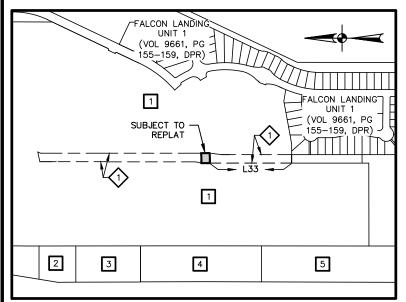
Job No. 9145-1

CITY OF

SAN ANTONIO

BEXAR

COUNTY



AREA BEING REPLATTED THROUGH PUBLIC HEARING WITH WRITTEN NOTIFICATION

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED AS A VARIABLE WIDTH DRAINAGE EASEMENT OF THE FALCON LANDING-UNIT 2 PLAT RECORDED IN VOLUME 9683, PAGES 19-21 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.

STATE OF TEXAS

STATE-

HWY 211

∟FM 1283

MEDINA

COUNTY

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON PLAT FALCON LANDING-UNIT 2 (PLAT NO. 140366) WHICH IS RECORDED IN VOLUME 9683, PAGE(S) 19-21, COUNTY PLAT AND DEED RECORDS. THE SAN ANTONIO PLANNING COMMISSION AT ITS MEETING OF HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING OF THIS PROPERTY.

I(WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS.

K.B. HOME LONE STAR INC. 4800 FREDERICKSBURG RD SAN ANTONIO, TEXAS 78229

(210) 301-2886

STATE OF TEXAS

SWORN AND SUBSCRIBED BEFORE ME THIS THE _____ DAY OF A.D. <u>20</u>

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES:

COMMON AREA MAINTENANCE NOTE:

HE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN FALCON LANDING-UNIT 3, PH2 SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 903, BLOCK 20.

SURVEYOR'S NOTES:

- PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.
- COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

 THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS EASEMENT(S) SHOWN ON THIS PLAT COOPERATIVE CORS NETWORK.
- DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

STATE OF TEXAS

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION

STATE OF TEXAS COUNTY OF BEXAR LICENSED PROFESSIONAL ENGINEER

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: <u>PAPE-DAWSON ENGINEERS, INC.</u>

REGISTERED PROFESSIONAL LAND SURVEYOR

LEGEND

AC ACRE(S) BLK BLOCK CB COUNTY BLOCK DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

DR DEED RECORDS OF BEXAR COUNTY, TEXAS GETCTV GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION

OPR OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

—1140—— EXISTING CONTOURS ——1140——— PROPOSED CONTOURS CITY LIMITS LINE

— € — CENTERLINE 3 10' GETCTV EASEMENT

15' BUILDING SETBACK LINE 10' BUILDING SETBACK LINE

(12) 15' DRAINAGE EASEMENT 20'x50' WATER, AND DRAINAGE EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET ROW

(TOTAL - 0.023 OF AN ACRE -"OFF-LOT" PERMEABLE) VARIABLE WIDTH WATER EASEMENT (TOTAL - 0.058 OF AN ACRE -"OFF-LOT" PERMEABLE)

(15) 5' GETCTV EASEMENT

(16) 14' GETCTV EASEMENT 14' GETCTV AND DRAINAGE EASEMENT (TOTAL - 0.026 OF AN ACRE -"OFF-LOT" PERMEABLE) VARIABLE WIDTH DRAINAGE

(TOTAL - 0.028 OF AN ACRE

"OFF-LOT" PERMEABLE) 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) 50' DRAINAGE AND SEWER EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET ROW (TOTAL - 0.827 OF AN ACRE -

"OFF-LOT" PERMEABLE) VARIABLE WIDTH DRAINAGE EASEMENT (VOL. 9683, PG. 19-21, DPR)

VOL VOLUME PG PAGE(S) ROW RIGHT-OF-WAY

VAR WID VARIABLE WIDTH REPETITIVE BEARING AND/OR DISTANCE

EASEMENT FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE) SET 1/2" IRON ROD (PD) SET 1/2" IRON ROD (PD)-ROW

28' GAS AND ELECTRIC EASEMENT (VOL. 17888, PG. 468-483, OPR) 15' BUILDING SETBACK LINE

(VOL. 9721, PG. 205-210, OPR) 10' GETCTV EASEMENT (VOL. 9721, PG. 205-210, OPR)

10' BUILDING SETBACK LINE (VOL. 9721, PG. 205-210, OPR) ±40 LF TO INTERSECTION OF CATALINA PORT AND

BLACKHAWK PASS 16' SANITARY SEWER EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED PUBLIC STREET ROW (VOL. 9721, PG. 205-210, OPR)

