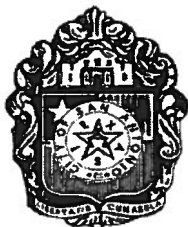


Ford



CITY OF SAN ANTONIO
PURCHASING AND GENERAL SERVICES DEPARTMENT

FORMAL INVITATION FOR BID ("IFB") NO.: 6100009732

ANNUAL CONTRACT FOR 4X4 TRUCKS

Date Issued: JANUARY 12, 2018

BIDS MUST BE RECEIVED NO LATER THAN:
2:00 PM C.T., FEBRUARY 2, 2018

Bids may be submitted by any of the following means:
Electronic submission through the Portal
Hard copy in person or by mail

ORIGINAL

Address for hard copy responses:

Physical Address:
City Clerk's Office
100 Military Plaza
San Antonio, Texas 78205

Mailing Address:
City Clerk's Office
P.O. Box 839966
San Antonio, Texas 78283-3966

For Hard Copy Submissions, Mark Envelope

"ANNUAL CONTRACT FOR 4X4 TRUCKS"

Bid Due Date: 2:00 p.m., C.T., FEBRUARY 2, 2018

Bid No.: 6100009732

Bidder's Name and Address

Bid Bond: N/A Performance Bond: N/A Payment Bond: N/A Other: N/A

See Supplemental Terms & Conditions for information on these requirements.

Affirmative Procurement Initiative: N/A

DBE / ACDBE Requirements: N/A

See Instructions for Bidders and Attachments sections for more information on these requirements.

Pre-Submittal Conference * YES

* If YES, the Pre-Submittal conference will be held on JANUARY 18, 2018 at 10:00 AM at FLEET TRAINING ROOM

Staff Contact Person: IAN MONTEMAYOR, PS II, P.O. Box 839966, San Antonio, TX 78283-3966.
Email: 210-207-4029

SBEDA Contact Information: , 210-207-3900,

007 - SIGNATURE PAGE

By submitting a bid, whether electronically or by paper, Bidder represents that:

(s)he is authorized to bind Bidder to fully comply with the terms and conditions of City's Invitation for Bid for the prices stated therein;

(s)he has read the entire document, including the final version issued by City, and agreed to the terms therein;

Bidder is in good standing with the Texas State Comptroller's Office; and

to the best of his/her knowledge, all information is true and correct.

If submitting your bid by paper, complete the following and sign on the signature line below. Failure to sign and submit this Signature Page will result in rejection of your bid.

Bidder Information
Please Print or Type
Vendor ID No.

Signer's Name

A. Glen Angelle

Name of Business

Silsbee Ford

Street Address

1211 U.S. Hwy 96N

City, State, Zip Code

Silsbee, Tx 77654

Email Address

gangello.cawboy@aol@gmail.com

Telephone No.

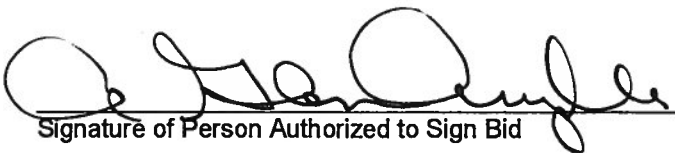
409.880-9191

Fax No.

409-895-3884

City's Solicitation No.

16100009732


Signature of Person Authorized to Sign Bid



City of San Antonio

ADDENDUM I

SUBJECT: Invitation for Bid (IFB) FORMAL ANNUAL CONTRACT FOR 4X4 TRUCKS
(IFB# 6100009732)
Scheduled to Open: January 29, 2018; Date of Issue: January 12, 2018.

FROM: Paul J. Calapa
Procurement Administrator

DATE: January 26, 2018

THE ABOVE MENTIONED INVITATION FOR BID IS HEREBY AMENDED AS FOLLOWS:

1. The opening date is hereby extended to **FEBRUARY 2, 2018, at 2:00 P.M. CENTRAL TIME.**
2. **4.2.19 Changed to Read:**
4.2.19 All units shall be equipped with a locking differential.
3. **4.3.1 Changed to Read:**
4.3.1 ENGINE: Minimum 6 cylinder capable of producing a minimum 285 HP.
4. **4.3.10 Changed to Read:**
4.3.10 SEATING: Vehicle must be equipped with front and rear bench seat; vinyl seating and upholstery.
40/20/40 front bench seat split with console.

