

Bid Due Date: 2:00 p.m., C.T., JANUARY 29, 2018

Bid No.: 6100009732

Bidder's Name and Address

Bid Bond: N/A Performance Bond: N/A Payment Bond: N/A Other: N/A

See Supplemental Terms & Conditions for information on these requirements.

Affirmative Procurement Initiative: N/A

DBE / ACDBE Requirements: N/A

See Instructions for Bidders and Attachments sections for more information on these requirements.

Pre-Submittal Conference * YES

* If YES, the Pre-Submittal conference will be held on JANUARY 18, 2018 at 10:00 AM at FLEET TRAINING ROOM

Staff Contact Person: IAN MONTEMAYOR, PS II, P.O. Box 839966, San Antonio, TX 78283-3966.
Email: 210-207-4029

SBEDA Contact Information: , 210-207-3900,



City of San Antonio

ADDENDUM I

SUBJECT: Invitation for Bid (IFB) FORMAL ANNUAL CONTRACT FOR 4X4 TRUCKS
(IFB# 6100009732)
Scheduled to Open: January 29, 2018; Date of Issue: January 12, 2018.

FROM: Paul J. Calapa
Procurement Administrator

DATE: January 26, 2018

THE ABOVE MENTIONED INVITATION FOR BID IS HEREBY AMENDED AS FOLLOWS:

1. The opening date is hereby extended to **FEBRUARY 2, 2018, at 2:00 P.M. CENTRAL TIME.**
2. **4.2.19 Changed to Read:**
4.2.19 All units shall be equipped with a locking differential.
3. **4.3.1 Changed to Read:**
4.3.1 ENGINE: Minimum 6 cylinder capable of producing a minimum 285 HP.
4. **4.3.10 Changed to Read:**
4.3.10 SEATING: Vehicle must be equipped with front and rear bench seat; vinyl seating and upholstery.
40/20/40 front bench seat split with console.

5. **4.4 Changed to Read:**

4.4	ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
	2	3	½ Ton Four Full Door Cab 4x4/AWD Pickup Truck- No Center Console (for Fire Dept.)

6. **4.4.1 Changed to Read:**
4.4.1 ENGINE: Minimum 6 cylinder capable of producing a minimum 285 HP.

7. **4.4.10 Changed to Read:**
4.4.10 SEATING: Vehicle must be equipped with front 40/20/40 seats and a rear bench seat. In order for the San Antonio Fire Department to install laptop computer, emergency light switchboard, and other necessary equipment, the front seating area shall not be equipped with the center "20" section of seat. Unit interior shall be vinyl seating and upholstery.

8. **4.5.1 Changed to Read:**
4.5.1 4.5.1 ENGINE: Minimum 6 cylinder capable of producing a minimum 285 HP.

9. **4.5.10 Changed to Read:**
4.5.10 Seating: Vehicle shall be equipped with 40-20-40 front seating with console and a rear bench seat. Unit interior shall be vinyl seating and upholstery.

10. **4.6.1 Changed to Read:**
4.6.1 ENGINE: Minimum 8 cylinder capable of producing a minimum 340 HP.

11. **4.6.7 Changed to Read:**
4.6.7 WHEELBASE: Wheelbase to be a minimum 133 inches.

12. **4.6.11 Changed to Read:**
4.6.11 SEATING: Vinyl seating and upholstery. Equipped with 40/20/40 bench seating and center console shall be equipped.

13. **4.7.1 Changed to Read:**
4.7.1 ENGINE: Minimum 8 cylinder capable of producing a minimum 340 HP.

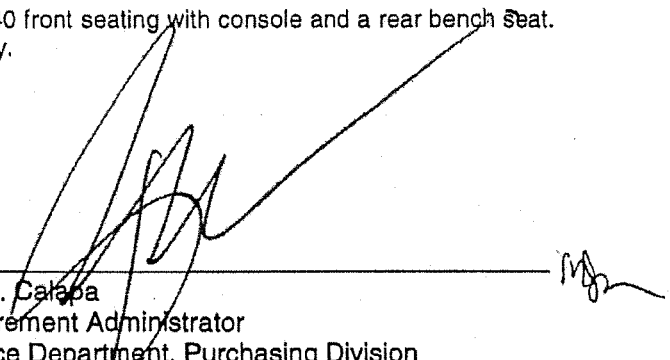
14. **4.7.11 Changed to Read:**
4.7.11 Seating: Vehicle shall be equipped with 40-20-40 front seating with console and a rear bench seat. Unit interior shall be vinyl seating and upholstery.

