. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS OF IMPROVEMENTS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

2. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN WILDERNESS OAK CENTER PHASE IIA&III SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 1, BLOCK 45, COUNTY BLOCK 4926.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID IN FULL PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

SAWS HIGH PRESSURE NOTE:

SAWS HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 1215 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE CODE. THE CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE TAKEN OFF OF THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHALL.

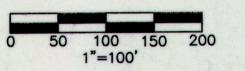
FLOODPLAIN NOTE:
AT DATE OF PLAT APPROVAL, NO PORTION OF THE 100 YEAR FLOOD PLAIN EXISTS ON THIS SITE AS VERIFIED BY FEMA MAP PANEL: 48029C0140G, EFFECTIVE SEPTEMBER 29, 2010; THIS INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

BUILDING SETBACK LINE NOTE: SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO. PLAT NO. 140412

SUBDIVISION PLAT ESTABLISHING WILDERNESS OAK CENTER PHASE IIA&III

BEING A TOTAL OF 6.323 ACRES, ESTABLISHING LOT 1, BLOCK 45, COUNTY BLOCK 4926, SAN ANTONIO, BEXAR COUNTY, TEXAS, OUT OF A 32.325 ACRE TRACT OF LAND BEING 26.395 ACRES SITUATED IN THE BEATY SEALE & FORWOOD SURVEY NO.1, ABSTRACT 113, COUNTY BLOCK 4926, IN BEXAR COUNTY, TEXAS, AND BEING THE SAME 26.38 ACRE TRACT CONVEYED TO JONMIL, LLC, A TEXAS LIMITED COMPANY, DATED JULY 18, 2008, IN VOLUME 13601, PAGE 858 OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND 5.930 ACRES SITUATED IN THE BEATY SEALE & FORWOOD SURVEY NO.1, ABSTRACT 113, COUNTY BLOCK 4926, IN BEXAR COUNTY, TEXAS, AND BEING THE SAME 5.931 ACRE TRACT CONVEYED TO MICHAEL MORETTI, DATED DECEMBER 30, 2003, IN VOLUME 10499, PAGE 1502 OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

BURY



_N10'12'45"E

PRIVATE 40'

EASEMENT

DRAINAGE

41.99'

San Antonio, TX 78216 Tel. (210) 525-9090 Fax (210) 525-0529 TBPE Registration Number F-1048 Copyright © 2015

DATE: May 20, 2015

JOB NO. R0100010-50332

STATE OF TEXAS COUNTY OF BEXAF

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS (EXCEPT THOSE EASEMENTS GRANTED BY SEPARATE INSTRUMENT OR INDICATED AS PRIVATE) AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

Uteline HEB GROCERY COMPANY, LP. OWNER/DEVELOPER: A TEXAS LIMITED PARTNERSHIP BY: TODD A. PILAND. ITS: EXECUTIVE VICE PRESIDENT 646 SOUTH FLORES STREET SAN ANTONIO, TEXAS 78204

(210) 938-8070

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALL APPEARED TODD A PILAND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THIS MINOR PLAT HAS BEEN SUBMITTED TO BEXAR COUNTY, TEXAS PUBLIC WORKS DEPARTMENT AND HAVING BEEN REVIEWED BY THE DIRECTOR OF PUBLIC WORKS / COUNTY ENGINEER, IS HEREBY APPROVED IN ACCORDANCE WITH STATE AND LOCAL LAWS AND REGULATIONS AS INDICATED BELOW.

ON THIS _____ DAY OF ____ __ A.D. 20 _____.

DIRECTOR OF PUBLIC WORKS / COUNTY ENGINEER, BEXAR COUNTY, TEXAS

THIS PLAT OF WILDERNESS OAK CENTER PHASE HALL HAS BEEN SUBMITTED TO THE CITY OF SAN ANTONIO, TEXAS, AND HAVING BEEN REVIEWED BY THE DIRECTOR OF DEVELOPMENT SERVICES, IS HEREBY APPROVED IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) HAVE BEEN GRANTED.

DATED THIS & DAY OF JUNE DIRECTOR OF DEVELOPMENT SERVICES DEPARTMENT

STATE OF TEXAS COUNTY OF BEXAR

COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____ A.D. ____ AT ____ M. AND DULY RECORDED THE ___ DAY OF _____ A.D. ___ AT ____ M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/VOLUME ON PAGE .
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY

COUNTY CLERK, BEXAR COUNTY, TEXAS

___ DEPUTY

UNPLATTED REMAINING PORTION OF 32.325 ACRES HEB GROCERY COMPANY, LP VOL. 15566, PGS. 1804-1812, OPR N 13796121.62 26.002 ACRES E 2141352.53 (1,132,647 SQ. FT.) N 13796056.21 E 2142222.70 872.62 S10"12'45"W-44.63 **6.323 ACRES** LOT 47 (275,436 SQ. FT.) VARIABLE WIDTH-BLOCK 3 LOT 1 STORM DRAIN EASEMENT VOL. 9547, PGS. 183-184 6.323 ACRES VOL. 9541, PG.11, D&P BLOCK 45 VARIABLE WIDTH-CB 4926 ±416 LF 54 12 SEWER EASEMENT 14' ELEC., GAS, TEL., VOL. 9610, PGS. 90-92, D&P LOT 46 & CA.T.V. ESM'T. 14' ELEC., GAS, TEL., -BLOCK 3 N85'42'04"W & CA.T.V. ESM'T. N84°23'16"W 166.92 408 LF 1' VEHICULAR -128.78 NON ACCESS EASEMENT SUMMERGLEN WAY SUMMERGLEN WAY (PUBLIC STREET 60' R.O.W.) (VOL. 9547, PGS. 183-184, D&P) (VOL. 9547. 1 22.75 ACRES (990,990 SQ. FT.) LOT 45 TUSCANY HEIGHTS ELEMENTARY SCHOOL (VOL. 9602, PGS, 199-201, D&P) BLOCK LOT 1 BLOCK 27 CB 4926 LOT 44 BLOCK 1 LOT 43 BLOCK 1

次 MARK ROBERT JOHNSON 82680

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4 4

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I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

5/20/15 MARK R. JOHNSON, P.E. LICENSED PROFESSIONAL ENGINEER

TEXAS REGISTRATION NO. 82680

BY: BURY-SAN, INC. REGISTERED PROFESSIONAL LAND SURVEYOR

TEXAS REGISTRATION NO. 4690

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM

STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND

SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND HAL B. LANE III 4690 NOFESSIONE

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

PARCEL CURVE DATA

CURVE # LENGTH RADIUS | DELTA | CHORD LENGTH | BEARING

"BURY" UNLESS NOTED OTHERWISE: . DIMENSIONS SHOWN ARE SURFACE.

137.27' | 630.00' | 12*29'02" | 137.00

C2 | 460.30' | 771.03' | 34'12'19" | 453.50

BEARINGS AND COORDINATES ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE, UTILIZING THE WDS STATEWIDE VRS NETWORK.

S88' 04' 32"W

N78' 28' 42"E

SHEET 1 OF 1