5. **4.4 Changed to Read:**

4.4	ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
	2	3	½ Ton Four Full Door Cab 4x4/AWD Pickup Truck- No Center Console (for Fire Dept.)

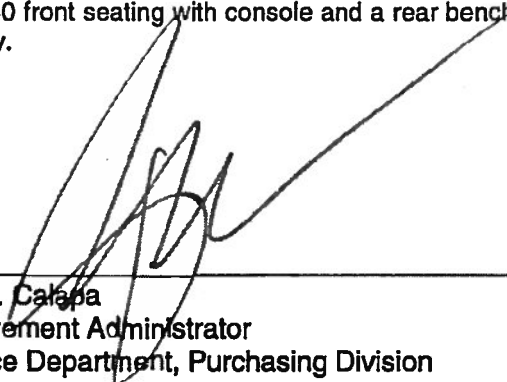
6. **4.4.1 Changed to Read:**
4.4.1 ENGINE: Minimum 6 cylinder capable of producing a minimum 285 HP.
7. **4.4.10 Changed to Read:**
4.4.10 SEATING: Vehicle must be equipped with front 40/20/40 seats and a rear bench seat. In order for the San Antonio Fire Department to install laptop computer, emergency light switchboard, and other necessary equipment, the front seating area shall not be equipped with the center "20" section of seat. Unit interior shall be vinyl seating and upholstery.
8. **4.5.1 Changed to Read:**
4.5.1 4.5.1 ENGINE: Minimum 6 cylinder capable of producing a minimum 285 HP.
9. **4.5.10 Changed to Read:**
4.5.10 Seating: Vehicle shall be equipped with 40-20-40 front seating with console and a rear bench seat. Unit interior shall be vinyl seating and upholstery.
10. **4.6.1 Changed to Read:**
4.6.1 ENGINE: Minimum 8 cylinder capable of producing a minimum 340 HP.
11. **4.6.7 Changed to Read:**
4.6.7 WHEELBASE: Wheelbase to be a minimum 133 inches.
12. **4.6.11 Changed to Read:**
4.6.11 SEATING: Vinyl seating and upholstery. Equipped with 40/20/40 bench seating and center console shall be equipped.
13. **4.7.1 Changed to Read:**
4.7.1 ENGINE: Minimum 8 cylinder capable of producing a minimum 340 HP.
14. **4.7.11 Changed to Read:**
4.7.11 Seating: Vehicle shall be equipped with 40-20-40 front seating with console and a rear bench seat. Unit interior shall be vinyl seating and upholstery.

15. **4.8.1 Changed to Read:**


4.8.1 ENGINE: Minimum 8 cylinder capable of producing a minimum 340 HP.

16. **4.8.11 Changed to Read:**

4.8.11 Seating: Vehicle shall be equipped with 40-20-40 front seating with console and a rear bench seat. Unit interior shall be vinyl seating and upholstery.



Paul J. Calappa
Procurement Administrator
Finance Department, Purchasing Division



PJC/im



City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

The City of San Antonio Local Preference Program, described in the San Antonio City Code Chapter 2, Article XII, establishes a local preference for specific contracting categories. Each time a bidder or respondent submits a bid for a solicitation, this Local Preference Program Identification Form must be completed and turned in with the solicitation response in order to be identified as a City Business and receive the preference described below. The City will not rely on Local Preference Program Identification Forms submitted with prior or contemporaneous bids or proposals.

The Local Preference Program allows the City to grant a preference to a business meeting the definition of *City Business* in the award of the following types of contracts, when selection is made based on price alone:

- **Personal Property (Goods / Supplies):** The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 or more;
- **Non-professional Services:** The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 to under \$500,000;
- **Construction Services:** The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 to under \$100,000, excluding contracts awarded using alternative delivery methods.

The Local Preference Program also allows the award of additional points, when multiple evaluation criteria are used in the award of professional service contracts, where the selection process is not governed by statute and in revenue generating and concession contracts. A business meeting the definition of *City Business* stated below may be awarded 10 points for being headquartered within the city, or 5 points for having a local office within the city.

Moreover, the program recognizes joint venture agreements and allows for apportioning of points based upon the percentage of ownership of joint ventures by *City Businesses* responding to solicitations for which discretionary points are applied. For solicitations where selection is made based on price alone, all members of a joint venture must be *City Businesses* for the preference to be applied.