15. **4.8.1 Changed to Read:**

4.8.1 ENGINE: Minimum 8 cylinder capable of producing a minimum 340 HP.

16. **4.8.11 Changed to Read:**

4.8.11 Seating: Vehicle shall be equipped with 40-20-40 front seating with console and a rear bench seat. Unit interior shall be vinyl seating and upholstery.



Paul J. Calappa
Procurement Administrator
Finance Department, Purchasing Division

PJC/im

ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
1	7	½ Ton Extended Cab 4x4/AWD Pickup Truck

PRICE EACH: \$ 23966.00

TOTAL PRICE: \$ 167762.00

YEAR, MAKE & MODEL OFFERED:

2018 RAM 1500 QUAD CAB 4X4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

PENTASTAR 3.6L V6 305 HP

WARRANTY:

3 YR / 36000 MILE BUMPER TO BUMPER 5 YR / 100000 MILE POWERTRAIN

WARRANTY SERVICE PROVIDER NAME:

ANCIRA CHRYSLER JEEP & DODGE

WARRANTY FACILITY ADDRESS:

10807 IH-10 WEST, SAN ANTONIO, TX 78230

PRODUCTION CUT-OFF DATE: 4/30/2018

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 4/25/2018

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? YES

DELIVERY: Delivery will be made within 120-150 calendar days after issuance of purchase order.

ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
2	3	½ Ton Four Full Door Cab 4x4/AWD Pickup Truck- No Center Console

PRICE EACH: \$ 26701.00

TOTAL PRICE: \$ 80103.00

YEAR, MAKE & MODEL OFFERED:

2018 RAM 1500 CREW CAB 4X4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

PENTASTAR 3.6L V6 305 HP

WARRANTY:

3 YR / 36000 MILE BUMPER TO BUMPER 5YR /100000 MILE POWERTRAIN

WARRANTY SERVICE PROVIDER NAME:

ANCIRA CHRYSLER JEEP & DODGE

WARRANTY FACILITY ADDRESS:

10807 IH-10 WEST, SAN ANTONIO TX 78230

PRODUCTION CUT-OFF DATE: 4/30/2018

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DELIVERY: Delivery will be made within 120-150 calendar days after issuance of purchase order.

ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
3	2	½ Ton Four Full Door Cab 4x4/AWD Pickup Truck

PRICE EACH: \$ 26641.00

TOTAL PRICE: \$ 53282.00

YEAR, MAKE & MODEL OFFERED:

2018 RAM 1500 CREW CAB 4X4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

PENTASTAR 3.6L V6 305 HP

WARRANTY:

3 YR / 36000 MILE BUMPER TO BUMPER 5 YR / 100000 MILE POWERTRAIN

WARRANTY SERVICE PROVIDER NAME:

ANCIRA CHRYSLER JEEP & DODGE

WARRANTY FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230

PRODUCTION CUT-OFF DATE: 4/30/2018

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 4/25/2018

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? YES

DELIVERY: Delivery will be made within 120-150 calendar days after issuance of purchase order.

ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
4	2	¾ Ton Regular Cab 4x4/AWD Full Size Truck

PRICE EACH: \$ 26102

TOTAL PRICE: \$ 52204

YEAR, MAKE & MODEL OFFERED:

2018 RAM 2500 REG CAB 4X4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

PENTASTAR 3.6L V6 305 HP

WARRANTY:

3 YR / 36000 MILE BUMPER TO BUMPER 5 YR / 100000 MILE POWERTRAIN

WARRANTY SERVICE PROVIDER NAME:

ANCIRA CHRYSLER JEP & DODGE

WARRANTY FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230

PRODUCTION CUT-OFF DATE: 4/30/2018

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 4/25/2018

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? YES

DELIVERY: Delivery will be made within 120-150 calendar days after issuance of purchase order.

ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
5	3	¾ Ton Extended Cab 4x4/AWD Full Size Truck

PRICE EACH: \$ N/A

TOTAL PRICE: \$ N/A

YEAR, MAKE & MODEL OFFERED:

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

WARRANTY:

WARRANTY SERVICE PROVIDER NAME:

WARRANTY FACILITY ADDRESS:

PRODUCTION CUT-OFF DATE: _____.

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? _____.

DELIVERY: Delivery will be made within _____ calendar days after issuance of purchase order.

ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
6	1	¾ Ton Four Full Door 4x4/AWD Truck

PRICE EACH: \$ 28500

TOTAL PRICE: \$ 28500

YEAR, MAKE & MODEL OFFERED:

2018 RAM 2500 CREW CAB 4X4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

PENTASTAR 3.6L V6 305 HP

WARRANTY:

3 YR / 36000 MILE BUMPER TO BUMPER 5 YR / 100000 MILE POWERTRAIN

WARRANTY SERVICE PROVIDER NAME:

ANCIRA CHRYSLER JEEP & DODGE

WARRANTY FACILITY ADDRESS:

10807 IH-10 WEST SAN ANTONIO, TX 78230

PRODUCTION CUT-OFF DATE: 4/30/2018

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 4/25/2018

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? YES

DELIVERY: Delivery will be made within 120-150 calendar days after issuance of purchase order.