1' VEHICLE NON-ACCESS EASEMENT (VOL 9661, PG 155-159, DPR) 10' BUILDING SETBACK LINE (VOL 9661, PG 155-159, DPR) 10' BUILDING SETBACK LINE

FALCON LANDING-UNIT 3, PH 3

(PLAT NO. 170245) 10' GETCTV EASEMENT FALCON LANDING-UNIT 3, PH 3 (PLAT NO. 170245) 15' BUILDING SETBACK LINE FALCON LANDING-UNIT 3, PH 3 (PLAT NO. 170245)

UNPLATTED, 139.995 ACRES KB HOME LONE STAR INC. (VOL 15021, PG 72-112, OPR) UNPLATTED, 1.50 ACRES PEGGY S & SCOTT R NICKEI (VOL 5562, PG 0841, OPR)

UNPLATTED 2 687 ACRES JEFFREY JOHN HABY AND CAROL SUSAN BENDELE (VOL 8954, PG 1784, OPR) UNPLATTED, 4.817 ACRES TAMMY K. POINTON

(VOL 13137, PG 70-75, OPR) UNPLATTED, 8,875 ACRES DALE RAY & CHRIS SCHUCHART (VOL 13061, PG 0749, OPR)

FIRE FLOW DEMAND NOTE:

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1.500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

DRAINAGE EASEMENT NOTE: NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY

SETBACKS IMPOSED ON THE PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

LOT 903. BLOCK 20. CB 4404 SHALL BE CONSIDERED AS OPEN SPACE AND AS A LANDSCAPE, WATER, GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 1388791) WHICH REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE CITY ARBORIST OFFICE 35-477(h)

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS:

THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

INGRESS/EGRESS SEWER:

(CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER

CURVE TABLE					
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	756.00'	005*25'19"	N87*01'09"E	71.52'	71.54'
C2	770.00'	035*37'15"	N66*35'48"E	471.04	478.71
С3	830.00'	031°33'59"	S64°34'10"W	451.52	457.28'
C4	15.00'	090'00'00"	S44°43'49"W	21.21'	23.56'
C5	15.00'	090'00'00"	N45*16'11"W	21.21'	23.56'
C6	15.00'	039*51'13"	S20*11'48"E	10.22'	10.43
C7	50.00'	169*42'26"	S44°43'49"W	99.60'	148.10
C8	15.00'	039 ° 51'13"	N70°20'35"W	10.22'	10.43'
C9	15.00'	090'00'00"	S44°43'49"W	21.21'	23.56'
C10	15.00'	090'00'00"	S45*16'11"E	21.21'	23.56'
C11	15.00'	090'00'00"	N44°43'49"E	21.21'	23.56
C12	15.00'	090'00'00"	S45°16'11"E	21.21'	23.56
C13	25.00'	090'00'00"	N44*43'49"E	35.36'	39.27

WASTEWATER EDU NOTE

HE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF NSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND ECRESS OVER GRANTORS ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS CONCRETE SLABS. OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS

FINISHED FLOOR NOTE:

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8" ABOVE FINISHED ADJACENT GRADE.

REGIONAL DETENTION NOTE:

OF THIS MULTIPLE PAGE PLAT

LINE TABLE

N89*43'49"E

S0016111E

N89°43'49"E

S01°38'22"W

S12°56'07"W

N89*43'49"E

S0016'11"E

S41"12'49"E

S36°07'27"W

S79*45'30"W

N44°48'42"E

S44°48'42"W

N45*16'11"W

S00°16'11"E

N00°16'11"W

S89*43'49"W

N00°23'16"W

S12°18'49"E

N89°43'49"E

S00°16'11"E

N89°43'49"E

S00°16'11"E

S89*43'49"W

N0016'11"W

N00°16'11"W

N00°22'40"W

N89°43'49"E

N06°56'53"E

N0016111W

S00°16'11"E

N00°16'11"W

N00°16'11"W

L13 S89°43'49"W

L16 S89*43'49"W

L10

L14

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L17

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L22

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L30

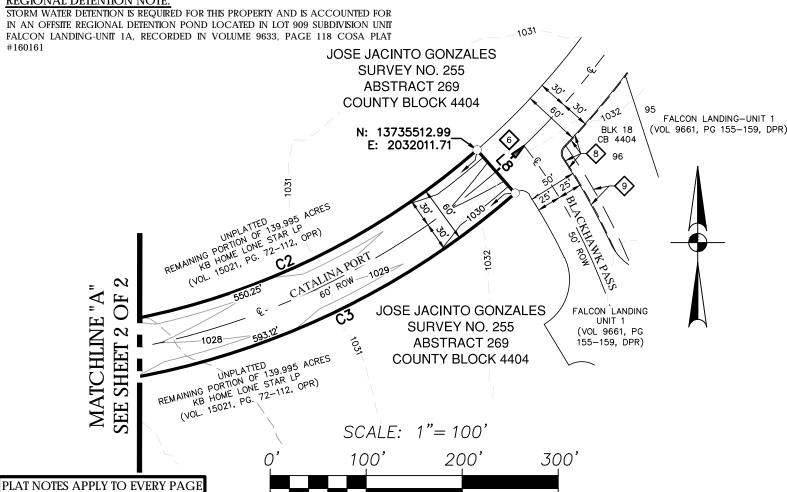
L31

L32

L33

L34

STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED IN LOT 909 SUBDIVISION UNIT FALCON LANDING-UNII 1A, RECORDED IN VOLUME 9633, PAGE 118 COSA PLAT



SHEET 2 OF 2

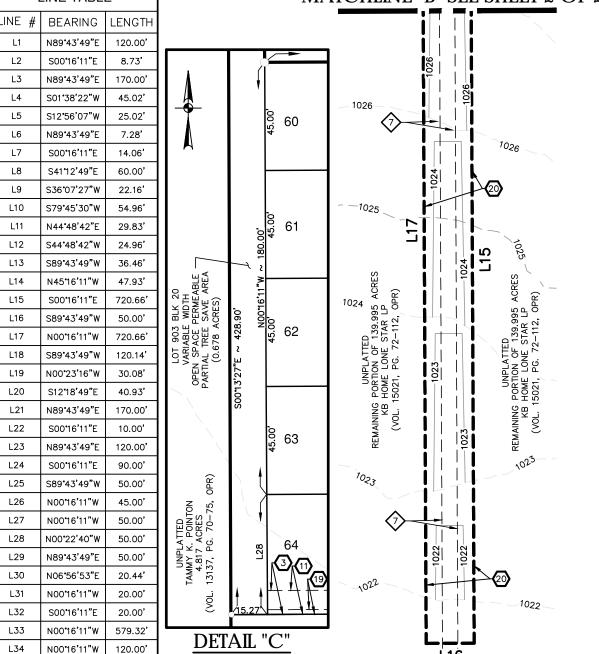
SHEET 1 OF 2

MATCHLINE "B"

INDEX MAP

SCALE: NOT-TO-SCALE'

MATCHLINE "B" SEE SHEET 2 OF 2



PLAT NUMBER 170210

REPLAT & SUBDIVISION PLAT ESTABLISHING

FALCON LANDING-UNIT 3, PH2

BEING A TOTAL OF 11.551 ACRE TRACT OF LAND OUT OF A 139.995 ACRE TRACT OF LAND RECORDED IN VOLUME 15021, PAGES 72-112 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ESTABLISHING LOTS 3-29, BLOCK 22, LOTS 2-21, BLOCK 21, AND LOTS 60-64 & LOT 903, BLOCK 20, OUT OF THE JOSE JACINTO GONZALES SURVEY NUMBER 255, ABSTRACT 269, COUNTY BLOCK 4404, BEXAR COUNTY, TEXAS.



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: March 26, 2018

SHEET 1 OF 2

THE OWNER OF LAND SHOWN ON THIS PLAT. IN PERSON OR THROUGH A DULL AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: JOSEPH HERNANDEZ

K.B. HOME LONE STAR INC 4800 FREDERICKSBURG RD SAN ANTONIO, TEXAS 78229 (210) 301-2886

STATE OF TEXAS COUNTY OF BEXAR

> BEFORE ME THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JOSEPH HERNANDEZ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS

> > NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF FALCON LANDING-UNIT 3, PH2 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S AND/OR VARIANCE(S) HAVE BEEN GRANTED

CHAIRMAN

SECRETARY CERTIFICATE OF APPROVAL

OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES. RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING

DAY OF

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

COUNTY OF BEXAR

STATE OF TEXAS

, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE M. AND DULY RECORDED THE

DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME _

____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF__

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 1 OF 2 BY:

, DEPUTY

(VOL 130031, PG 749, OPR)

REGISTERED PROFESSIONAL LAND SURVEYOR

, DEPUTY