City Business is defined as a business headquartered within the incorporated San Antonio city limits for one year or more OR one that meets the following conditions:

- Has an established place of business for one year or more in the incorporated limits of the City:
 - (a) from which at least 100 of its employees OR at least 20% of its total full-time, part-time and contract employees are regularly based; and
 - (b) from which a substantial role in the business' performance of a commercially useful function or a substantial part of its operations is conducted by those employees.

A location utilized solely as a post office box, mail drop or telephone message center or any similar combination, with no other substantial work function, is not a *City Business*.

For the purposes of this program, Headquartered is defined as the place where a business entity's officers direct, control, and coordinate the entity's activities.

NOTE: Bidders / Respondents are required to submit documentation to substantiate that the requirements of a City Business have been met. Examples of documentation may include, but are not limited to the following:

1. Existence of local headquarters or office: For corporations, Texas Comptroller's listing of names/addresses of officers and directors. For partnerships, partnership agreement and any documents identifying the current managing partners and their current work addresses
2. Evidence of local headquarters or office in existence for one year or more: Utility bills, real property lease agreements, equipment leases, personal property taxes, real property taxes
3. Evidence of number of employees: Organizational charts, payroll records by location

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

CITY RESERVES THE RIGHT TO REQUEST ADDITIONAL INFORMATION TO VALIDATE BIDDERS'/RESPONDENTS' DESIGNATION AS A CITY BUSINESS.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR RESPONSE EVEN IF YOU ARE NOT SEEKING A LOCAL PREFERENCE. THE BIDDER / RESPONDENT MUST COMPLETE THE FOLLOWING FORM TO BE IDENTIFIED AS A CITY BUSINESS. IF BIDDER / RESPONDENT IS SUBMITTING AS A JOINT VENTURE, EACH CITY BUSINESS THAT IS A MEMBER OF THE JOINT VENTURE MUST COMPLETE AND SIGN THIS FORM.

PROVIDE THE FOLLOWING INFORMATION IF BIDDER/ RESPONDENT IS SUBMITTING AS PART OF A JOINT VENTURE. Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

STATE BIDDER'S / RESPONDENT'S PERCENTAGE OF OWNERSHIP IN THE JOINT VENTURE: _____%

SUBMIT A COPY OF THE JOINT VENTURE AGREEMENT. SUBMIT ANY OTHER DOCUMENTATION REQUESTED BY CITY TO SUBSTANTIATE THE EXISTANCE OF AND/OR PARTICIPATION IN THE JOINT VENTURE. NO PREFERENCE POINTS WILL BE ALLOCATED TO A JOINT VENTURE THAT FAILS TO SUBMIT REQUIRED DOCUMENTATION.

SOLICITATION NAME/NUMBER: 6100009732.

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S HEADQUARTERS:

Name of Business:	Silsbar Ford	
Physical Address:	1211 U.S. Hwy 96 N	
City, State, Zip Code:	Silsbar, TX 77456	
Phone Number:	409-880-9191	
Email Address:	cancellor.cawboyflac@gmail.com	
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent: _____		
Is Business headquartered within the incorporated San Antonio city limits? (circle one)	Yes	<u>No</u>
Has the business been headquartered in the incorporated San Antonio city limits for one year or more? (circle one)	Yes	<u>No</u>
If the answers to the questions above are "Yes", stop here. If the answer to either of the above questions is "No", provide responses to the following questions:		

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S LOCAL OFFICE (IF APPLICABLE):

Name of Business:	Silsbee Ford	
Physical Address:	1211 U.S. Hwy 96N	
City, State, Zip Code:	Silsbee, TX 77654	
Phone Number:	409 - 880-9191	
Email Address:	garcia@silsoffice@aol.com	
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent in the local office: _____		
Is the business located in the incorporated San Antonio city limits? (circle one)	Yes	<input checked="" type="radio"/> No
Has the business been located in the incorporated San Antonio city limits for one year or more? (circle one)	Yes	<input checked="" type="radio"/> No
Are at least 100 full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	<input checked="" type="radio"/> No
Are at least 20% of the business' total full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	<input checked="" type="radio"/> No
Do the employees in the San Antonio office perform a substantial role in the business' performance of a commercially useful function or are a substantial part of the business' operations conducted in the San Antonio office? (circle one)	Yes	<input checked="" type="radio"/> No

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

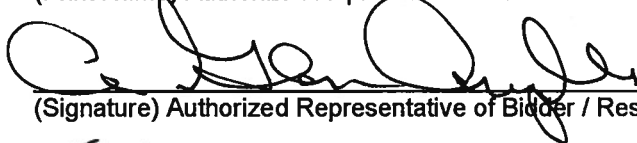
ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Local Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Local Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER'S / RESPONDENT'S FULL NAME:

A Glen Angelle
(Print Name) Authorized Representative of Bidder / Respondent


(Signature) Authorized Representative of Bidder / Respondent

Sales Manager
Title

2-1-18
Date

**This Local Preference Identification Form must be submitted with the bidder's /
respondent's bid/proposal response.**

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

Authority. San Antonio City Code Chapter 2, Article XI describes the City's veteran-owned small business preference program.