Prompt Payment Discount: _____ % _____ days. (If no discount is offered, Net 30 will apply.)

007 - SIGNATURE PAGE

By submitting a bid, whether electronically or by paper, Bidder represents that:

(s)he is authorized to bind Bidder to fully comply with the terms and conditions of City's Invitation for Bid for the prices stated therein;

(s)he has read the entire document, including the final version issued by City, and agreed to the terms therein;

Bidder is in good standing with the Texas State Comptroller's Office; and

to the best of his/her knowledge, all information is true and correct.

If submitting your bid by paper, complete the following and sign on the signature line below. Failure to sign and submit this Signature Page will result in rejection of your bid.

Bidder Information
Please Print or Type
Vendor ID No.

1036587

Signer's Name

PAUL ZINI

Name of Business

ANCIRA MOTOR COMPANY

Street Address

10807 IH-10M WEST

City, State, Zip Code

SAN ANTONIO, TX 78230

Email Address

TBRANDT@ANCIRA.COM

Telephone No.

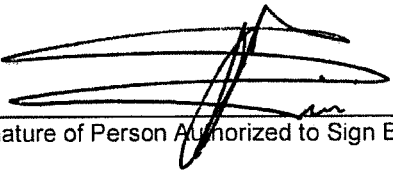
210-558-1500

Fax No.

210-558-2677

City's Solicitation No.

6100009732


Signature of Person Authorized to Sign Bid

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

CITY RESERVES THE RIGHT TO REQUEST ADDITIONAL INFORMATION TO VALIDATE BIDDERS/RESPONDENTS' DESIGNATION AS A CITY BUSINESS.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR RESPONSE EVEN IF YOU ARE NOT SEEKING A LOCAL PREFERENCE. THE BIDDER / RESPONDENT MUST COMPLETE THE FOLLOWING FORM TO BE IDENTIFIED AS A CITY BUSINESS. IF BIDDER / RESPONDENT IS SUBMITTING AS A JOINT VENTURE, EACH CITY BUSINESS THAT IS A MEMBER OF THE JOINT VENTURE MUST COMPLETE AND SIGN THIS FORM.

PROVIDE THE FOLLOWING INFORMATION IF BIDDER/ RESPONDENT IS SUBMITTING AS PART OF A JOINT VENTURE. Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

STATE BIDDER'S / RESPONDENT'S PERCENTAGE OF OWNERSHIP IN THE JOINT VENTURE: _____%

SUBMIT A COPY OF THE JOINT VENTURE AGREEMENT. SUBMIT ANY OTHER DOCUMENTATION REQUESTED BY CITY TO SUBSTANTIATE THE EXISTANCE OF AND/OR PARTICIPATION IN THE JOINT VENTURE. NO PREFERENCE POINTS WILL BE ALLOCATED TO A JOINT VENTURE THAT FAILS TO SUBMIT REQUIRED DOCUMENTATION.

SOLICITATION NAME/NUMBER: 6100009732

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S HEADQUARTERS:

Name of Business:	ANCIRA MOTOR COMPANY		
Physical Address:	10807 IH 10 WEST		
City, State, Zip Code:	SAN ANTONIO, TX 78230		
Phone Number:	210-558-1500		
Email Address:	TBRANDT@ANCIRA.COM		
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent: <u>100</u>			
Is Business headquartered within the incorporated San Antonio city limits? (circle one)	<input checked="" type="radio"/> Yes	<input type="radio"/> No	
Has the business been headquartered in the incorporated San Antonio city limits for one year or more? (circle one)	<input checked="" type="radio"/> Yes	<input type="radio"/> No	
If the answers to the questions above are "Yes", stop here. If the answer to either of the above questions is "No", provide responses to the following questions:			

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S LOCAL OFFICE
(IF APPLICABLE):

Name of Business:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent in the local office: _____		
Is the business located in the incorporated San Antonio city limits? (circle one)	Yes	No
Has the business been located in the incorporated San Antonio city limits for one year or more? (circle one)	Yes	No
Are at least 100 full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	No
Are at least 20% of the business' total full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	No
Do the employees in the San Antonio office perform a substantial role in the business' performance of a commercially useful function or are a substantial part of the business' operations conducted in the San Antonio office? (circle one)	Yes	No

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form


ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Local Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Local Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER'S / RESPONDENT'S FULL NAME:

PAUL ZINI
(Print Name) Authorized Representative of Bidder / Respondent


(Signature) Authorized Representative of Bidder / Respondent

FLEET DIRECTOR
Title

2/2/2018
Date

This Local Preference Identification Form must be submitted with the bidder's /
respondent's bid/proposal response.