Tracking. This solicitation is not eligible for a preference based on status as a veteran-owned small business (VOSB). Nevertheless, in order to determine whether the program can be expanded at a later date, the City tracks VOSB participation at both prime contract and subcontract levels.

Certification. The City relies on inclusion in the database of veteran-owned small businesses (VOSB) maintained by the U.S. Small Business Administration to verify VOSB status; however, veteran status may also be confirmed by certification by another public or private entity that uses similar certification procedures.

Definitions.

The program uses the federal definitions of veteran and veteran-owned small business found in 38 CFR Part 74.

- The term "veteran" means a person who served on active duty with the U.S. Army, Air Force, Navy, Marine Corps, Coast Guard, for any length of time and at any place and who was discharged or released under conditions other than dishonorable. Reservists or members of the National Guard called to federal active duty or disabled from a disease or injury incurred or aggravated in line of duty or while in training status.
- A veteran-owned small business is a business that is not less than 51 percent owned by one or more veterans, or in the case of any publicly owned business, not less than 51 percent of the stock of which is owned by one or more veterans; the management and daily business operations of which are controlled by one or more veterans and qualifies as "small" for Federal business size stand purposes.

The program uses the below definition of joint venture.

- Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

The program does not distinguish between a veteran and a service-disabled veteran-owned business and is not limited geographically.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR BID/PROPOSAL.

INSTRUCTIONS

- IF SUBMITTING AS A PRIME CONTRACTOR ONLY, COMPLETE **SECTION 1** OF THIS FORM.
- IF SUBMITTING AS A PRIME CONTRACTOR UTILIZING A SUBCONTRACTOR, COMPLETE **SECTIONS 1 AND 2** OF THIS FORM.

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

SOLICITATION NAME/NUMBER: 6100009732

Name of Respondent:	SilsBee Ford	
Physical Address:	1211 U.S. Hwy 96N	
City, State, Zip Code:	SilsBee TX 77656	
Phone Number:	409-880-9191	
Email Address:	gangello.cad@bayfleet.com	
Is Respondent certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the SBA Certification #		
If not certified by the SBA, is Respondent certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the name of the entity who has certified Respondent as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount:		

Is Respondent subcontracting with a business that is certified as a VOSB? (circle one)	Yes	<input checked="" type="radio"/> No
Name of SUBCONTRACTOR Veteran-Owned Small Business:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Is SUBCONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the SBA Certification #		
If not certified by the SBA, is SUBCONTRACTOR certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the name of the entity who has certified SUBCONTRACTOR as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount		

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Veteran-Owned Small Business Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Veteran-Owned Small Business Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER/RESPONDENT'S FULL NAME:

A. Glen Angelle
(Print Name) Authorized Representative of Bidder/Respondent

A. Glen Angelle
(Signature) Authorized Representative of Bidder/Respondent

Solo Rep.
Title

2-1-18
Date

This Veteran-Owned Small Business Program Tracking Form must be submitted with the Bidder/Respondent's bid/proposal.

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:
2018-308851

Date Filed:
02/01/2018

Date Acknowledged:

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

SILSBEE FORD
SILSBEE, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

CITY OF SAN ANTONIO

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

6100009732
ANNUAL CONTRACT FOR 4X4 TRUCKS

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary
	DONALSON, DREW	SILSBEE, TX United States	X	

5 Check only if there is NO Interested Party. ☐

6 UNSWORN DECLARATION

My name is Glen Angell, and my date of birth is 3-26-58
My address is 665 20th ST Beaumont TX 77706 Jeff.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Jefferson County, State of Tx., on the 1 day of 2, 2018.
(month) (year)

Signature of authorized agent of contracting business entity
(Declarant)

ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
1	7	½ Ton Extended Cab 4x4/AWD Pickup Truck

PRICE EACH: \$ 24811.66.