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

Authority. San Antonio City Code Chapter 2, Article XI describes the City's veteran-owned small business preference program.

Tracking. This solicitation is not eligible for a preference based on status as a veteran-owned small business (VOSB). Nevertheless, in order to determine whether the program can be expanded at a later date, the City tracks VOSB participation at both prime contract and subcontract levels.

Certification. The City relies on inclusion in the database of veteran-owned small businesses (VOSB) maintained by the U.S. Small Business Administration to verify VOSB status; however, veteran status may also be confirmed by certification by another public or private entity that uses similar certification procedures.

Definitions.

The program uses the federal definitions of veteran and veteran-owned small business found in 38 CFR Part 74.

- The term "veteran" means a person who served on active duty with the U.S. Army, Air Force, Navy, Marine Corps, Coast Guard, for any length of time and at any place and who was discharged or released under conditions other than dishonorable. Reservists or members of the National Guard called to federal active duty or disabled from a disease or injury incurred or aggravated in line of duty or while in training status.
- A veteran-owned small business is a business that is not less than 51 percent owned by one or more veterans, or in the case of any publicly owned business, not less than 51 percent of the stock of which is owned by one or more veterans; the management and daily business operations of which are controlled by one or more veterans and qualifies as "small" for Federal business size stand purposes.

The program uses the below definition of joint venture.

- Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

The program does not distinguish between a veteran and a service-disabled veteran-owned business and is not limited geographically.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR BID/PROPOSAL.

INSTRUCTIONS

- IF SUBMITTING AS A PRIME CONTRACTOR ONLY, COMPLETE **SECTION 1** OF THIS FORM.
- IF SUBMITTING AS A PRIME CONTRACTOR UTILIZING A SUBCONTRACTOR, COMPLETE **SECTIONS 1 AND 2** OF THIS FORM.

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

SOLICITATION NAME/NUMBER: 6100009732

Name of Respondent:	ANCIRA MOTOR COMPANY	
Physical Address:	10807 IH 10 WEST	
City, State, Zip Code:	SAN ANTONIO, TX 78230	
Phone Number:	210-558-1500	
Email Address:	TBRANDT@ANCIRA.COM	
Is Respondent certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the SBA Certification #		
If not certified by the SBA, is Respondent certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the name of the entity who has certified Respondent as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount:		

Is Respondent subcontracting with a business that is certified as a VOSB? (circle one)	Yes	<input checked="" type="radio"/> No
Name of SUBCONTRACTOR Veteran-Owned Small Business:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Is SUBCONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the SBA Certification #		
If not certified by the SBA, is SUBCONTRACTOR certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the name of the entity who has certified SUBCONTRACTOR as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount		

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

ACKNOWLEDGEMENT

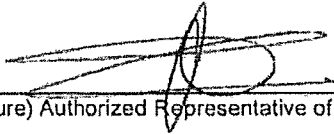
THE STATE OF TEXAS

I certify that my responses and the information provided on this Veteran-Owned Small Business Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Veteran-Owned Small Business Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER/RESPONDENT'S FULL NAME:

PAUL ZINI

(Print Name) Authorized Representative of Bidder/Respondent



(Signature) Authorized Representative of Bidder/Respondent

FLEET DIRECTOR

Title

2/2/18

Date

This Veteran-Owned Small Business Program Tracking Form must be submitted with the
Bidder/Respondent's bid/proposal.

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:
2018-309020

Date Filed:
02/01/2018

Date Acknowledged:

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

Ancira Chrysler Jeep and Dodge
San Antonio, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

City of San Antonio

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

6100009732
TRUCKS

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary
	Brandt, Thomas	San Antonio, TX United States		X
	Zini, PAUL	San Antonio, TX United States		X

5 Check only if there is NO Interested Party.

☐

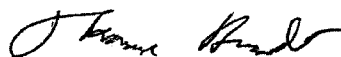
6 UNSWORN DECLARATION

My name is THOMAS BRANDT, and my date of birth is 5/25/1963

My address is 9807 AUTUMN SILVER, SAN ANTONIO, TX, 78254, USA.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in BEXAR County, State of TEXAS, on the 1 day of FEB., 20 18.
(month) (year)



Signature of authorized agent of contracting business entity
(Declarant)