TOTAL PRICE: \$ 173681.62

YEAR, MAKE & MODEL OFFERED:

2018 Ford ETCAB 4x4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

Ford 3.3 V6

WARRANTY:

36m/36,000 Bumper To Bumper 5yr/60,000 Power Train

WARRANTY SERVICE PROVIDER NAME:

Red McCombs

WARRANTY FACILITY ADDRESS:

8333 W 1-10 S/A

PRODUCTION CUT-OFF DATE: 5-30-18

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5-30-18

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? no

DELIVERY: Delivery will be made within 120 calendar days after issuance of purchase order.

ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
2	3	½ Ton Four Full Door Cab 4x4/AWD Pickup Truck- No Center Console

PRICE EACH: \$ 27195.40

TOTAL PRICE: \$ 81586.20

YEAR, MAKE & MODEL OFFERED:

2018 Ford Crew Cab 4x4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

Ford 3.3 V6

WARRANTY:

36m/36,000 bumper to bumper 5yr/100,000 powertrain

WARRANTY SERVICE PROVIDER NAME:

Red McColms

WARRANTY FACILITY ADDRESS:

8333 W 1-10 S/A

PRODUCTION CUT-OFF DATE: 5-30-18

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5-30-18

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? no

DELIVERY: Delivery will be made within 120 calendar days after issuance of purchase order.

ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
3	2	½ Ton Four Full Door Cab 4x4/AWD Pickup Truck

PRICE EACH: \$ 27195.40

TOTAL PRICE: \$ 54390.80

YEAR, MAKE & MODEL OFFERED:

2018 Ford F-150 Crew 4x4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

Ford 3.3L V6

WARRANTY:

36m/36,000 Bumper To Bumper 5yr/100,000

WARRANTY SERVICE PROVIDER NAME:

Red McColms

WARRANTY FACILITY ADDRESS:

8333 W I-10 S/A

PRODUCTION CUT-OFF DATE: 5-30-18

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5-30-18

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? no

DELIVERY: Delivery will be made within 120 calendar days after issuance of purchase order.

ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
4	2	¾ Ton Regular Cab 4x4/AWD Full Size Truck

PRICE EACH: \$ 25590.08

TOTAL PRICE: \$ 51180.16

YEAR, MAKE & MODEL OFFERED:

2018 Ford F-250 Reg Cab 4x4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

Ford 6.2L V8

WARRANTY:

36mo / 36,000 Bumper To Bumper 5yr / 100,000 Powertrain

WARRANTY SERVICE PROVIDER NAME:

R.D. McCollins

WARRANTY FACILITY ADDRESS:

8333 W 1-10 S/A

PRODUCTION CUT-OFF DATE: 5-30-18

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5-30-18

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? NO

DELIVERY: Delivery will be made within 120 calendar days after issuance of purchase order.

ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
5	3	¾ Ton Extended Cab 4x4/AWD Full Size Truck

PRICE EACH: \$ 27479.04

TOTAL PRICE: \$ 83037.12

YEAR, MAKE & MODEL OFFERED:

2018 Ford F-250 Ext Cab 4x4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

Ford 6.2L V8

WARRANTY:

36m / 36,000 Bumper To Bumper 5yr / 100,000 powertrain

WARRANTY SERVICE PROVIDER NAME:

Red McCallum

WARRANTY FACILITY ADDRESS:

8333 I-10 S/A

PRODUCTION CUT-OFF DATE: 5-30-18

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5-30-18

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? no

DELIVERY: Delivery will be made within 120 calendar days after issuance of purchase order.

ITEM	ESTIMATED ANNUAL QUANTITY	DESCRIPTION
6	4	¾ Ton Four Full Door 4x4/AWD Truck

PRICE EACH: \$ 28994.84

TOTAL PRICE: \$ 115979.36

YEAR, MAKE & MODEL OFFERED:

2018 Ford F-250 Crew Cab 4x4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

Ford 6.2L V6

WARRANTY:

36m/36,000 Bumper To Bumper 5m/60,000 Power Train

WARRANTY SERVICE PROVIDER NAME:

Rid McCollins

WARRANTY FACILITY ADDRESS:

8333 W I-10 S/R

PRODUCTION CUT-OFF DATE: 5-30-18

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5-30-18

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? Yes

DELIVERY: Delivery will be made within 120 calendar days after issuance of purchase order.

Prompt Payment Discount: _____ % 0 days. (If no discount is offered, Net 30 will apply.)